

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural
Resources Department

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 24, 2018
Submit to appropriate OCD District office

| | |
|----------------|---------------|
| Incident ID | NRM2014856222 |
| District RP | |
| Facility ID | |
| Application ID | |

Release Notification

Responsible Party

| | |
|--|--------------------------------|
| Responsible Party Marathon Oil Permian LLC | OGRID 372098 |
| Contact Name Melodie Sanjari | Contact Telephone 575-988-8753 |
| Contact email msanjari@marathonoil.com | Incident # (assigned by OCD) |
| Contact mailing address 4111 S. Tidwell Rd., Carlsbad, NM 8220 | |

Location of Release Source

Latitude 32.20598677 Longitude -104.05095012
(NAD 83 in decimal degrees to 5 decimal places)

| | |
|------------------------------------|-----------------------------------|
| Site Name: Fiddle Fee 23X 1H | Site Type: Oil & Gas |
| Date Release Discovered: 5/21/2020 | API# (if applicable) 30-015-44094 |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| H | 23 | 24S | 28E | Eddy |

Surface Owner: ☐ State ☐ Federal ☐ Tribal ☒ Private (Name: _____)

Nature and Volume of Release

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)

| | | |
|--|--|---|
| <input type="checkbox"/> Crude Oil | Volume Released (bbls) | Volume Recovered (bbls) |
| <input checked="" type="checkbox"/> Produced Water | Volume Released (bbls) 140.04 | Volume Recovered (bbls) 140 |
| | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Condensate | Volume Released (bbls) | Volume Recovered (bbls) |
| <input type="checkbox"/> Natural Gas | Volume Released (Mcf) | Volume Recovered (Mcf) |
| <input type="checkbox"/> Other (describe) | Volume/Weight Released (provide units) | Volume/Weight Recovered (provide units) |

Cause of Release

A corrosive mechanism resulted in a pinhole forming in the spool of the 1H separator on the location, which ultimately caused the release of approximately 140 bbl of fluid inside of the facility's containment and a small 15*5 area of overspray from the source between the containment wall, the electrical panel and the containment's stairs. A vac truck was dispatched to recover the standing fluids inside of the containment and repairs were to the separator were made. A 48 hour notice will be given to NMOCD before a liner integrity inspection is conducted.

| | |
|----------------|---------------|
| Incident ID | NRM2014856222 |
| District RP | |
| Facility ID | |
| Application ID | |

| | |
|--|--|
| Was this a major release as defined by 19.15.29.7(A) NMAC? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | If YES, for what reason(s) does the responsible party consider this a major release? >25 bbl released |
| If YES, was immediate notice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)? Yes, via email by Melodie Sanjari to NMOCD District II Reps on 5/22/2020 | |

Initial Response

The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury

| | |
|--|--|
| <input checked="" type="checkbox"/> The source of the release has been stopped. <input checked="" type="checkbox"/> The impacted area has been secured to protect human health and the environment. <input checked="" type="checkbox"/> Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices. <input checked="" type="checkbox"/> All free liquids and recoverable materials have been removed and managed appropriately. | |
| If all the actions described above have <u>not</u> been undertaken, explain why: | |
| Per 19.15.29.8 B. (4) NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please attach a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation. | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | |
| Printed Name: <u>Melodie Sanjari</u> | Title: <u>Environmental Professional</u> |
| Signature: <u>Melodie Sanjari</u> | Date: <u>5/27/2020</u> |
| email: <u>msanjari@marathonoil.com</u> | Telephone: <u>575-988-8753</u> |
| <u>OCD Only</u> Received by: _____ Date: _____ | |

| | |
|----------------|---------------|
| Incident ID | NRM2014856222 |
| District RP | |
| Facility ID | |
| Application ID | |

Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: *Each of the following items must be included in the closure report.*

- ☒ A scaled site and sampling diagram as described in 19.15.29.11 NMAC
- ☒ Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)
- ☒ Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)
- ☒ Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Melodie Sanjari Title: Environmental Professional

Signature: Melodie Sanjari Date: 6/22/2020

email: msanjari@marathonoil.com Telephone: 575-988-8753

OCD Only

Received by: _____ Date: _____

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

Closure Approved by: _____ Date: _____

Printed Name: _____ Title: _____



Souder, Miller & Associates ♦ 201 S. Halagueno St. ♦ Carlsbad, NM 88220
(575) 689-7040

June 22, 2020

SMA #5E28980, BG8

Marathon Oil, Permian LLC
411 S. Tidwell Road
Carlsbad, NM 88220
Attn.: Ms. Melodie Sanjari

RE: FIDDLE FEE 23X 1H LETTER REPORT, EDDY COUNTY, NEW MEXICO

Dear Ms. Sanjari:

Souder, Miller & Associates (SMA) is pleased to submit this letter report to Marathon Oil, Permian LLC (Marathon) summarizing confirmation sampling for the Fiddle Fee 23X 1H release. The site is located in Unit Letter H, Section 23, Township 24S, Range 28E, (N32.20598677/W-104.05095012) Eddy County, New Mexico, on privately-owned surface.

