

District I
1625 N French Dr., Hobbs, NM 88240
District II
811 S First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

pAB1706941408

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

| | | | |
|------------------|--|----------------|----------------------|
| Name of Company: | COG Operating LLC | Contact: | Robert McNeill |
| Address: | 600 West Illinois Avenue, Midland TX 79701 | Telephone No. | 432-683-7443 |
| Facility Name: | STATE GQ COM #003H | Facility Type: | Tank Battery |
| Surface Owner: | State | Mineral Owner: | API No. 30-015-40867 |

LOCATION OF RELEASE

| | | | | | | | | |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| A | 07 | 25S | 28E | 330' | North | 380' | East | Eddy |

Latitude 32.1509857 Longitude 104.1195908

NATURE OF RELEASE

| | | | | | |
|--|--|---|------------------|---|------------------|
| Type of Release: | Produced Water | Volume of Release: | 20bbls | Volume Recovered: | 18bbls |
| Source of Release: | 3" Steel Line | Date and Hour of Occurrence: | 03/03/17 3:10 pm | Date and Hour of Discovery: | 03/03/17 3:10 pm |
| Was Immediate Notice Given? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? | | | |
| By Whom? | | Date and Hour: | | | |
| Was a Watercourse Reached? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | |
| A hole developed in the middle of a 3" steel line. Replace the steel joint with a new section of steel pipe. | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | |
| This release was contained on the pad in front of the berm. An estimated area measuring 20' x 20'. | | | | | |
| Remediation activities were conducted in accordance with an NMOCD and NMSLO-approved <i>Workplan</i> and/or associated correspondence with respective regulatory representatives. Please reference the <i>Workplan</i> dated September 6, 2017, and <i>Remediation Summary and Closure Report</i> dated February 27, 2018 for additional details regarding remediation activities. | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | |
| Signature: | <i>Rebecca Haskell</i> | | | | |
| Printed Name: | Rebecca Haskell | | | | |
| Title: | HSE Coordinator | | | | |
| E-mail Address: | rhaskell@concho.com | | | | |
| Date: | March 6, 2018 | Phone: | 432-818-2372 | | |
| | | | | OIL CONSERVATION DIVISION | |
| | | | | Approved by Environmental Specialist: <i>Maria Pruett</i> | |
| | | | | Approval Date: 07/27/18 | |
| | | | | Expiration Date: N/A | |
| | | | | Conditions of Approval: N/A | |
| | | | | Attached <input type="checkbox"/> | |

* Attach Additional Sheets If Necessary

FINAL

2RP-4139