

From: [Pruett, Maria, EMNRD](#)
To: [Bratcher, Mike, EMNRD](#); [Chuck Johnston](#)
Cc: [Mann, Ryan](#)
Subject: 2RP-4983 Millman SB State #2 C-141
Date: Wednesday, September 26, 2018 7:16:00 PM
Attachments: [2. OCD Signed Release Notification Millman SB State #2 C-141.pdf](#)
[image001.png](#)

Hello Mr. Johnston,

OCD has received your Release Notification C-141, thank you! This has been assigned 2RP-4983. Please let me know if you have any questions.

Best Regards,

Maria Pruett

Environmental Specialist
N.M. Oil Conservation Division
District 2
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From: Chuck Johnston <cjohnston@vnrenergy.com>
Sent: Tuesday, September 25, 2018 9:17 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>
Subject: Millman SB State #2 C-141

Mike, please find attached the C-141 form for the Millman SB State #2. We are scheduling TRC to sample and delineate.

Chuck Johnston
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