Site Characterization

On May 21, 2020, a release occurred due to a corrosive mechanism causing a pinhole that resulted in the release of 140 barrels of produced water inside the containment and 0.04 bbl. of over-spray on the engineered pad. At the request of Marathon, on June 11, 2020, SMA collected one (1) composite soil sample from the 75 sq ft over-spray area in between the containment and the electrical panel following recovery to ensure that the release was properly remediated. One sample location (SL1) was collected from the over-spray area from surface to 0.5 feet below grade surface (bgs). Figure 3 depicts the sample location. Upon completion of sampling, the soil sample was delivered to Hall Environmental Analysis Laboratory in Albuquerque, New Mexico for analysis.

Based upon New Mexico Office of the State Engineer (NMOSE) and depth to groundwater in the area is estimated to be between 50 to 100 feet below grade surface (bgs). There are no known water sources within ½-mile of the location, according to the NMOSE online water well database (https://gis.ose.state.nm.us/gisapps/ose_pod_locations/; accessed June 22, 2020; Appendix B). The nearest significant watercourse is an unnamed intermittent stream, located approximately 3,420 feet to the southwest.

Based on the information presented herein, the applicable NMOCD Closure Criteria for this site is for a groundwater depth of 50-100 feet bgs. The site has been restored to meet the standards of Table I of 19.15.29.12 NMAC

Analytical Results

The Fiddle Fee 23X 1H soil sample was analyzed utilizing the following EPA-Approved methods:

- **EPA Method 8021** for the detection of light end hydrocarbons (BTEX) including Benzene, Toluene, Ethylbenzene, and total Xylenes.
- **EPA Method 8015B** for diesel, gasoline and motor oil range organics (DRO/GRO/MRO)
- **EPA Method 300** for the detection of anions, specifically chlorides.

Marathon Oil, Permian LLC
Fiddle Fee 23X 1H (NRM2014856222)

5E28980 BG8

Analytical results are summarized in Table 1 below. A copy of the laboratory report is attached in Appendix A.

Table 1. Marathon Oil, Permian LLC Fiddle Fee 23X 1H

| Sample ID | Sample Date | Depth (feet bgs) | Proposed Action/ Action Taken | BTEX mg/Kg | Benzene mg/Kg | GRO mg/Kg | DRO mg/Kg | GRO + DRO mg/Kg | MRO mg/Kg | Total TPH mg/Kg | Cl- mg/Kg |
|------------------------|-------------|------------------|-------------------------------|---------------|------------------|--------------|--------------|--------------------|--------------|--------------------|--------------|
| NMOCD Closure Criteria | | | | 50 | 10 | | | 1000 | | 100 | 10000 |
| SL1 | 6/11/2020 | 0-.5' | In-Situ | <0.211 | <0.023 | <4.7 | <9.6 | <14.3 | <48 | <62.3 | <60 |

The liner inspection conducted by Marathon is included at the end of this report. SMA recommends no further action for this release.

Souder, Miller and Associates appreciates the opportunity to provide environmental services to you. If you have any questions or comments concerning this report, please feel free to call Lynn Acosta at 505-516-7469

Sincerely,
Souder, Miller & Associates

Lynn A. Acosta

Shawna Chubbuck

Lynn A. Acosta
Staff Geoscientist I

Shawna Chubbuck
Senior Scientist

Figures:

