From: Hamlet, Robert, EMNRD

To: "Brittany Esparza"

Cc: Jennifer Knowlton; Ike Tavarez; Sheldon Hitchcock; Dakota Neel; Jacqui Harris; Robert Grubbs; Bratcher, Mike,

EMNRD; Eads, Cristina, EMNRD

Subject: (Extension Approval) Columbus Federal 021 & 022H CTB (NRM2024753227) 08-17-2020

Date: Monday, November 23, 2020 10:22:00 AM

RE: Incident #NRM2024753227

Brittany,

Your request for an extension to **January 18th, 2021** is approved. Under the new spill rule a Closure Report is due for the above release on November 18, 2020. Sampling of the release has been completed and a Closure Report is being prepared for submittal. COG is requesting a two-month extension until January 18, 2021 in order to complete and submit the Closure Report.

Thank you,

Robert Hamlet ● Environmental Eng. Tech. III Environmental Bureau EMNRD - Oil Conservation Division 811 S. First Street | Artesia, NM 88210 505.748.1283 | robert.hamlet@state.nm.us http://www.emnrd.state.nm.us/OCD/



From: Brittany Esparza
 Sent: Wednesday, November 18, 2020 10:10 AM

To: EMNRD-OCD-District1spills <EMNRD-OCD-District1spills@state.nm.us>

Cc: Jennifer Knowlton <jknowlton@concho.com>; Ike Tavarez <itavarez@concho.com>; Sheldon Hitchcock <SLHitchcock@concho.com>; Dakota Neel <DNeel2@concho.com>; Brittany Esparza <besparza@concho.com>; Jacqui Harris <JHarris2@concho.com>; Robert Grubbs <RGrubbs@concho.com>

Subject: [EXT] (Extension Request #1) Columbus Federal 021 & 022H CTB (NRM2024753227) 08-17-2020

To Whom it May Concern,

Under the new spill rule a Closure Report is due for the above release on November 18,

2020. Sampling of the release has been completed and a Closure Report is being prepared for submittal. COG is requesting a two-month extension until January 18, 2021 in order to complete and submit the Closure Report. Please let me know if you have any questions or concerns.

Thank you,

Brittany N. Esparza

HSE Administrative Assistant besparza@concho.com

COG Operating LLC

600 W Illinois Avenue | Midland, TX 79701 Direct: 432-221-0398 | Main: 432.683.7443

Cell: (432) 349-1911 <image001.png> <image002.png>

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