

**From:** [Bratcher, Mike, EMNRD](#)  
**To:** [David J. Adkins](#); [Pruett, Maria, EMNRD](#)  
**Cc:** [Michael Barrett](#); [Chris Jones](#)  
**Subject:** RE: Malco C-141 (Signed)  
**Date:** Friday, September 28, 2018 9:44:09 AM  
**Attachments:** [image002.png](#)  
[image003.png](#)

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David,

I will forward this to Maria Pruett. Please be sure to include her in all environmental correspondence for District 2. She will be the main point of contact as District 2 Environmental Specialist.

Thanks,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

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**From:** David J. Adkins <dadkins@talonlpe.com>  
**Sent:** Friday, September 28, 2018 9:37 AM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Cc:** Michael Barrett <mbarrett@limerockresources.com>; Chris Jones <cjones@talonlpe.com>  
**Subject:** [EXT] FW: Malco C-141 (Signed)

Hello Mr. Bratcher,

Attached please find the C-141 for the Lime Rock Malco B Battery. Please let us know if there are any deficiencies in this reporting form as it is our first one. Thank you.

Respectfully,

**David J. Adkins**  
**District Manager Artesia**  
Office: 575.746.8768  
Direct: 575.616.4022  
Cell: 575.441.4835  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** Michael Barrett <[mbarrett@limerockresources.com](mailto:mbarrett@limerockresources.com)>  
**Sent:** Thursday, September 27, 2018 10:03 AM  
**To:** Chris Jones <[cjones@talonlpe.com](mailto:cjones@talonlpe.com)>  
**Cc:** David J. Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>  
**Subject:** RE: Malco C-141 (Signed)

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**From:** Chris Jones [<mailto:cjones@talonlpe.com>]  
**Sent:** Thursday, September 27, 2018 7:13 AM  
**To:** Michael Barrett  
**Cc:** David J. Adkins  
**Subject:**

Corrections

**Chris Jones**  
**Project Manager**  
Office: 575.746.8768  
Direct: 575.616.4022  
Cell: 575.631.6977  
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