Figure 1: Regional Vicinity and Wellhead Protection Map

Figure 2: Surface Water Protection Map

Figure 3: Site and Sample Location Map

Appendices

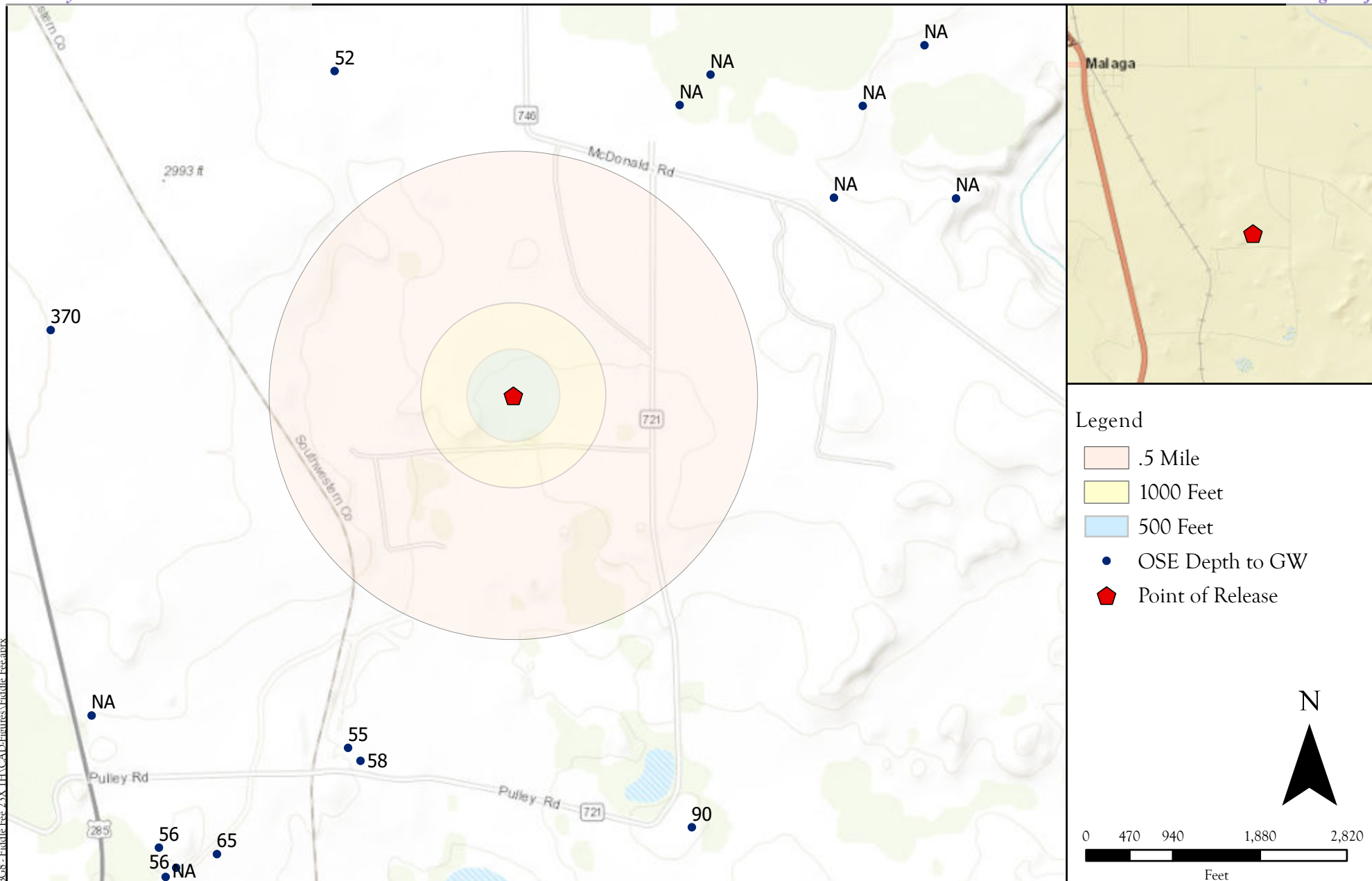
Appendix A: Water Well Data

Appendix B: Hall Environmental Analysis Laboratory Reports

Marathon Oil, Permian LLC
Fiddle Fee 23X 1H (NRM2014856222)

5E28980 BG8

FIGURE



Site Map
Fiddle Fee 23X 1H- Marathon Oil, Permian LLC
UL: H S: 23 T: 24S R: 28E, Eddy County, New Mexico

Figure 1

Revisions

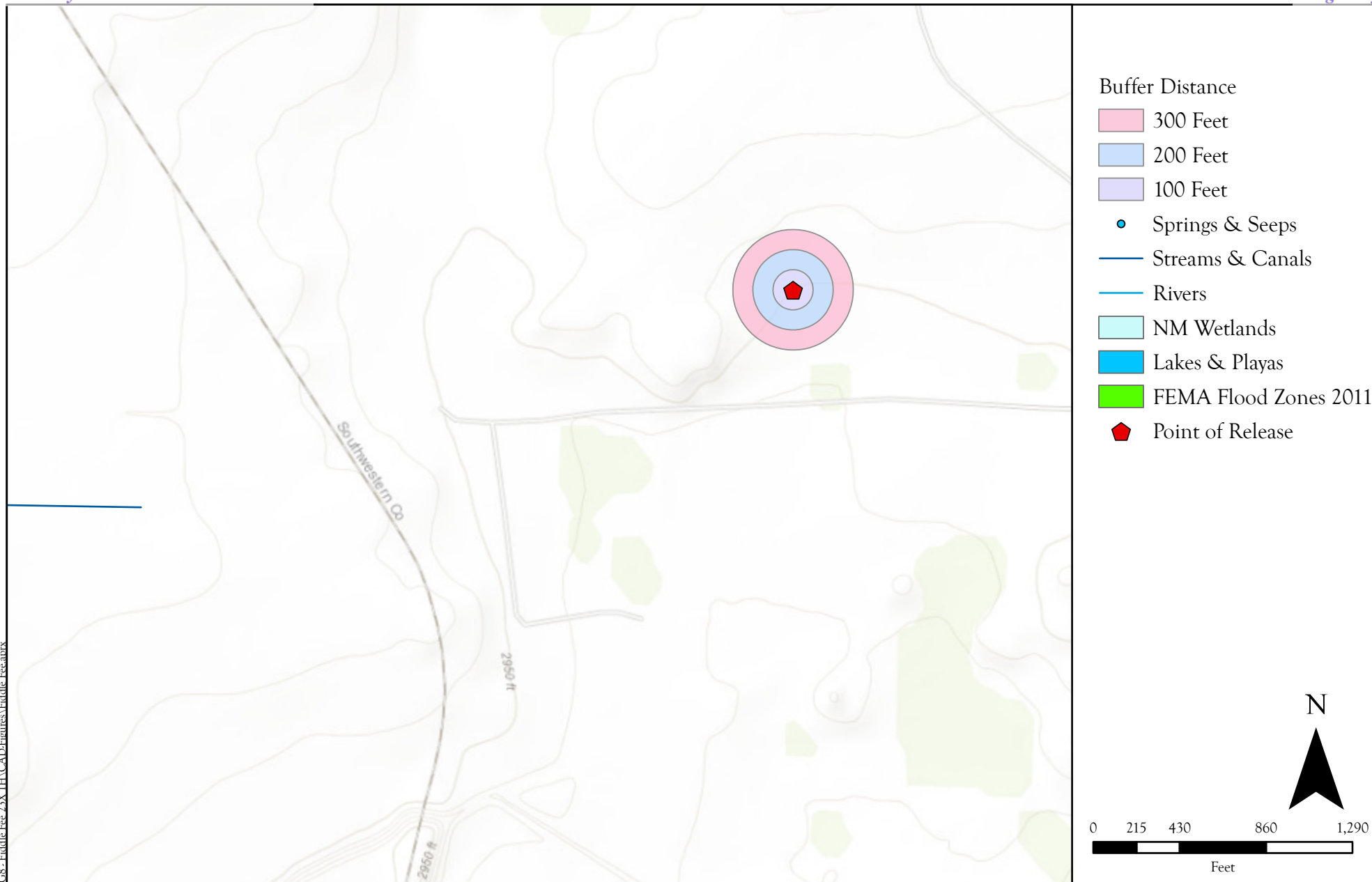
By: _____ Date: _____ Descr: _____
 By: _____ Date: _____ Descr: _____

