

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**N.M. Oil Cons. DIV-Dist. 2**  
**1301 W. Grand Avenue**  
**Artesia, NM 88210**

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Stephens & Johnson Operating Co.

3a. Address

P.O. Box 2249 Wichita Falls TX 76307-2249

3b. Phone No. (include area code)

(940) 723-2166

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 13, T19S, R28E  
1659' FSL & 2607' FWL

5. Lease Serial No.

LC-069107

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8910169240  
East Millman Pool Unit

8. Well Name and No.

East Millman Tr 7 #16  
Pool Unit

9. API Well No.

30-015-33358

10. Field and Pool, or Exploratory Area

Millman QN-GB-SA, East

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off  
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity  
☐ Casing Repair ☐ New Construction ☐ Recomplete ☐ Other New Well  
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon May 2004 (State)  
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- Spudded 12 1/4" hole 9:15 AM 4-20-04. Drilled to 325' KB and ran 7 jts. 8 5/8" 24#/ft. surface casing and cemented w/200 sx. of cement. Cmt. circ. to surface. WOC - 18 hrs.
- Drilled 7 7/8" hole to 2707'. Ran 62 jts. 5 1/2", 15.5#/ft. csg, set @ 2706' KB. Cmt. w/930 sx. of cmt. Plug down @ 3:30 AM 4-27-04.
- Perf. Grayburg formation 1 shot @ each: 2349, 2351, 2353, 2363, 2365, 2395, 2397, 2399, 2401, 2419, 2421, 2423, 2425, 2427, 2443, 2447, 2475, 2477, 2479, 2481, 2483.
- On 5-4-04 acidized perfs w/3000 gals. 15% NEFE.
- On 5-5-04 sand fraced perf. w/103,500 gals. 10 lb brine wtr., 20,000 lbs. of BJ LiteProp 125 and 5000 lbs. Super LC 16/30 sand.

Note: Well is a State well; however, Tract 6 is Federal. Therefore, we request BLM update their database to include this well.

ACCEPTED FOR RECORD

JUL 15 2004

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Devire D. Crabb

Title

Date 7-7-2004

ALEXIS C. SWOBODA  
PETROLEUM ENGINEER

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.