

**From:** [Bratcher, Mike, EMNRD](#)  
**To:** [Chuck Johnston](#)  
**Cc:** [Pruett, Maria, EMNRD](#)  
**Subject:** FW: Millman SB State #2 C-141  
**Date:** Tuesday, September 25, 2018 9:23:56 AM  
**Attachments:** [image003.png](#)  
[Millman SB State #2 C-141.pdf](#)

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Chuck,

Please include Maria Pruett on all environmental correspondence for District 2. She will be the main point of contact.

Email: [maria.pruett@state.nm.us](mailto:maria.pruett@state.nm.us)

Thanks,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

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**From:** Chuck Johnston <cjohnston@vnrenergy.com>  
**Sent:** Tuesday, September 25, 2018 9:17 AM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Subject:** Millman SB State #2 C-141

Mike, please find attached the C-141 form for the Millman SB State #2. We are scheduling TRC to sample and delineate.

***Chuck Johnston***  
***EHS / Operations Specialist***  
***432-202-4771 Cell***  
***432-248-8154 Office***  
***4001 Penbrooke Ste. 201***  
***Odessa, TX 79762***