Drawn
 Date
 Checked
 Approved

Lynn A. Acosta
 6/22/2020



201 South Halaguena Street
 Carlsbad, New Mexico 88221
 (575) 689-7040
 Serving the Southwest & Rocky Mountains



Surface Water Protection Map
 Fiddle Fee 23X 1H - Marathon Oil, Permian LLC
 UL: H S: 23 T: 24S R: 28E , Eddy County, New Mexico

Figure 2

P:\5-Marathon MSA 2020 (5F28980).RGS - Fiddle Fee 23X 1H\CAD\Figures\Fiddle Fee.mxd
 Date Saved:
 6/22/2020

| Revisions | | |
|-----------|-------------|--------------|
| By: _____ | Date: _____ | Descr: _____ |
| By: _____ | Date: _____ | Descr: _____ |

© Souder, Miller & Associates, 2020, All Rights Reserved

| | |
|----------|-----------------------|
| Drawn | <u>Lynn A. Acosta</u> |
| Date | <u>6/22/2020</u> |
| Checked | _____ |
| Approved | _____ |



201 South Halaguena Street
 Carlsbad, New Mexico 88221
 (575) 689-7040
 Serving the Southwest & Rocky Mountains



Site and Sample Location Map
 Fiddle Fee 23X 1H - Marathon Oil, Permian LLC
 UL: H S: 23 T: 24S R: 28E Eddy County, New Mexico

Figure 3

P:\5-Marathon MSA 2020 (5F28980).RGS - Fiddle Fee 23X 1H\CAD\Figures\Fiddle Fee.mxd
 Date Saved: 6/22/2020

Revisions
 By: _____ Date: _____ Descr: _____
 By: _____ Date: _____ Descr: _____

© Souder, Miller & Associates, 2020, All Rights Reserved

Drawn Lynn A. Acosta
 Date 6/22/2020
 Checked _____
 Approved _____



201 South Halaguena Street
 Carlsbad, New Mexico 88221
 (575) 689-7040
 Serving the Southwest & Rocky Mountains

Marathon Oil, Permian LLC
Fiddle Fee 23X 1H (NRM2014856222)

5E28980 BG8

APPENDIX B WATER WELL DATA



New Mexico Office of the State Engineer Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced,
O=orphaned,

C=the file is closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

(In feet)

| POD Number | Code | POD Sub-basin | County | Q 64 | Q 16 | Q 4 | Sec | Tws | Rng | X | Y | Distance | DepthWell | DepthWater | Water Column |
|------------------------------|------|---------------|--------|------|------|-----|-----|-----|-----|--------|----------|----------|-----------|------------|--------------|
| C 02057 | | C | ED | 1 | 4 | 14 | 24S | 28E | | 588956 | 3564774* | 1218 | 126 | 52 | 74 |
| C 00353 | C | CUB | ED | 3 | 4 | 13 | 24S | 28E | | 590603 | 3564367* | 1240 | 2726 | | |
| C 03833 POD1 | | C | ED | 2 | 1 | 2 | 26 | 24S | 28E | 589014 | 3562545 | 1283 | 96 | 55 | 41 |
| C 04180 POD1 | | CUB | ED | 2 | 1 | 2 | 26 | 24S | 28E | 589055 | 3562502 | 1305 | 160 | 58 | 102 |
| C 04263 POD1 | | CUB | ED | 3 | 1 | 1 | 23 | 24S | 28E | 588026 | 3563915 | 1538 | 390 | 370 | 20 |
| C 04026 POD1 | | CUB | ED | 3 | 2 | 1 | 25 | 24S | 28E | 590148 | 3562290 | 1540 | 190 | 90 | 100 |
| C 00354 | C | CUB | ED | 4 | 4 | 13 | 24S | 28E | | 591005 | 3564367* | 1595 | 2739 | | |

