

## Venegas, Victoria, EMNRD

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**From:** Venegas, Victoria, EMNRD  
**Sent:** Friday, March 22, 2019 7:07 AM  
**To:** 'cjohnston@vnrenergy.com'; Bratcher, Mike, EMNRD  
**Cc:** Hamlet, Robert, EMNRD; 'joel@lowryenvironmental.com'  
**Subject:** RE: Aspen 32 State Com #001 Battery C-141 Spill Report

RE: Aspen 32 State Com #001 Battery C-141 Spill Report

All,

The OCD tracking number for this release event is **2RP-5318**.  
Thank you,

Victoria Venegas  
EMNRD  
OCD-District II  
811 S First St. Artesia  
NM 88210  
[Victoria.Venegas@state.nm.us](mailto:Victoria.Venegas@state.nm.us)

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

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**From:** Bustamante, Amalia, EMNRD  
**Sent:** Thursday, March 21, 2019 4:09 PM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Cc:** Hamlet, Robert, EMNRD <Robert.Hamlet@state.nm.us>; Venegas, Victoria, EMNRD <Victoria.Venegas@state.nm.us>  
**Subject:** RE: Aspen 32 State Com #001 Battery C-141 Spill Report

***2RP-5318***

***Amalia Bustamante***

EMNRD-Oil Conservation Division-District II  
575-748-1283 EXT. 113

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**From:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>  
**Sent:** Wednesday, March 20, 2019 9:30 AM  
**To:** Bustamante, Amalia, EMNRD <[Amalia.Bustamante@state.nm.us](mailto:Amalia.Bustamante@state.nm.us)>  
**Cc:** Hamlet, Robert, EMNRD <[Robert.Hamlet@state.nm.us](mailto:Robert.Hamlet@state.nm.us)>; Venegas, Victoria, EMNRD <[Victoria.Venegas@state.nm.us](mailto:Victoria.Venegas@state.nm.us)>  
**Subject:** FW: Aspen 32 State Com #001 Battery C-141 Spill Report

Molly – we will move the photos over after you set up the RP – Thanks - mb

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**From:** Chuck Johnston <[cjohnston@vnrenergy.com](mailto:cjohnston@vnrenergy.com)>  
**Sent:** Wednesday, March 20, 2019 9:11 AM

**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>  
**Cc:** Joel Lowry <[joel@lowryenvironmental.com](mailto:joel@lowryenvironmental.com)>  
**Subject:** [EXT] Aspen 32 State Com #001 Battery C-141 Spill Report

Mike, please find attached the C-141, pictures and vacuum truck ticket for the Aspen spill 3-13-2019. Lowry Environmental will be assisting with any remediation requirements.

***Chuck Johnston***  
***EHS / Operations Specialist***  
***432-202-4771 Cell***  
***432-248-8154 Office***  
***4001 Penbrook Ste. 201***  
***Odessa, TX 79762***

