Submit 3 Copies To Appropriate Distric	State of I	New Mexico	Form C-103
Office District I	Energy, Minerals and Natural Resources		Revised June 10, 2003
1625 N. French Dr., Hobbs, NM 88240		WELL API NO.	
District II 1301 W. Grand Ave., Artesia, NM 8821			30-015-32492 5. Indicate Type of Lease
<u>District III</u> 1220 South St. Francis Dr.		STATE STEE	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505		6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM			E-647
87505 SUNDRY NOTICES AND REPORTS ON WELLS			7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PRO	POSALS TO DRILL OR TO DEEP	EN OR PLUG BACK TO A	DAD State
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			
1. Type of Well:		HECEIVED	8. Well Number
Oil Well 🖾 Gas Well	Other	JUL 3 0 2004	20
2. Name of Operator		OCP-ARTESIA	9. OGRID Number
<u> </u>	Marbob Energy Corporati	ion	14049
- · · · · · · · · · · · · · · · ·	PO Box 227	505-748-3303	10. Pool name or Wildcat
	Artesia, NM 88211-0227	505-746-2523 fax	Artesia; Glorieta-Yeso (O)
4. Well Location			
Unit Letter			
Section 34	Township	17\$ Range 28E	NMPM County Eddy
Section 54		ether DR, RKB, RT, GR, e	
3665' GR			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
	INTENTION TO:		JBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK [☐ PLUG AND ABANDON	☐ REMEDIAL W	ORK
TEMPORARILY ABANDON [CHANGE PLANS	COMMENCE D	DRILLING OPNS. PLUG AND
PULL OR ALTER CASING	MULTIPLE	☐ CASING TEST	ABANDONMENT AND
1 022 011 12 12 11 0 10 11 0	COMPLETION	CEMENT JOB	7,110
OTHER:		☑ OTHER:	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date			
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion			
or recompletion.			
Manhal Engage Company			I Am Bandon Car Dames 4 At D. 20
Marbob Energy Corporation requests a one year extension of this approved Application for Permit to Drill.			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE	min Alaskin	FITE Land Donardme	DATE 07/20/04
SIGNATURE DATE 07/29/04			
Type or print name Melanie J. Parker E-mail address: marbob@marbob.com Telephone No. 505-748-3303			
(This space for State vises)			AUG 0 6 2004
APPPROVED BY	TIM W. GUM ,	TTI F	DATE
APPPROVED BY Conditions of approval, if any	TRICT II SUPERVIS	OF	DAIL