Average Depth to Water: **125 feet**

Minimum Depth: **52 feet**

Maximum Depth: **370 feet**

Record Count: 7

UTMNAD83 Radius Search (in meters):

Easting (X): 589550.78

Northing (Y): 3563710.45

Radius: 1600

***UTM location was derived from PLSS - see Help**

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

6/22/20 10:39 AM

WATER COLUMN/ AVERAGE DEPTH TO WATER

Marathon Oil, Permian LLC
Fiddle Fee 23X 1H (NRM2014856222)

5E28980 BG8

**APPENDIX A
HALL ENVIRONMENTAL ANALYSIS LABORATORY REPORTS**



Hall Environmental Analysis Laboratory
4901 Hawkins NE
Albuquerque, NM 87109
TEL: 505-345-3975 FAX: 505-345-4107
Website: www.hallenvironmental.com

June 18, 2020

Lynn A. Acosta
Souder, Miller & Associates
201 S Halagueno
Carlsbad, NM 88221
TEL:
FAX:

RE: Fiddle Fee 23X 1H

OrderNo.: 2006733

Dear Lynn A. Acosta:

Hall Environmental Analysis Laboratory received 1 sample(s) on 6/13/2020 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

A handwritten signature in black ink, appearing to read "Andy Freeman", is written over a light blue horizontal line.

Andy Freeman
Laboratory Manager
4901 Hawkins NE
Albuquerque, NM 87109

Analytical Report

Lab Order 2006733

Date Reported: 6/18/2020

Hall Environmental Analysis Laboratory, Inc.

CLIENT: Souder, Miller & Associates

Client Sample ID: S1 1 0-.5'

Project: Fiddle Fee 23X 1H

Collection Date: 6/11/2020 2:31:00 PM

Lab ID: 2006733-001

Matrix: SOIL

Received Date: 6/13/2020 9:05:00 AM

| Analyses | Result | RL | Qual | Units | DF | Date Analyzed | Batch |
|--|--------|----------|------|-------|----|-----------------------|---------------------|
| EPA METHOD 300.0: ANIONS | | | | | | | Analyst: MRA |
| Chloride | ND | 60 | | mg/Kg | 20 | 6/15/2020 7:47:43 PM | 53081 |
| EPA METHOD 8015M/D: DIESEL RANGE ORGANICS | | | | | | | Analyst: CLP |
| Diesel Range Organics (DRO) | ND | 9.6 | | mg/Kg | 1 | 6/15/2020 4:56:12 PM | 53075 |
| Motor Oil Range Organics (MRO) | ND | 48 | | mg/Kg | 1 | 6/15/2020 4:56:12 PM | 53075 |
| Surr: DNOP | 96.4 | 55.1-146 | | %Rec | 1 | 6/15/2020 4:56:12 PM | 53075 |
| EPA METHOD 8015D: GASOLINE RANGE | | | | | | | Analyst: NSB |
| Gasoline Range Organics (GRO) | ND | 4.7 | | mg/Kg | 1 | 6/15/2020 11:14:37 PM | 53074 |
| Surr: BFB | 80.5 | 66.6-105 | | %Rec | 1 | 6/15/2020 11:14:37 PM | 53074 |
| EPA METHOD 8021B: VOLATILES | | | | | | | Analyst: NSB |
| Benzene | ND | 0.023 | | mg/Kg | 1 | 6/15/2020 11:14:37 PM | 53074 |
| Toluene | ND | 0.047 | | mg/Kg | 1 | 6/15/2020 11:14:37 PM | 53074 |
| Ethylbenzene | ND | 0.047 | | mg/Kg | 1 | 6/15/2020 11:14:37 PM | 53074 |
| Xylenes, Total | ND | 0.094 | | mg/Kg | 1 | 6/15/2020 11:14:37 PM | 53074 |
| Surr: 4-Bromofluorobenzene | 104 | 80-120 | | %Rec | 1 | 6/15/2020 11:14:37 PM | 53074 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

| | | | | |
|--------------------|-----|---|----|---|
| Qualifiers: | * | Value exceeds Maximum Contaminant Level. | B | Analyte detected in the associated Method Blank |
| | D | Sample Diluted Due to Matrix | E | Value above quantitation range |
| | H | Holding times for preparation or analysis exceeded | J | Analyte detected below quantitation limits |
| | ND | Not Detected at the Reporting Limit | P | Sample pH Not In Range |
| | PQL | Practical Quantitative Limit | RL | Reporting Limit |
| | S | % Recovery outside of range due to dilution or matrix | | |

QC SUMMARY REPORT**Hall Environmental Analysis Laboratory, Inc.**

WO#: 2006733

18-Jun-20

Client: Souder, Miller & Associates**Project:** Fiddle Fee 23X 1H

| Sample ID: MB-53081 | SampType: mbk | TestCode: EPA Method 300.0: Anions | | | | | | | | |
|-----------------------------|---------------------------------|---|---------------------|-------------|------|----------|-----------|------|----------|------|
| Client ID: PBS | Batch ID: 53081 | RunNo: 69665 | | | | | | | | |
| Prep Date: 6/15/2020 | Analysis Date: 6/15/2020 | SeqNo: 2418351 | Units: mg/Kg | | | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Chloride | ND | 1.5 | | | | | | | | |

| Sample ID: LCS-53081 | SampType: lcs | TestCode: EPA Method 300.0: Anions | | | | | | | | |
|-----------------------------|---------------------------------|---|---------------------|-------------|------|----------|-----------|------|----------|------|
| Client ID: LCSS | Batch ID: 53081 | RunNo: 69665 | | | | | | | | |
| Prep Date: 6/15/2020 | Analysis Date: 6/15/2020 | SeqNo: 2418352 | Units: mg/Kg | | | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Chloride | 14 | 1.5 | 15.00 | 0 | 94.4 | 90 | 110 | | | |

