

Bratcher, Mike, EMNRD

From: Shelly Tucker <stucker@blm.gov>
Sent: Thursday, July 19, 2018 11:56 AM
To: David Adkins
Cc: Bratcher, Mike, EMNRD; Michael Barrett; cjones@talonlpe.com
Subject: Re: [EXTERNAL] proposed work plan, Compton 8G Fed 6 Battery

Please reseed the area with BLM seed mix #4.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
O&G Spill/Release Coordinator

575.234.5905 - Direct
575.361.0084 - Cellular
575.234.6235 - Emergency Spill Number

stucker@blm.gov

Bureau of Land Management

620 E. Greene St
Carlsbad, NM 88220

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. **In such an event a site does not achieve successful restoration, or future issues with contaminants are encountered, the operator will be asked to address these issues until they are fully mitigated and the location is successfully reclaimed.** In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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NOTE: LPC Timing Stipulations - from March 1st through June 15th. Please plan remedial activities accordingly. Check for African Rue...treat (before it gets out of control).

On Thu, Jul 19, 2018 at 11:55 AM Shelly Tucker <stucker@blm.gov> wrote:
BLM accepts your proposal.

This site is located in High Karst are, please ensure the area is as clean as possible. There are no known karst features in the immediate area but our specialist has requested to remove all that is possible since he has not been able to thoroughly inspect the area.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

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On Thu, Jul 19, 2018 at 10:17 AM David J. Adkins <dadkins@talonlpe.com> wrote:

Dear Mike and Shelly,

Attached please find our proposed work plan for the above referenced project. Please let us know if you have any questions or require anything further.

Respectfully,

David J. Adkins
District Manager Artesia
Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905
Emergency: 866.742.0742
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