## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

| OMB NO. 1004-0135        |    |
|--------------------------|----|
| Expires: November 30, 20 | 00 |
| Lease Serial No.         |    |

| ,    | SUNDF   | RY NO   | TICES   | AND F   | REPOR    | ts on      | WELES     |      |
|------|---------|---------|---------|---------|----------|------------|-----------|------|
| Do I | not use | this fo | orm for | propos  | als to d | rill or to | re-enter  | an : |
| ahan | doned   | well. I | Ise for | m 3160- | 3 (APD)  | for suc    | ch pròpos | als. |

Convert to Injection

NMNM0454018 có.\ If Indian, Allottee or Tribe Name

| abandoned we   | ii. Use lullii 3100-3 (A    | RECE   | IVEU IS         |                                     |                        |  |                                   |
|--|-----------------------------|--|-----------------|-------------------------------------|------------------------|--|-----------------------------------|
| SUBMIT IN TRI  | PLICATE - Other instr       | uctions on reverse side CD   | AIR O           | If Unit or CA/Agre                  | ement, Name and/or No. |  |                                   |
| Type of Well     Oil Well                            |                             | \$627 <sub>26</sub> 25   | 8 25.44.25.     | . Well Name and No.<br>MOUNDS FEDER |                        |  |                                   |
| Name of Operator     MARBOB ENERGY CORPOR            | RATION Contact:             |  | 9               | API Well No.<br>30-015-32431-0      | 00-X1                  |  |                                   |
| 3a. Address<br>P O BOX 227<br>ARTESIA, NM 88211-0227 |                             | 3b. Phone No. (include area code<br>Ph: 505.748.3303<br>Fx: 505.746.2523 | i) I            | 0. Field and Pool, or<br>WILDCAT    | Exploratory            |  |                                   |
| 4. Location of Well (Footage, Sec., 7                | 1                           | 11. County or Parish, and State  |                 |                                     |                        |  |                                   |
| Sec 4 T22S R27E SWNW 19                              | AT.E                        |  | EDDY COUNTY, NM |                                     |                        |  |                                   |
| 12. CHECK APPI                                       | ROPRIATE BOX(ES)            | TO INDICATE NATURE OF 1  | NOTICE, REP     | ORT, OR OTHE                        | R DATA                 |  |                                   |
| TYPE OF SUBMISSION                                   | TYPE OF ACTION              |  |                 |                                     |                        |  |                                   |
| Notice of Intent                                     | ☐ Acidize<br>☐ Alter Casing | ☐ Deepen ☐ Fracture Treat  | <del></del>     |                                     |                        |  | ☐ Water Shut-Off ☐ Well Integrity |
| Subsequent Report                                    | Casing Repair               | ■ New Construction   | □ Recomplet     | e                                   | Other                  |  |                                   |
| ☐ Final Abandonment Notice                           | Change Plans                | Plug and Abandon   | ☐ Temporari     | y Abandon                           | Drilling Operations    |  |                                   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

□ Plug Back

☐ Water Disposal

3/3/03 @ 6:45 AM - TD 12 1/4" HOLE, DRLD 12 1/4" HOLE TO 1380', RAN 32 JTS (1386') 9 5/8" 36# J55 CSG TO 1380', CMTD W/ 450 SX INTERFILL C, TAILED IN W/ 250 SX P+, PLUG DOWN @ 2:30 PM ON 3/3/03, CIRC 200 SX TO PIT. WOC 18 HRS, TESTED CSG TO 1500# FOR 30 MIN - HELD OK.

| 14. I hereby certify that     | the foregoing is true and correct.  Electronic Submission #19111 verified For MARBOB ENERGY CORPO Committed to AFMSS for processing by Ar                                | RATIO  | N, sent to the Carlsbad        |               |
|-------------------------------|--|--------|--------------------------------|---------------|
| Name(Printed/Typed)           | DIANA CANNON   | Title  | AUTHORIZED REPRESENTATIVE      |               |
| Signature                     | (Electronic Submission)  | Date   | 03/04/2003                     |               |
|                               | THIS SPACE FOR FEDERA  | L OR   | STATE OFFICE USE               |               |
| Approved By                   | CEPTED   |        | ES BABYAK<br>ETROLEUM ENGINEER | Date 03/06/20 |
| certify that the applicant he | any, are attached. Approval of this notice does not warrant or olds legal or equitable title to those rights in the subject lease olicant to conduct operations thereon. | Office | Carlsbad                       |               |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.