

## OCD-ARTESIA

Form 3160-5  
(September 2001)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 20045. Lease Serial No.  
**NM-75501**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**NORTH SQUARE LAKE UNIT**

8. Well Name and No.

**NORTH SQUARE LAKE UNIT 176**

9. API Well No.

**30-015-32906**

10. Field and Pool, or Exploratory Area

**SQUARE LAKE GB-SA**

11. County or Parish, State

**EDDY COUNTY, NM****SUBMIT IN TRIPLICATE - Other instructions on reverse**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other**JUL 29 2004**

2. Name of Operator

**CBS OPERATING CORP.****OCD-ARTESIA**3a. Address **P O BOX 2236****MIDLAND TX 79702**

3b. Phone No. (include area code)

**432/685-0878**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1330' FNL & 1330' FEL UL G Sec. 29 T16S R31E****12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                                            |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                    |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                    |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Permit to</u> |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>drill extension</u>                                     |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                            |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Request for one-year extension for drilling permit North Square Lake  
Unit No. 176 located 1330' FNL & 1330' FEL UL G Sec. 29 T16S R31E

**APPROVED FOR 12 MONTH PERIOD**  
**ENDING 7/8/05**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**M. A. Sirgo, III**

Title

**Engineer**

Signature

Date

**July 19, 2004****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/s/ Joe G. Lara**

Title

**Pet. Eng.**

Date

**JUL 27 2004**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)