Qualifiers:

* Value exceeds Maximum Contaminant Level.
D Sample Diluted Due to Matrix
H Holding times for preparation or analysis exceeded
ND Not Detected at the Reporting Limit
PQL Practical Quantitative Limit
S % Recovery outside of range due to dilution or matrix

B Analyte detected in the associated Method Blank
E Value above quantitation range
J Analyte detected below quantitation limits
P Sample pH Not In Range
RL Reporting Limit

QC SUMMARY REPORT**Hall Environmental Analysis Laboratory, Inc.**

WO#: 2006733

18-Jun-20

Client: Souder, Miller & Associates**Project:** Fiddle Fee 23X 1H

| Sample ID: MB-53072 | SampType: MBLK | | TestCode: EPA Method 8015M/D: Diesel Range Organics | | | | | | | |
|-----------------------------|---------------------------------|-----|--|-------------|--------------------|----------|-----------|------|----------|------|
| Client ID: PBS | Batch ID: 53072 | | RunNo: 69636 | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | | SeqNo: 2417253 | | Units: %Rec | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Surr: DNOP | 12 | | 10.00 | | 116 | 55.1 | 146 | | | |

| Sample ID: LCS-53072 | SampType: LCS | | TestCode: EPA Method 8015M/D: Diesel Range Organics | | | | | | | |
|-----------------------------|---------------------------------|-----|--|-------------|--------------------|----------|-----------|------|----------|------|
| Client ID: LCSS | Batch ID: 53072 | | RunNo: 69636 | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | | SeqNo: 2417254 | | Units: %Rec | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Surr: DNOP | 6.3 | | 5.000 | | 125 | 55.1 | 146 | | | |

| Sample ID: MB-53075 | SampType: MBLK | | TestCode: EPA Method 8015M/D: Diesel Range Organics | | | | | | | |
|--------------------------------|---------------------------------|-----|--|-------------|---------------------|----------|-----------|------|----------|------|
| Client ID: PBS | Batch ID: 53075 | | RunNo: 69636 | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | | SeqNo: 2417806 | | Units: mg/Kg | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Diesel Range Organics (DRO) | ND | 10 | | | | | | | | |
| Motor Oil Range Organics (MRO) | ND | 50 | | | | | | | | |
| Surr: DNOP | 12 | | 10.00 | | 123 | 55.1 | 146 | | | |

| Sample ID: LCS-53075 | SampType: LCS | | TestCode: EPA Method 8015M/D: Diesel Range Organics | | | | | | | |
|-----------------------------|---------------------------------|-----|--|-------------|---------------------|----------|-----------|------|----------|------|
| Client ID: LCSS | Batch ID: 53075 | | RunNo: 69636 | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | | SeqNo: 2417807 | | Units: mg/Kg | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Diesel Range Organics (DRO) | 60 | 10 | 50.00 | 0 | 120 | 70 | 130 | | | |
| Surr: DNOP | 5.8 | | 5.000 | | 116 | 55.1 | 146 | | | |

Qualifiers:

* Value exceeds Maximum Contaminant Level.
D Sample Diluted Due to Matrix
H Holding times for preparation or analysis exceeded
ND Not Detected at the Reporting Limit
PQL Practical Quantitative Limit
S % Recovery outside of range due to dilution or matrix

B Analyte detected in the associated Method Blank
E Value above quantitation range
J Analyte detected below quantitation limits
P Sample pH Not In Range
RL Reporting Limit

QC SUMMARY REPORT**Hall Environmental Analysis Laboratory, Inc.**

WO#: 2006733

18-Jun-20

Client: Souder, Miller & Associates**Project:** Fiddle Fee 23X 1H

| Sample ID: mb-53074 | SampType: MBLK | TestCode: EPA Method 8015D: Gasoline Range | | | | | | | | |
|-------------------------------|---------------------------------|---|---------------------|-------------|------|----------|-----------|------|----------|------|
| Client ID: PBS | Batch ID: 53074 | RunNo: 69658 | | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | SeqNo: 2417955 | Units: mg/Kg | | | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Gasoline Range Organics (GRO) | ND | 5.0 | | | | | | | | |
| Surr: BFB | 850 | | 1000 | | 84.9 | 66.6 | 105 | | | |

| Sample ID: lcs-53074 | SampType: LCS | TestCode: EPA Method 8015D: Gasoline Range | | | | | | | | |
|-------------------------------|---------------------------------|---|---------------------|-------------|------|----------|-----------|------|----------|------|
| Client ID: LCSS | Batch ID: 53074 | RunNo: 69658 | | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | SeqNo: 2417956 | Units: mg/Kg | | | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Gasoline Range Organics (GRO) | 22 | 5.0 | 25.00 | 0 | 86.0 | 80 | 120 | | | |
| Surr: BFB | 970 | | 1000 | | 96.6 | 66.6 | 105 | | | |

