District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

RECEIVED

Form C-101 Revised March 17, 1999

Oil Conservation Division 1220 S. St. Francis Dr. Santa Fe, NM 87505

Submit to appropriate District Office MAR 9 8 2004

State Lease - 6 Copies Fee Lease - 5 Copies

OCD-ARTESIA

AMENDED REPORT

| HARVEY I                                     | COMPANY                                    | NTER, DEEPEN, PLUGBACK, OR ADD A  2 OGRID Number  10179  3 API Number      |  |  |  |  |              |                              |                                 |               |                                       |   |  |
|--|--|--|--|--|--|--|--------------|------------------------------|---------------------------------|---------------|---------------------------------------|---|--|
|  |  |  |  |  |  |  |              |                              | 30 - 015-3                      |               |                                       |   |  |
| <sup>4</sup> Propert<br>12958                | y Code                                     | L  | <sup>5</sup> Property Name<br>WELCH  |  |  |  |              | <sup>6</sup> Well No.<br>#04 |                                 |               | No.                                   |   |  |
|  |  |  |  |  | <sup>7</sup> Surface                                     | Locatio  | n            |                              |                                 |               |                                       |   |  |
| UL or lot no.                                |  |  | Range Lot I  |  | Lot Idn Feet from  |  |              |                              | VSouth line Feet from the 2310  |               | est line                              | County<br>EDDY                          |  |
|  | •  | 8 F  | roposed B  | ottom F                                  | Tole Locat   | ion If E   | iffere       | nt From                      | m Surface                       |               | · · · · · · · · · · · · · · · · · · · | . , , , , , , , , , , , , , , , , , , , |  |
| JL or lot no.                                | Section                                    | Township   | Range  | Lot lo                                   | in Feet  | from the   | North/S      | outh line                    | Feet from the                   | East/W        | st/West line Co                       |   |  |
|  |  | °Pro   | oposed Pool 1  | · · · · · · · · · · · · · · · · · · ·    | /  |  |              |                              | <sup>10</sup> Propo             | osed Pool 2   | 2                                     |   |  |
| UND  |  | Loco H   |  | 3cra                                     | Spring   | le/Rotary  |              | 1-                           | T C. 1.                         |               | 15 61                                 | ir in in                                |  |
| " Work                                       | Type Code<br>R                             |  | Well Type Cod<br>G   | ie [                                     | _  | I/A  |              |                              | Lease Type Code<br>S            |               | Groun                                 | round Level Elevation 3528              |  |
| <sup>16</sup> M                              | ultiple<br>N                               | 744  | <sup>17</sup> Proposed Dep<br>0' (CIBP+35                                  | ,  |  | ormation<br>OKA                                    |              |                              | <sup>19</sup> Contractor<br>N/A |               | <sup>20</sup> Spud Date<br>N/A        |   |  |
|  |  |  | <sup>21</sup> F  | roposed                                  | d Casing a   | nd Cen   | ent P        | rogram                       | <u> </u>                        |               |                                       | ,                                       |  |
| Hole S                                       | ize  | Casin  | g Size   | Casing                                   | S  | Setting Depth                                      |              | Sacks of Cement              |                                 | Estimated TOC |                                       |   |  |
| 17 1/2"                                      |  | 13 3/8"  |  | 48#                                      | 400'   | 400'   |              | 425                          |                                 | (EXISTING)    |                                       |   |  |
| 12 1/4"                                      |  | 8 5/8"   |  | 32#                                      | 3100   | 3100'  |              | 1200                         |                                 | (EXISTING)    |                                       |   |  |
| 7 7/8"                                       |  | 5 1/2"   |  | 17#                                      |  | 11250'   |              | 1200                         |                                 | (EXISTING)    |                                       |   |  |
|  |  |  | ,                                    | <del></del>                              |  |  |              |                              |                                 |               |                                       |   |  |
| WE PRO<br>1. SE<br>2. SE<br>3. TE            | DPOSE T<br>T CIBP @<br>T CIBP @<br>ST CIBP | vention progra<br>O PLUG BA<br>0 10,375' +/-<br>0 7,475' +/-<br>TO 1000# F | m, if any. Use<br>ACK AND RE<br>- WITH 35' C<br>WITH 35' CE<br>FOR 15 MINI | additional s ECOMPLI EMENT EMENT C JTES. | sheets if necess<br>ETE AS FOI<br>ON TOP OF<br>ON TOP OF | ary.<br>LLOWS:<br>PLUG.<br>PLUG.                   |              |                              | esent productive zo             |               | oposed ne                             | ew productive zo                        |  |
| I hereby cert                                | tify that the                              | information gi   | ven above is tr  | ue and com                               | plete to the   | 134  | 1            | OIL C                        | ONSERVAT                        | ION E         | IVISI                                 | ON                                      |  |
| best of my knowledge and belief.  Signature: |  |  |  |  |  |  | Approved by: |                              |                                 |               |                                       |   |  |
| Printed name: JEANETTA ATKINSON              |  |  |  |  |  | Title: West set years                              |              |                              |                                 |               |                                       |   |  |
| Title: PRODUCTION ANALYST                    |  |  |  |  |  | Approval Date: MAR 3 1 2004 Expiration Date: 62.20 |              |                              |                                 |               |                                       |   |  |
| ate: 03/22                                   | 2/04                                       |  | Phone: (50   | 5)623-66                                 | 01   | Condit   | ions of A    | pproval:                     |                                 | •             | ₩                                     | AR 3 1 2                                |  |
|  |  |  | i  |  |  | Attach   | ed 🗀         |                              |                                 |               |                                       |   |  |

