Submit 3 Copies To Appropriate District Office	State of New Mexico			Form C-103		
District I	Energy, Minerals and Natural Resources			THE LABORAGE	Revised March 25,	1999
1625 N. French Dr., Hobbs, NM 88240				WELL API NO. 30-005-63643		
<u>District II</u> 1301 W. Grand Artesia, NM 88211	OIL CONSERVATION DIVISION			5. Indicate Type	of Leace	
District III	1220 South St. Francis Dr.			1		
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505			STATE		
1220 S. St. Francis Dr., Santa Fe, NM	•			6. State Oil & 0	Gas Lease No.	
87505						
1	CES AND REPORTS ON				r Unit Agreement Nai	me:
(DO NOT USE THIS FORM FOR PROPOS		C 101) EC	VD 011011	Tanner Fee Co	om #1	
DIFFERENT RESERVOIR. USE "APPLIC. PROPOSALS.)	ATION FOR PERMIT" (FORM	1 C-101) FC	2345678970,			
1. Type of Well:		/6	(23 10)	_		
	Other	//	A			
2. Name of Operator	*****	/S	Alm :	Well No. #1		
McKay Oil Corpora	tion	2930	RECENED ARTESIA	4		
3. Address of Operator			RECENERAL	97 Pool name or	Wildoot	-
1 -	11 NIM 00202 201	1 82	KEO AKIN	ABO	Wildcat	
	well, NM 88202-201	4 /5	- CD	ABO		
4. Well Location		/67	, Š	> '		
			250 - 100°			
Unit Letter <u>E</u>	feet from the	NORTH	Edine and 660	Feet from the 1	<u>West</u> line	
		_	Segue and 660			
Section 35	Township 6S	Kan	ige 22E	NMPM Ch	aves County	
The Paris of the Section of the Sect	10. Elevation (Show w	hether D	R, RKB, RT, GR, etc	:.)	A SECURE	
EL PACE TELL 19	4155'					
11. Check A	ppropriate Box to Inc	licate N	ature of Notice,	Report or Other	Data	
NOTICE OF IN	TENTION TO:		SUB	SEQUENT RE	PORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WOR		ALTERING CASING	G 🗆
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRI	LLING OPNS. 🔲	PLUG AND	
					ABANDONMENT	
PULL OR ALTER CASING	MULTIPLE		CASING TEST A	ND 🗆		
	COMPLETION		CEMENT JOB			
OTHER:			OTHER: TOTAL I	NEDTH		712.1
		<u> </u>	1			
12. Describe proposed or complete						
of starting any proposed work).	SEE RULE 1103. For M	Multiple (Completions: Attacl	n wellbore diagram	of proposed completi	on
or recompilation.						
MCKAY OIL CORPORATION rea	ched total depth of 3230'	on Thurs	sday, July 01, 2004	at 7:30am on the Ta	anner Fee Com #1.	
I hereby certify that the information	above is true and comple	te to the l	est of my knowleds	re and belief		
^ ^	/ /			,,		
SIGNATURE () N-1	North T	ITLE	VICE PRESID	ENT	DATE 7/1/04	
The state of the s	·		, TOD TROOP	23112		
April D. McKay	Telenh	one No.	505-623-4735			
(This space for State use)					***	
	FOR RECORDS	NI Y				
APPPROVED BY		TITLE			DATE 1 1 200	34
Conditions of approval, if any:					DATE	