

From: [Pruett, Maria, EMNRD](#)
To: "[Sheldon Hitchcock](#)"; [Bratcher, Mike, EMNRD](#); stucker@blm.gov
Cc: [Rebecca Haskell](#); [Ike Tavaréz](#); [Dakota Neel](#); [DeAnn Grant](#)
Subject: 2RP-4959 RE: (C-141 Initial) Hoofprint Federal Com #001H (30-015-41620) 8/30/2018
Date: Thursday, September 6, 2018 5:23:00 PM

Hello Mr. Hitchcock,

OCD has received your C-141 Release Notification, thank you! It has been assigned 2RP-4959. Please let me know if you have any questions.

Best Regards,

Maria Pruett

Environmental Specialist
N.M. Oil Conservation Division
District 2
811 S. 1st Street
Artesia, NM 88210
Desk: 575 748-1283 X 101
Cell: 575 840-5963
Fax: 575748-9720

From: Sheldon Hitchcock <SLHitchcock@concho.com>
Sent: Wednesday, September 5, 2018 8:04 AM
To: Pruett, Maria, EMNRD <Maria.Pruett@state.nm.us>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; stucker@blm.gov
Cc: [Rebecca Haskell](mailto:RHaskell@concho.com) <RHaskell@concho.com>; [Ike Tavaréz](mailto:itavarez@concho.com) <itavarez@concho.com>; [Dakota Neel](mailto:DNeel2@concho.com) <DNeel2@concho.com>; [DeAnn Grant](mailto:agrants@concho.com) <agrants@concho.com>
Subject: (C-141 Initial) Hoofprint Federal Com #001H (30-015-41620) 8/30/2018

Ms. Pruett/Ms. Tucker,

Please find the attached initial C-141 for your consideration. If you have any questions or concerns please let me know.

Thank you,

Sheldon L. Hitchcock
HSE Coordinator
COG Operating LLC
2407 Pecos Avenue | Artesia, NM 88210
Cell: 575-703-6475 | Office: 575-746-2010
slhitchcock@concho.com



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