

From: [Bratcher, Mike, EMNRD](#)
To: [Pruett, Maria, EMNRD](#)
Subject: FW: Cypress 33 Federal #1H
Date: Thursday, July 12, 2018 4:20:32 PM
Attachments: [Signed-Final C141.pdf](#)
[Closure report, Cypress 33 Federal #1H.PDF](#)

From: Wade_Dittrich@oxy.com <Wade_Dittrich@oxy.com>
Sent: Friday, February 9, 2018 1:39 PM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; stucker@blm.gov
Cc: Jennifer_Smith@oxy.com
Subject: Cypress 33 Federal #1H

All,

Attached is the **Final C141** and **Closure Report**. Please review and let me know if there are any questions. Thank you.

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