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

## **OIL CONSERVATION DIVISION**

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised June 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

|  |         | W              | ELL LC              | CATIO                 | N AND ACE                       | REAGE DEDIC            | CATION PL            | AT_                                     |                 |        |  |  |
|--|---------|----------------|---------------------|-----------------------|---------------------------------|------------------------|----------------------|---|-----------------|--------|--|--|
| <sup>1</sup> API Number <sup>2</sup> I |         |                |                     |                       | e                               | <sup>3</sup> Pool Name |                      |   |                 |        |  |  |
| 3                                      | )       |                | 76375               |                       | LOCO HILLS BONE SPRING          |                        |                      |   |                 |        |  |  |
| <sup>4</sup> Property Code<br>12958    |         |                |                     |                       | <sup>6</sup> Well Number<br># 4 |                        |                      |   |                 |        |  |  |
| <sup>7</sup> OGRID 1<br>10179          |         |                | ' Elevation<br>3528 |                       |                                 |                        |                      |   |                 |        |  |  |
|  |         |                |                     |                       | <sup>10</sup> Surface           | Location               |                      |   |                 |        |  |  |
| UL or lot no.                          | Section | Township       | Township Range      |                       | Feet from the                   | North/South line       | Feet from the East/W |   | est line County |        |  |  |
| J                                      | 4       | 18 SOUTH       | 29 EAST             |                       | 1980                            | SOUTH                  | 2310                 | EAST                                    |                 | EDDY   |  |  |
|  |         |                | <sup>11</sup> Bo    | ttom Ho               | le Location I                   | f Different Fro        | m Surface            |   |                 |        |  |  |
| UL or lot no.                          | Section | Township Range |                     | Lot Idn Feet from the |                                 | North/South line       | Feet from the        | East/Wes                                | st line         | County |  |  |
| Dedicated Acres 40 ACRES               |         | r Infill 14 C  | Consolidation       | Code 15 Or            | rder No.                        |                        |                      | *************************************** |                 | ***    |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION <sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. en Atkinson JEN ATKINSON Printed Name PROD ANALYST email: jatkinson@heyco.org Title and E-mail Address 3/30/2004 Date <sup>18</sup>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. (ORIGINAL submitted previously) BY RONALD EIDSON Date of Survey 1/20/2000 Signature and Seal of Professional Surveyor: **CERTIFICATE #3239** 

Certificate Number