

DISTRICT I
P. O. Box 1980
Hobbs, NM 88241-1980

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd.
Aztec, NM 87410

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088

State of New Mexico
Energy, Minerals, and Natural Resources Department

Form C-102
Revised 02-10-94

Instructions on back

Submit to the Appropriate
District Office
State Lease - 4 copies
Fee Lease - 3 copies

OIL CONSERVATION DIVISION

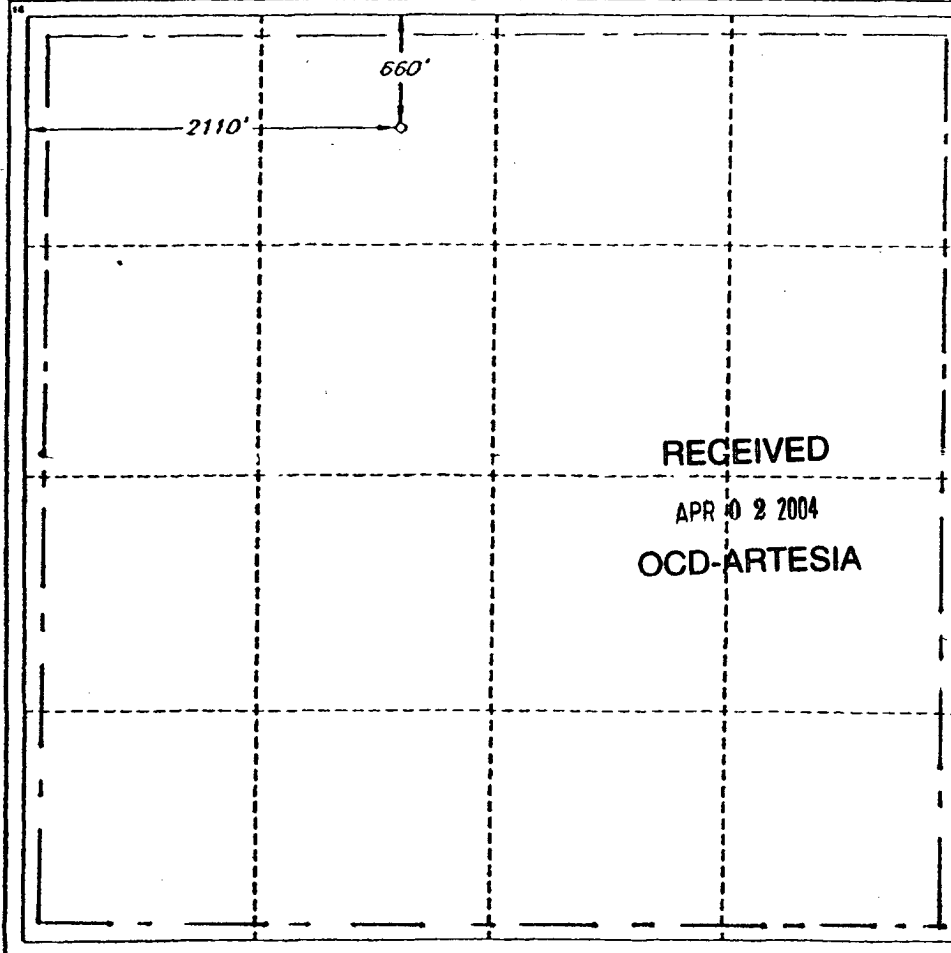
P. O. Box 2088
Santa Fe, New Mexico 87504-2088

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

* API Number 30-015-32601		* Pool Code		* Pool Name Indian Basin (Morrow)					
* Property Code		* Property Name BAD AXE '23' FEDERAL COM				* Well Number 1			
* OGRID No. 6137		* Operator Name DEVON ENERGY PRODUCTION COMPANY, LP				* Elevation 3817'			
** SURFACE LOCATION									
UL or lot no. C	Section 23	Township 21 SOUTH	Range 23 EAST, N.M.P.M.	Lot Ida	Feet from the 660'	North/South line NORTH	Feet from the 2110'	East/West line WEST	County EDDY
"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE									
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
** Dedicated Acres 640		** Joint or Infill		** Consolidation Code		** Order No.			

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify that the information
contained herein is true and complete
to the best of my knowledge and belief.

Signature *Linda B. Guthrie*

Linda B. Guthrie
Printed Name

Operations Associate
Title

02/06/04
Date

SURVEYOR CERTIFICATION

I hereby certify that the well
location shown on this plat was
plotted from field notes of actual
surveys made by me or under
my supervision, and that the
same is true and correct to the
best of my belief.

Date of Survey
JUNE 15, 2000

Signature and Seal of
Professional Surveyor

V. Lynn Bezner
V. LYNN BEZNER
NO. 7920
Cert. No. 7920
V. LYNN BEZNER S.P.S. #7920
JOB #68941-2000 NE / J.C.P.