Bratcher, Mike, EMNRD

From: David J. Adkins <dadkins@talonlpe.com>
Sent: Monday, January 14, 2019 10:16 AM

To: Bratcher, Mike, EMNRD
Cc: Michael Barrett; Chris Jones

Subject: [EXT] RE: 2RP-4989 RE: Malco C-141 (Signed)

Mr. Bratcher,

It is the intent of this correspondence to respectfully request a time extension to complete the above referenced project. Remediation activities are mostly completed, however we need a drill rig to complete vertical delineation in one area. We've encountered hard rock refusal fairly shallow at this site.

The drill rig is scheduled for tomorrow and I'll get the samples to the lab no later than Wednesday. Thank you.

Respectfully,

David J. Adkins District Manager Artesia Office: 575.746.8768

Direct: 575.616.4022 Cell: 575.441.4835 Fax: 575.746.8905 Emergency: 866.742.0742 Web: www.talonlpe.com



From: Pruett, Maria, EMNRD < Maria. Pruett@state.nm.us>

Sent: Monday, October 01, 2018 6:22 PM

To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; David J. Adkins <dadkins@talonlpe.com>

Cc: Michael Barrett <mbarrett@limerockresources.com>; Chris Jones <cjones@talonlpe.com>; Shelly Tucker

<stucker@blm.gov>

Subject: 2RP-4989 RE: Malco C-141 (Signed)

Hello Mr. Adkins,

OCD has received your C-141 Release Notification, thank you! It has been assigned 2RP-4989. Please let me know if you have any questions.

Best Regards,

Maria Pruett

Environmental Specialist N.M. Oil Conservation Division District 2 811 S. 1st Street Artesia, NM 88210

Desk: 575 748-1283 X 101 Cell: 575 840-5963 Fax: 575748-9720

From: David J. Adkins < dadkins@talonlpe.com>
Sent: Friday, September 28, 2018 9:37 AM

To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>

Cc: Michael Barrett < mbarrett@limerockresources.com >; Chris Jones < cjones@talonlpe.com >

Subject: [EXT] FW: Malco C-141 (Signed)

Hello Mr. Bratcher,

Attached please find the C-141 for the Lime Rock Malco B Battery. Please let us know if there are any deficiencies in this reporting form as it is our first one. Thank you.

Respectfully,

David J. Adkins
District Manager Artesia
Office: 575.746.8768

Direct: 575.616.4022 Cell: 575.441.4835 Fax: 575.746.8905 Emergency: 866.742.0742 Web: www.talonlpe.com



From: Michael Barrett < mbarrett@limerockresources.com>

Sent: Thursday, September 27, 2018 10:03 AM

To: Chris Jones <<u>cjones@talonlpe.com</u>> **Cc:** David J. Adkins <<u>dadkins@talonlpe.com</u>>

Subject: RE: Malco C-141 (Signed)

From: Chris Jones [mailto:cjones@talonlpe.com] **Sent:** Thursday, September 27, 2018 7:13 AM

To: Michael Barrett **Cc:** David J. Adkins

Subject:

Corrections

Chris Jones

Project ManagerOffice: 575.746.8768
Direct: 575.616.4022 Cell: 575.631.6977 Fax: 575.746.8905 Emergency: 866.742.0742 Web: <u>www.talonlpe.com</u>

