District I . PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

| District III  | (                          | OIL CONSERVATION DIVISION<br>2040 South Pacheco |          |                                |                                     |                                       |              |                           |                    | The second of th |                               |                               |   |                          |              |                             |  |  |
|---|----------------------------|---|----------|--------------------------------|-------------------------------------|---------------------------------------|--------------|---------------------------|--------------------|--|-------------------------------|-------------------------------|---|--------------------------|--------------|-----------------------------|--|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV     |                            |   |          |                                |                                     | Santa Fe, NM:87505                    |              |                           |                    |  |                               |                               |   | 5 Copies  AMENDED REPORT |              |                             |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               |   |                          |              |                             |  |  |
| Mewbourne   |                            |   |          |                                |                                     |                                       |              | <sup>2</sup> OGRID Number |                    |  |                               |                               |   |                          |              |                             |  |  |
| PO Box 527<br>Hobbs, N.M                                | <del></del>                |   |          |                                |                                     |                                       |              |                           | 3 🗅                | 14744  3 Reason for Filing Code  |                               |                               |   |                          |              |                             |  |  |
|   |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               |   | New Well                 |              |                             |  |  |
| <sup>4</sup> Al   |                            | <sup>5</sup> Pool Name                          |          |                                |                                     |                                       |              |                           |                    |  | <sup>6</sup> Pool Code        |                               |   |                          |              |                             |  |  |
| 30 - 0 15-32499<br><sup>7</sup> Property Code           |                            |   |          | lack River M                   | 8 Draw                              | operty Name                           |              |                           |                    |  | 12170                         |                               |   |                          |              |                             |  |  |
| <b> </b>  |                            |   |          | est Loving                     | • Prop                              | perty Name                            |              |                           |                    |  | <sup>9</sup> Well Number<br>1 |                               |   |                          |              |                             |  |  |
|   |                            | ce Locatio                                      | n        |                                |                                     |                                       |              |                           |                    |  |                               |                               |   | L                        |              |                             |  |  |
| Ul or lot no.   | UI or lot no. Section A 11 |   |          | Range Lot Idn<br>27E           |                                     |                                       | Feet fro     |                           |                    | North/South Li   |                               | ine.                          | ne Feet from the                                    |                          | est line     | County                      |  |  |
| A 11 24S  11 Bottom Hole Loc                            |                            |   | cat      |                                |                                     |                                       |              | 660                       |                    | i v  |                               |                               | 000   |                          | E Eddy       |                             |  |  |
| Ul or lot no.   | n Township                 | Range Lot Idn                                   |          |                                | Feet from the                       |                                       | he           | North/South Li            |                    | ine Feet from the  |                               | East/West line                |   | County                   |              |                             |  |  |
| 121 0 1   | 40.5                       |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               |   |                          |              |                             |  |  |
| <sup>12</sup> Lse Code <sup>13</sup> Pro                |                            | ducing Method (<br>Flowing                      | ode      | ode 14 Gas Connection 01/08/03 |                                     |                                       | •            | <sup>15</sup> C-1         | 29 Permit Number   |  |                               | <sup>16</sup> C-129 Effective |   | Date 17 C-1              |              | 129 Expiration Date         |  |  |
| III. Oil and Gas Transporters                           |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               |   |                          |              |                             |  |  |
| 18 Transport<br>OGRID                                   |                            | •   | 19 Tr    | ansporter Nam<br>and Address   | me                                  |                                       |              |                           | 20 POD 21          |  |                               | )/G                           | <sup>22</sup> POD ULSTR Location<br>and Description |                          |              |                             |  |  |
| 20445   |                            | Plains Marke                                    |          |                                |                                     |                                       | 0.00         |                           |                    |  |                               | A. Sec.11 T-24S R-27E         |   |                          | •            |                             |  |  |
| 20440   |                            | 3514 Loving Hobbs, N.M.                         |          |                                | 28                                  |                                       |              | 28                        | 34008              |  |                               |                               |   |                          |              |                             |  |  |
