District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Revised July 28, 2000

Submit to Appropriate District Office 5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| Operator name and Address | | | | | | | | ² OGRID Number 025513 | | | | |
|--|---------------------------------------|-----------------------------|---|--|-----------------------|------------------------------------|---|---------------------------------------|--|---|--|--|
| Yates Drilling Company 105 South 4 th St. | | | | | | | | | | | | |
| Artesia, I | | | | ³ Reason for Filing Code/ Effective Date NW | | | | | | | | |
| 4 API Number | | | | | | 6 Pool Code | : | | | | | |
| | | | | | | re Penn | | | | 76440 | | |
| 7 Property Code 8 Property Name Mule Tra | | | | | | in 16 State | | | | ⁹ Well Number | | |
| II. 10 Surface | | Townsh | ip Range | | | | | e Feet from the East/West line County | | | | |
| N | | | ` | | 660 | | | 1520 | | W East west line | Eddy | |
| 11 Botto | 11 Bottom Hole Location | | | | | | | | | | , | |
| UL or lot no. | Section | Townsl | nip Range | p Range Lot Idn | | om the North/South line | | Feet from the | | East/West line | County | |
| 12 Lse Code 13 Producing Meth | | ng Method C | Code 14 Gas Connection Date | | ¹⁵ C-129 F | 15 C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | | |
| Flowir | | owing | 7/2/2004 | | | | | | | | | |
| III. Oil and Gas Transpo | | | | | | 30 | | | | 22 | | |
| 18 Transporter OGRID | | | 19 Transporter Na | | 20 | ²⁰ POD ²¹ O. | | | | ²² POD ULSTR Location and Description | | |
| | | | Energy Company buth 4 th St. | | | G | | | Unit N, Section 16-17S-28E | | | |
| | | | a, NM 88210 | | | | | | | | | |
| 138648 Amoc | | Amoc | o Pipeline | Inc. | 4 10 | | U | Unit N, Section 16-17S-28E | | | | |
| A COLUMN TO THE RESIDENCE OF THE SECOND TO T | | | Box 702068 a, OK 74170-2068 | | | | | | | | | |
| | | 10130, | OK 74170 | 2000 | | 100 | | | | | | |
| | | | | | | | | | | | | |
| esta di seniore si P | | | | | | | | | AIBETHA:000 | | | |
| | | | | | | JUL 2 8 2004 | | | | | | |
| IV. Hodded Waler | | | | | | | | | | RECEIV | | |
| ²³ POD | | | | cation and Description | | | | | | | | |
| Unit N, Section 16-17S-28E | | | | | | | | | | | | |
| | V. Well Completion Data 25 Spud Date | | ²⁶ Ready Date | | ²⁷ TD | ²⁸ PBT | ²⁸ PBTD | | ²⁹ Perforations | | ³⁰ DHC, MC | |
| 4/17/2004 | | | | | 10,253' | | | 9970'-9990 | | | | |
| ³¹ Hole Size 17.5" | | | 32 | Casing & Tubing S 13 3/8" | ize | ³³ Depth Set 405' | | | ³⁴ Sacks Cement 450 sxs. | | | |
| | | 13 3/0 | | | | | | | | | | |
| 12.25" | | 9 5/8" | | | 2085' | | | 700 sxs. | | | | |
| 8.75" | | 5 ½" | | | 10,253' | | | | 2855 sxs. | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas Delivery Date 37 Test Date 38 Test Length 39 Tbg. Pressure 40 Csg. Pressure | | | | | | | | | | | 40 ~ - | |
| 7/2/2004 | | | 7/2/2004 7/11 | | Test Date 11/2004 | /2004 24 hr | | in and the second | | g. Pressure 750# | ⁴⁰ Csg. Pressure | |
| | ⁴¹ Choke Size 15/64 | | ⁴² Oil ⁴³ Wat 18.72 0 | | Water | 1 \ | 44 Gas 1669 mcf | | ⁴⁵ AOF | | 46 Test Method Flowing | |
| | | | | | | | | | | | | |
| belief. Signature: | omation giv | above 1 | s true and comple | e to the best of my | knowledge and | Approved | OIL CONSERVATION DIVISION pproved by: itle: OIL CONSERVATION DIVISION Division OIL CONSERVATION DIVISION OIL CONSERVATION DIVISION OIL CONSERVATION DIVISION OIL CONSERVATION DIVISION | | | | | |
| Josep & Regimen | | | | | | | Approved by: | | | | | |
| Karen J. I | | Title: Washert Sifeways | | | | | | | | | | |
| Title: Engineeri | | Approval Date: MAY 2 9 2004 | | | | | | | | | | |
| Date: Phone: 505-748-8463 | | | | | | | | | | | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | |
| 1/1/21/200 | 4 | | 1505-/48 | 5-8463 | | L | | | | | | |