## Bratcher, Mike, EMNRD

**From:** Bratcher, Mike, EMNRD

**Sent:** Thursday, February 7, 2019 4:33 PM

**To:** 'Cliff Brunson'; Ryan Mann

Cc: 'Barnhill, Amy D.'; 'Ken Swinney'; 'Jennifer Gilkey'; 'Kathy Purvis'; Hamlet, Robert, EMNRD; Venegas,

Victoria, EMNRD; Billings, Bradford, EMNRD

**Subject:** RE: [EXT] Chevron HH NM Frac Pad 6 Pkg 4 WTC (2RP-5046) - Delineation Workplan

Attachments: HH NM Frac Pad 6 Pkg 4 WTC (9-15-18).pdf

RE: Chevron \* HHNM Frac Pad 6 Pkg 4 WTC \* 2RP-5046 \* DOR: 9/15/2018

Cliff,

Your proposal for remediation of the above referenced release event is approved with the following Condition of Approval:

 Additional excavation may be required in the areas identified as SP4 and SP5 in order to achieve the remedial goal of 600 mg/kg for chloride levels allowed to remain in place.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher NMOCD District 2 811 South First Street Artesia, NM 88210 575~748~1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Cliff Brunson <cbrunson@bbcinternational.com>

Sent: Friday, December 7, 2018 3:57 PM

To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Ryan Mann <rmann@slo.state.nm.us>

**Cc:** 'Barnhill, Amy D.' <ABarnhill@chevron.com>; 'Ken Swinney' <kswinney@bbcinternational.com>; 'Jennifer Gilkey' <jgilkey@bbcinternational.com>; 'Kathy Purvis' <kathy@bbcinternational.com>

Significe but the control of the con

Subject: [EXT] Chevron HH NM Frac Pad 6 Pkg 4 WTC (2RP-5046) - Delineation Workplan

Mike and Ryan,

Please find the attached Delineation Workplan and remediation proposal for the Chevron HH NM Frac Pad 6 Pkg 4 WTC (2RP-5046). Chevron is requesting that you review this plan and is looking forward to the OCD's and SLO's approval.

If you have any questions, please let me know.

## Thanks, Cliff

Cliff P. Brunson, CEI, CRS
President
BBC International, Inc.
World-Wide Environmental Specialists
Mailing Address:
P. O. Box 805
Hobbs, NM 88241-0805 USA
Shipping Address:
1324 W. Marland St.
Hobbs, NM 88240 USA
Phone: (575) 397-6388

 $\textbf{E-Mail:} \ \underline{cbrunson@bbcinternational.com}$ 



Fax: (575) 397-0397

Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

2