

## Bratcher, Mike, EMNRD

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**From:** Cliff Brunson <cbrunson@bbcinternational.com>  
**Sent:** Wednesday, June 20, 2018 6:39 PM  
**To:** Bratcher, Mike, EMNRD; 'Shelly Tucker'  
**Cc:** 'Barnhill, Amy D.'; 'Ken Swinney'; 'Jennifer Gilkey'; 'Kathy Purvis'  
**Subject:** Chevron - Lentini Federal 1 Battery (2RP-4581) - Delineation Workplan  
**Attachments:** Delineation Workplan, Lentini Federal 1 Battery (1-7-18).pdf

Mike and Shelly,

Please find the attached Delineation Workplan and remediation proposal for the Chevron Lentini Federal 1 Battery (2RP-4581). Mike, this site we discussed in your office on June 8, 2018. Chevron is requesting that you review this plan and is looking forward to the OCD's and BLM's approval.

If you have any questions, please let me know.

Thanks, Cliff

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