District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised March 25, 1999

Submit to Appropriate District Office

5 Copies

| 000 Rio Brazos R District IV | | | | | Santa | re, M | VI 8/3 | 03 | | | | AMEN | DED RE | PORT | |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|---------------|---------------------------------------|----------------------------------|-------------------------------------|---------------------------------------|----------------------------|-----------------------------|--------------|-------------|--|
| 040 South Pacheco, Santa Fe, NM 87505 . REQUEST FOR ALLOWABLE AND AUTHORIZATIO | | | | | | | | | | | ON TO TRANSPORT | | | | |
| Manathan O | | | • | rator name and | d Address | | | | | 2 | OGRID N | | | | |
| Marathon O | Y | | | | | | | 014021 3 Reason for Filing Code | | | | | | | |
| P. O. Box | | | | | | | | _ | | | | | | | |
| Midland, T | | | | 5 | Pool Na | me | | New Well 6 Pool Code | | | | | | | |
| 30-0 15-32530 | | | | INDIAN BASIN UPPER PENNSYLVANIAN ASSOCIATE | | | | | | ED GAS POOL | GAS POOL 33685 | | | | |
| ⁷ Property Code | | | | 8 Property Name | | | | | | | 9 Well Number | | | | |
| 10 | 6409 Surface Location | | | | INDIAN HILLS UNIT | | | | | | 50 | | | | |
| UL or lot no. | Suria | | | Range | Lot. Idn | Feet from the | | North/South Line | | Feet from the | East/West line | | County | | |
| K | 1.0 | 6 21-S | | 24-E | <u>e</u> | | 321 | | | 2092 | WE | ST | EDE |)Y | |
| 11 | Bott | om | Hole Lo | ocation | | | | | | | | • | | | |
| UL or lot no. | Section | ction Township | | Range | Lot. Idn | Feet fro | m the 698 | North/South Line | | Feet from the | East/V | Vest line | County | y . | |
| N 12 Lse Code | | 16 21-S | | 24-E | 4 Gas Connection Date | | 50 10 SOUTH | | | 1495 16 C-129 Effective Da | | te 17 C-129 Expiration Date | | | |
| STATE | | | UMP | | 3/13/03 | | - C 127 I CHIMI HUMOCI | | | | | C 12/ 2/194411011 2410 | | | |
| III. Oil and | l Gas | | | | | | | | | | | | | | |
| 18 Transporter OGRID | | | 19 Trai | nsporter Name | porter Name | | | 20 POD 2 | | POD ULSTR Location and Description | | | n | | |
| 10,000 | | | | | | | | | | and Description | | | | | |
| 014035 P. O. BOX 13 | | | | | | | | | | UL "N", Section 17, T-21-S, R-24-E, | | | | | |
| ARTESIA, NEW | | | | MEXICO 88211-1324 | | | | | | Eddy County, New Mexico | | | | | |
| 2204 | | | DE OIL COMPANY | | | 2816323 OIL | | | UL "P", Lot 12, Section 19, T-21-S, | | | | | | |
| P. O. BOX 57 ABILENE, TEX | | | | | | | | | | R-24-E, Eddy County, New Mexico | | | | | |
| | | | _ • | | | | | | | | | | | | |
| | | | | | | | | | | | | /1 | 891011 | 70 | |
| | | | | **** | | 10101010 | | | | | / | Chyp. | A | | |
| | | | | | | | | | | APR 2003 | | | | | |
| IV. Produced Water 23 POD | | | | | | | 24 POD ULSTR Location and Description | | | | | ਲ RECEIVED | | | |
| 23 POD | | | | | | 24 | POD ULS | TR Location | on and Des | cription | 030 | . OCT | - ARTES | IA S | |
| 28290 V. Well Co | | ıtio: | | Lot 12, | Section 19 | , T-21 | -S, R- | 24-E, E | ddy Cou | nty, New Mex | rico / | 3 | | 120 | |
| V. Well Co 25 Spud Dat | | 1011 | 1 Data 26 Read | dy Date | 27 7 | ΓD | . | 28 PB | TD | 29 Perforations 30 SHE Me | | | | 10/ e | |
| 1/22/03 | | 3/13/03 | | | | 8677′ | | | 7950-83 | 7950-8354 | | | | | |
| ³¹ Hole Size | | | | 32 Casin | g & Tubing Size | | 33 Depth Set | | | | ³⁴ Sacks Cement | | | | |
| 12-1/4" | | | | 9-5/8" | | | 1815′ | | | 1025 | | | | | |
| 8-3/4" | | | | 7° | | | 8700 <i>′</i> | | | 1245 | | | | | |
| | | | | 3-1/2" | | | 8627′ | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | ,_ | | | | | | | | | | |
| VI. Well T | | | 6 Gas Deliver | ry Date | 37 Test Date | <u></u> | 38 | Test Lengtl | h T | 39 Tbg. Pressu | re T | 40 | Csg. Pressur | re | |
| | | | | | | | rest Length | | | - | - - | | | | |
| 3/13/03 41 Choke Size | | + | 3/13/ 0 42 Oil | 03 | 3/13/03 43 Water | | | 24 44 Gas | | 250 45 AOF | | 200 46 Test Method | | | |
| | | | 188 | | 1858 | | | 975 | | | | PUMPING | | | |
| ⁴⁷ I hereby certify complied with and | that the | rules | of the Oil Co | onservation Di | vision have been | 100 | | | I. CON | SERVATIO | N DIZ | /ISIO | | | |
| best of my knowle | dge and | belief | . Comments of the comments of | above is true: | 1 | | pproved b | | ORIGI | NAL SIGNED | BY TI | M W. G | | | |
| Printed name: | | 0 | / | wice | | T | itle: | ·· · · · | DISTR | CT II SUPE | A 100 H | • | | | |
| Ginny Lark Title: | ce | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | Ar | proval D | ate: | | | | | ADD 1 | A THE | |
| Engineer Technician Date: | | | | Phone: | · · · · · · · · · · · · · · · · · · · | | Approval Date: APR 1 4 24 | | | | | | | | |
| 4/2/03 800-351-1417 48 If this is a change of operator fill in the OGRID number and name of the p. | | | | | | | | | | | | | | | |
| → If this is a cha | ange of | operate | or fill in the C | OGRID numbe | er and name of the | ne previou | s operato | r | | | | | * | | |
| | | | | | | • | | | | | | | | | |

Printed Name

Title

Date

Previous Operator Signature