

**Form C-144**  
**March 12, 2004**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Bravo Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

**State of New Mexico  
Energy Minerals and Natural Resources**

**Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505**

For drilling and production facilities, submit to appropriate NMODD District Office.  
For downstream facilities, submit to Santa Fe office

### Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes  No

Type of action: Registration of a pig or below-grade tank

Operator: Merit Energy Company Telephone: 677-2322 Mail Address:  
Address: P.O. Box 469 Loco Hills New Mexico 88255  
Facility or well name: Turner B #103 API #: 30015246400 UTM or Quad C sec 30 T17S R31E  
County: Eddy Latitude: Longitude: NAD: 1927  1983  Surface Owner Federal  State  Private  Indian

<p><input checked="" type="checkbox"/> Drilling <input type="checkbox"/> Production <input type="checkbox"/> Dispose <input type="checkbox"/>  <input checked="" type="checkbox"/> Workover <input checked="" type="checkbox"/> Emergency <input type="checkbox"/>  <input checked="" type="checkbox"/> Unlined <input type="checkbox"/>          liner type: Synthetic <input type="checkbox"/> Thickness <u>10</u> mil Clay <input type="checkbox"/> Volume  <u>000</u></p>	<p><u>Below-grade tank</u>          Volume: _____ Mb Type of fluid: _____          Construction material: _____          Double-walled, with leak detection? Yes <input type="checkbox"/> If no, explain why not.          _____</p>	
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.)	<p>Less than 50 feet <input type="checkbox"/> (20 points)          50 feet or more, but less than 100 feet <input type="checkbox"/> (10 points)          100 feet or more <input checked="" type="checkbox"/> (0 points)</p>	<b>RECEIVED</b> <b>APR 29 2004</b> <b>BOB-ARTESIA</b>
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)	<p>Yes <input type="checkbox"/> (20 points)          No <input checked="" type="checkbox"/> (0 points)</p>	
Distance to surface water: (horizontal distance to all wetlands, playas, navigation canals, ditches, and perennial and ephemeral watercourses)	<p>Less than 200 feet <input type="checkbox"/> (20 points)          200 feet or more, but less than 1000 feet <input type="checkbox"/> (10 points)          1000 feet or more <input checked="" type="checkbox"/> (0 points)</p>	
	<b>Scoring Sheet (Total Points)</b>	

If this is a pH closure: (1) attach a diagram of the facility showing the pH's relationship to other equipment and tanks. (2) Indicate disposal location:  
onsite  offsite  If offsite, name of facility \_\_\_\_\_ (3) Attach a general description of remedial actions taken including remediation start date and end date. (4) Groundwater encountered: No  Yes  If yes, show depth below ground surface \_\_\_\_\_ ft. and attach sample results. (5) Attach soil sample results and a diagram of sample locations and excavations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit , or an (attached) alternative OCD-approved plan .

Printed Name/Title TERRY Grantham (Lead Painter) Signature Terry M. Grantham

Our certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations.

Approved: **MAY 10 2004** EBD

Visited Name/Title \_\_\_\_\_ Signature \_\_\_\_\_

Signature

[View Details](#) | [Edit](#) | [Delete](#)

**U.S. DEPARTMENT OF COMMERCE**

*...and the world will be at peace.*

Digitized by srujanika@gmail.com

10. *Leucosia* *leucostoma* *leucostoma* *leucostoma* *leucostoma* *leucostoma*

10. The following table shows the number of hours worked by each employee in a company.

卷之三

10. The following table shows the number of hours worked by each employee in a company.