

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 88240  
 District II  
 1301 W. Grand Ave., Artesia, NM 88210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Fonn C-103  
 March 4, 2004

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. <b>30-015-33305</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>VO-4972</b>
7. Lease Name or Unit Agreement Name <b>Southern Cross 32 State</b>
8. Well Number <b>3</b>
9. OGRID Number <b>013837</b>
10. Pool name or Wildcat <b>Antelope Sink; Upper Penn</b>

SUNDRY NOTICES AND REPORTS ON WELLS  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other

2. Name of Operator  
**Mack Energy Corporation**

3. Address of Operator  
**P.O. Box 960, Artesia, NM 88211-0960**

4. Well Location  
 Unit Letter **H** **1980** feet from the **North** line and **660** feet from the **East** line  
 Section **32** Township **18S** Range **24E** NMPM County **Eddy**

11. Elevation (Show whether DR, RKB, RT, GR, etc)  
**3780' GR**

**Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)**

Pit Location: UL \_\_\_\_\_ Sect \_\_\_\_\_ Twp \_\_\_\_\_ Rng \_\_\_\_\_ Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_  
 Distance from nearest surface water \_\_\_\_\_ Below-grade Tank Location UL \_\_\_\_\_ Sect \_\_\_\_\_ Twp \_\_\_\_\_ Rng \_\_\_\_\_  
 \_\_\_\_\_ feet from the \_\_\_\_\_ line and \_\_\_\_\_ feet from the \_\_\_\_\_ line

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENTJOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <b>Spud and cement casings</b>	<input checked="" type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

04/15/2004 Spud 12 1/4" hole @ 5:00 AM.  
 04/17/2004 TD 12 1/4" hole @ 1223', RIH w/27 joints 8 5/8" J-55 32# set @ 1208', Cemented w/180 sx Class H, 10% AP, 2% CC, 1/4# CF, 400 sx 35-65-6, 6# salt, tail in w/200 sx Class C, 2% CC, circ 37 sx, plug down @ 11:00 AM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.  
 05/10/2004 TD 7 7/8" hole @ 7028'.  
 05/12/2004 RIH w/165 joints 4 1/2" J-55 10.5# set @ 7027', Cemented 1st stage w/600 sx 50-50-2.  
 05/13/2004 2nd stage w/800 sx 35-65-6, 3# salt, 1/4# CF, tail in w/600 sx 50-50-2, 10% FL25, 5# salt, 5# LCM, circ 100 sx, plug down @ 7:00 AM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit  or an (attached) alternative OCD-approved plan

SIGNATURE Jerry W. Sherrell TITLE Production Clerk DATE 5/19/04  
 Type or print name Jerry W. Sherrell E-mail address: jerrys@mackenergycorp.com Telephone No. (505)748-1288

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **MAY 20 2004**

**FOR RECORDS ONLY**

Conditions of approval, if any: