

Bratcher, Mike, EMNRD

From: Matt Green <mgreen@2m-environmental.com>
Sent: Friday, June 22, 2018 10:03 AM
To: Bratcher, Mike, EMNRD; stucker@blm.gov
Cc: Rebecca Haskell; Dakota Neel; DeAnn Grant; Sheldon Hitchcock
Subject: Jack Federal # 004H (3-6-18) Release (2RP-4653) Workplan
Attachments: Jack Federal #004H Investigation Summary and Proposed Remediation Workplan.pdf

Mr. Bratcher / Ms. Tucker,

Good morning, please find attached the Soil Investigation Summary and Proposed Remediation Workplan for the Jack Federal # 004H Release (2RP-4653) for your review and approval. Please let me know if you have any questions. Thanks and have a good day.

Regards,

Matthew Green, P.G.

President

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