

From: [Bratcher, Mike, EMNRD](#)
To: [Pruett, Maria, EMNRD](#)
Subject: FW: 088210-36 Juniper BIP Fed #5 (2RP-3501) closure request ~COR-088210-36~
Date: Thursday, July 26, 2018 7:26:26 AM
Attachments: [088210-36 Bratcher letter 3-8-18.pdf](#)

From: Alan.Brandon@ghd.com <Alan.Brandon@ghd.com>
Sent: Tuesday, March 13, 2018 10:26 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; stucker@blm.gov
Cc: Bernard.Bockisch@ghd.com; cctofiling@croworld.com
Subject: 088210-36 Juniper BIP Fed #5 (2RP-3501) closure request ~COR-088210-36~

Mike and Shelly,

GHD formally submits the attached Closure Request and supporting document for EOG Resources Juniper BIP Fed #5. Included you will find the final C-141, completion photographs, and the previously submitted revised assessment summary report.

If you have any questions, please call me or Bernie Bockisch.

Alan Brandon
Senior Project Manager

GHD

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