Qualifiers:

* Value exceeds Maximum Contaminant Level.
D Sample Diluted Due to Matrix
H Holding times for preparation or analysis exceeded
ND Not Detected at the Reporting Limit
PQL Practical Quantitative Limit
S % Recovery outside of range due to dilution or matrix

B Analyte detected in the associated Method Blank
E Value above quantitation range
J Analyte detected below quantitation limits
P Sample pH Not In Range
RL Reporting Limit

QC SUMMARY REPORT**Hall Environmental Analysis Laboratory, Inc.**

WO#: 2006733

18-Jun-20

Client: Souder, Miller & Associates**Project:** Fiddle Fee 23X 1H

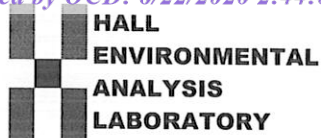
| Sample ID: mb-53074 | SampType: MBLK | TestCode: EPA Method 8021B: Volatiles | | | | | | | | |
|-----------------------------|---------------------------------|--|---------------------|-------------|------|----------|-----------|------|----------|------|
| Client ID: PBS | Batch ID: 53074 | RunNo: 69658 | | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | SeqNo: 2417988 | Units: mg/Kg | | | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Benzene | ND | 0.025 | | | | | | | | |
| Toluene | ND | 0.050 | | | | | | | | |
| Ethylbenzene | ND | 0.050 | | | | | | | | |
| Xylenes, Total | ND | 0.10 | | | | | | | | |
| Surr: 4-Bromofluorobenzene | 1.1 | | 1.000 | | 105 | 80 | 120 | | | |

| Sample ID: LCS-53074 | SampType: LCS | TestCode: EPA Method 8021B: Volatiles | | | | | | | | |
|-----------------------------|---------------------------------|--|---------------------|-------------|------|----------|-----------|------|----------|------|
| Client ID: LCSS | Batch ID: 53074 | RunNo: 69658 | | | | | | | | |
| Prep Date: 6/14/2020 | Analysis Date: 6/15/2020 | SeqNo: 2417989 | Units: mg/Kg | | | | | | | |
| Analyte | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
| Benzene | 0.90 | 0.025 | 1.000 | 0 | 90.1 | 80 | 120 | | | |
| Toluene | 0.94 | 0.050 | 1.000 | 0 | 93.9 | 80 | 120 | | | |
| Ethylbenzene | 0.94 | 0.050 | 1.000 | 0 | 93.8 | 80 | 120 | | | |
| Xylenes, Total | 2.8 | 0.10 | 3.000 | 0 | 93.8 | 80 | 120 | | | |
| Surr: 4-Bromofluorobenzene | 1.0 | | 1.000 | | 104 | 80 | 120 | | | |

Qualifiers:

* Value exceeds Maximum Contaminant Level.
D Sample Diluted Due to Matrix
H Holding times for preparation or analysis exceeded
ND Not Detected at the Reporting Limit
PQL Practical Quantitative Limit
S % Recovery outside of range due to dilution or matrix

B Analyte detected in the associated Method Blank
E Value above quantitation range
J Analyte detected below quantitation limits
P Sample pH Not In Range
RL Reporting Limit



Hall Environmental Analysis Laboratory
4901 Hawkins NE
Albuquerque, NM 87109
TEL: 505-345-3975 FAX: 505-345-4107
Website: www.hallenvironmental.com

Sample Log-In Check List

Client Name: SMA-CARLSBAD

Work Order Number: 2006733

RcptNo: 1

Received By: Isaiah Ortiz

6/13/2020 9:05:00 AM

I-OX

Completed By: Isaiah Ortiz

6/13/2020 10:06:54 AM

I-OX

Reviewed By: DF 6/13/2020

Chain of Custody

1. Is Chain of Custody complete? Yes ☒ No ☐ Not Present ☐
2. How was the sample delivered? Courier

Log In

3. Was an attempt made to cool the samples? Yes ☒ No ☐ NA ☐
4. Were all samples received at a temperature of $>0^{\circ}\text{C}$ to 6.0°C ? Yes ☒ No ☐ NA ☐
5. Sample(s) in proper container(s)? Yes ☒ No ☐
6. Sufficient sample volume for indicated test(s)? Yes ☒ No ☐
7. Are samples (except VOA and ONG) properly preserved? Yes ☒ No ☐
8. Was preservative added to bottles? Yes ☐ No ☒ NA ☐
9. Received at least 1 vial with headspace $<1/4$ " for AQ VOA? Yes ☐ No ☐ NA ☒
10. Were any sample containers received broken? Yes ☐ No ☒
11. Does paperwork match bottle labels?
(Note discrepancies on chain of custody) Yes ☒ No ☐
12. Are matrices correctly identified on Chain of Custody? Yes ☒ No ☐
13. Is it clear what analyses were requested? Yes ☒ No ☐
14. Were all holding times able to be met?
(If no, notify customer for authorization.) Yes ☒ No ☐

of preserved bottles checked for pH: 6/13/20
(<2 or >12 unless noted)
Adjusted? _____
Checked by: _____

