

## Bratcher, Mike, EMNRD

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**From:** Sheldon Hitchcock <SLHitchcock@concho.com>  
**Sent:** Saturday, January 19, 2019 7:09 PM  
**To:** Bratcher, Mike, EMNRD; Griswold, Jim, EMNRD; stucker@blm.gov  
**Cc:** Jennifer Knowlton; Ike Tavaréz; Rebecca Haskell; Dakota Neel; DeAnn Grant; Sheldon Hitchcock  
**Subject:** [EXT] (Notification) Hoofprint Federal Com #001H (30-015-41620) 1/19/19

Mr. Bratcher/Ms. Tucker,

COG Operating (OGRID# 229137) is reporting a release at the Hoofprint Federal Com #001H.

Release Location:

ULSTR: M-12-24S-31E

Lat/Long: 32.225563 -103.7386551

Release Volume: >25bbls

Recovery Volume: On going

If you have any questions or concerns please do not hesitate to contact me.

Thank you,

Sheldon Hitchcock  
HSE Coordinator

Sent from my iPhone

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