| Submit 3 Copies To Appropriate Distr  |  | of New Mexico         |                    | Form C-103  |        |  |
|---|--|-----------------------|--------------------|---|--------|--|
| District I  | Energy, Minerals and Natural Resources |                       |                    | Revised June 10, 2003 WELL API NO.                            |        |  |
| 1625 N. French Dr., Hobbs, NM 88240  District II 1301 W. Grand Ave. Artesia, NM 88210  OIL CONSERVATION DIVISION                        |  |                       | 1                  | 30-005-63590  |        |  |
| District III 1301 W. Grand Ave., Artesia, NM 88210 1220 South St. Francis Dr.   |  |                       | 5. Indic           | 5. Indicate Type of Lease                                     |        |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe NM 87505  |  |                       |                    | TATE X FEE Oil & Gas Lease No.                                |        |  |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM   |  |                       |                    | Oli & Gas Lease No.   |        |  |
| 87505   |  |                       |                    | VO-5534   |        |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                        |  |                       |                    | 7. Lease Name or Unit Agreement Name                          |        |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |  |                       |                    | Value BCV State Com   |        |  |
| PROPOSALS.) 1. Type of Well:  |  |                       |                    | 8. Well Number  |        |  |
| Oil Well Gas Well X Other RECEIVED  |  |                       |                    | 1   |        |  |
| 2 1   |  |                       | 9. OGR             | 9. OGRID Number   |        |  |
| Yates Petroleum Corporation   |  | MAR 3 1 2004          |                    | 025575  |        |  |
| 3. Address of Operator  | NIN                                    | OCD-ARTESIA           |                    | 10. Pool name or Wildcat Undes. Foor Ranch Pre-Permian, North |        |  |
| 105 S. 4 <sup>th</sup> Street, Artesia, NM 88210  Undes. Foo  Undes. Foo  |  |                       |                    | . Foor Kanen Fie-Ferman, N                                    | orui   |  |
|   |  |                       |                    |   |        |  |
| *****   | 000 0 0                                | G .1 11               | 1 1000 0           | . 0   | .      |  |
| Unit Letter O :   | 990 feet from the                      | South line a          | nd <u>1980</u> fe  | et from the East  | line   |  |
| Section2  | Township                               | 8S Range              | 26E NMPM           | Chaves County   |        |  |
| AND THE 24 (18 W. J. C.   | 11 Flevation (Show                     | w whether DR, RKB, RT | GR etc.)           |   |        |  |
| 3827'GR   |  |                       |                    |   |        |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                       |                    |   |        |  |
|   | INTENTION TO:                          |                       |                    | NT REPORT OF:   |        |  |
| PERFORM REMEDIAL WORK   | < ☐ PLUG AND ABAND                     | OON [] REMED          | IAL WORK           | ALTERING CASIN  | G ∐    |  |
| TEMPORARILY ABANDON   | ☐ CHANGE PLANS                         | СОММЕ                 | ENCE DRILLING OF   |   |        |  |
| PULL OR ALTER CASING MULTIPLE CASING TEST A   |  |                       | ETEST AND          | ABANDONMENT   |        |  |
|   | COMPLETION                             | CEMEN                 | IT JOB             |   |        |  |
| OTHER:  |  | OTHER                 | : Spud             |   | X      |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date |  |                       |                    |   |        |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion                 |  |                       |                    |   |        |  |
| or recompletion.  |  |                       |                    |   |        |  |
| 3/23/04 - Resumed drilling at 4:30 PM.  |  |                       |                    |   |        |  |
| 3/25/04 – Set 9-5/8" 36# J-55 ca  |  |                       |                    |   | th     |  |
| additives. Cement circulated to   | surface. WOC 18 hrs 30                 | mins. Reduced hole to | 8-3/4" and resumed | drilling.   |        |  |
|   |  |                       |                    |   |        |  |
|   |  |                       |                    |   |        |  |
|   |  |                       |                    |   |        |  |
|   |  |                       |                    | •   |        |  |
|   |  |                       |                    |   |        |  |
|   |  |                       |                    |   |        |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                |  |                       |                    |   |        |  |
|   |  |                       |                    |   |        |  |
| SIGNATURE:  |  |                       |                    |   |        |  |
| Type or print name Tina Hue   | rta                                    | E-mail address: ti    | nah@ypcnm.com      | Telephone No. 505-74  | 8-1471 |  |
| (This space for State use)  |  |                       |                    |   |        |  |
| APPPROVED BY  | FOR RECORDS                            | ONLYLE                |                    | DATE  |        |  |
| Conditions of approval, if any:   | List amoun                             | i of come             | 4)                 |   |        |  |
|   | - LIL UMCUN                            | . 6                   |                    |   |        |  |