Special Handling (if applicable)

15. Was client notified of all discrepancies with this order? Yes ☐ No ☐ NA ☒

| | | | |
|----------------------|--|-------|---|
| Person Notified: | | Date: | |
| By Whom: | | Via: | <input type="checkbox"/> eMail <input type="checkbox"/> Phone <input type="checkbox"/> Fax <input type="checkbox"/> In Person |
| Regarding: | | | |
| Client Instructions: | | | |

16. Additional remarks:

17. Cooler Information

| Cooler No | Temp $^{\circ}\text{C}$ | Condition | Seal Intact | Seal No | Seal Date | Signed By |
|-----------|-------------------------|-----------|-------------|---------|-----------|-----------|
| 1 | 1.2 | Good | Not Present | | | |

HALL ENVIRONMENTAL ANALYSIS LABORATORY

www.hallenvironmental.com

4901 Hawkins NE - Albuquerque, NM 87109

Tel. 505-345-3975 Fax 505-345-4107

Analysis Request

[illegible]

If necessary samples submitted to Hall Environmental may be subcontracted to other accredited laboratories. This serves as notice of this possibility. Any sub-contracted data will be clearly notated on the analytical report.

| | | | | | | | | | | | | | | | | | |
|--|----------------|-------------|---------------|------------------------------|-----------------|--------------|-------------|---------------------|-----------|------------------|------------|------------|----|--------------------|---------|-----|----|
| Client: <u>Souder Miller & Associates</u> Project: _____ Project Manager: <u>Lynn Acosta</u> Address: <u>201 S. Hualaquito</u> City, State, Zip <u>Carlsbad NM</u> Phone: <u>(505) 516-7469</u> Email: <u>Lynn.acosta@soudermiller.com</u> | | | | Report Attention | | | | Lab Use Only | | | | TAT | | EPA Program | | | |
| | | | | Report due by: <u>5 days</u> | | | | Lab WO# <u>P</u> | | Job Number _____ | | 1D | 3D | RCRA | CWA | SDW | |
| | | | | Attention: _____ | | | | | | | | | | | | | |
| | | | | Address: _____ | | | | | | | | | | | | | |
| City, State, Zip _____ | | | | Analysis and Method | | | | | | | | | | State | | | |
| Phone: _____ | | | | DRO/ORO by 8015 | GRO/DRO by 8015 | BTEX by 8021 | VOC by 8260 | Chloride 300.0 | TCEQ 1005 | BGDOC - NM | BGDOC - TX | | | | NM | CO | UT |
| Email: _____ | | | | | | | | | | | | | | | | | |
| Time Sampled | Date Sampled | Matrix | No Containers | Sample ID | Lab Number | | | | | | | | | | Remarks | | |
| <u>231</u> | <u>6/11/20</u> | <u>Soil</u> | <u>1</u> | <u>SL1 0-0.5'</u> | | <u>X</u> | <u>X</u> | <u>X</u> | | <u>X</u> | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

Additional Instructions:

Direct Bill: Marathon Oil (WILBS CL-20-01116-001)

I, (field sampler), attest to the validity and authenticity of this sample. I am aware that tampering with or intentionally mislabelling the sample location, date or time of collection is considered fraud and may be grounds for legal action. Sampled by: Lynn A. Acosta

Samples requiring thermal preservation must be received on ice the day they are sampled or received packed in ice at an avg temp above 0 but less than 6 °C on subsequent days.

| | | | | | | | |
|---|--------------------------|------|--------------------------|------|------|---|--|
| Relinquished by: (Signature) <u>Lynn A. Acosta</u> | Date <u>6/12/2020</u> | Time | Received by: (Signature) | Date | Time | Lab Use Only Received on ice: <u>Y / N</u> T1 _____ T2 _____ T3 _____ AVG Temp °C _____ | |
| Relinquished by: (Signature) | Date | Time | Received by: (Signature) | Date | Time | | |
| Sample Matrix: S - Soil, Sd - Solid, Sg - Sludge, A - Aqueous, O - Other <u>S</u> | | | | | | | |
| Container Type <u>g - glass, p - poly/plastic, ag - amber glass, v - VOA</u> | | | | | | | |

Note: Samples are discarded 30 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at the client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for on the report.

Liner Integrity Inspection (Photos Attached) NRM 2014-856222

Date: 6/11/2020

Facility: Fiddle Fee 23x1H

48 Hour Notification Given On: 6/8/2020 to NM OCD District 11 via email

Responsible party has visually inspected the liner

Y/N

Liner remains intact

Y/N

Liner had the ability to contain the leak in question:

Y/N

Notes:

powerwashed 6/10
no failures in containment or liner
overspray area sampled.

Company Representative(s)

Melodie Sanjari
M Sanjari

Fiddle Fee 23X 1H Liner Integrity Inspection Photo Log
NRM2014856222



Fiddle Fee 23X 1H Liner Integrity Inspection Photo Log
NRM2014856222



Fiddle Fee 23X 1H Liner Integrity Inspection Photo Log
NRM2014856222



Fiddle Fee 23X 1H Liner Integrity Inspection Photo Log
NRM2014856222