| 100   |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               |   |                          |              |                             |  |  |
| 005097  |                            | Conoco, Inc.<br>10 Desta Dr.                    | Sto      | 627                            |                                     |                                       | 40           | 0211119 G                 |                    |  |                               | A. Sec.11 T-24S R-27E         |   |                          |              |                             |  |  |
| e strut   | Midland, Tx.               |   |          | 28                             | 34009 G                             |                                       |              |                           |                    |  |                               |                               |   |                          |              |                             |  |  |
|   |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               | 723741516177870               |   |                          |              |                             |  |  |
|   |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               | A P.  |                          |              |                             |  |  |
| 17 m  |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               | 140168  |                          |              |                             |  |  |
| IV. Produ   | ıced                       | Water   |          |                                |                                     |                                       |              |                           | COMP.              | ugus nijeride fikeri k   |                               |                               | 19  | <u> </u>                 | <del>~</del> |                             |  |  |
| 23 P  | OD<br>Juk l                | 12  |          |                                |                                     |                                       |              | 24                        | POD UL             | STR Locat  | tion a                        | nd D                          | escription  | 26.5×                    | 7            | 7 7200                      |  |  |
| V Well (  | <b>Y/) /</b><br>Comr       | oletion Dat                                     |          | <del></del>                    |                                     | · · · · · · · · · · · · · · · · · · · |              |                           |                    |  |                               |                               | ***************************************             |                          | 1500         | 6780                        |  |  |
| <sup>25</sup> Spud Date <sup>26</sup> Ready Date        |                            |   |          |                                | <sup>27</sup> TD                    |                                       |              |                           | <sup>28</sup> PBTD |  |                               |                               | <sup>29</sup> Perfora                               | tions                    | 3            | DHC, DC, MC                 |  |  |
| 11/0  |                            | o:  | 01/      | 1/08/03                        |                                     |                                       | 1281         | 15'                       | 12560              |  |                               | 12204-                        |   | 72'                      |              |                             |  |  |
| <sup>31</sup> Hole Size                                 |                            |   |          | 32 Cas                         | <sup>32</sup> Casing & Tubing Size  |                                       |              |                           |                    | 3.   | <sup>3</sup> Dep              | th Se                         | t 34 Sacks Cement 700 sks                           |                          |              |                             |  |  |
| 12 1/4"   |                            |   |          | 9 5/8"                         |                                     |                                       |              |                           | 432                |  |                               |                               |   |                          | 1500 sks     |                             |  |  |
|   | 8 3/4                      |   | $\dashv$ |                                | /2"                                 |                                       |              | 12815                     |                    |  |                               |                               |   | 2175 sks                 |              |                             |  |  |
|   |                            |   | 2 7/8"   |                                |                                     |                                       |              |                           | 11834              |  |                               | 34'                           |   |                          |              |                             |  |  |
| VI. Well  | Tes                        | t Data  |          |                                |                                     |                                       |              |                           | <u></u>            |  |                               |                               |   |                          |              | ,,,,                        |  |  |
| 35 Date New Oil 36 Gas Delivery Date                    |                            |   |          |                                | <sup>37</sup> Test Date<br>01/13/03 |                                       |              |                           | 38 Test Length     |  |                               |                               | 39 Tbg. Pres  | sure                     |              | <sup>40</sup> Csg. Pressure |  |  |
| <sup>41</sup> Choke                                     | Size                       | 0   |          |                                |                                     |                                       | ter          |                           | 24 hrs             |  |                               | 380<br>45 AOF                 |   |                          |              | 50 46 Test Method           |  |  |
| 48/6  | 0                          |   |          | 13                             |                                     |                                       |              | 1070                      |                    |  |                               |                               |   | Sold                     |              |                             |  |  |
| complied w  | ith and                    | the rules of the<br>that the informa            | tion d   | given above is                 | Division<br>true ar                 | have b                                | een<br>olete |                           | 1                  | 0,10   | )II                           | CC                            | NSERVATI  |                          | ivisio       | )N                          |  |  |
| to the best   | of my k                    | nowledge and b                                  | elief.   |                                |                                     | ,                                     |              |                           |                    |  | ب.                            | 1                             | NSERVATI  | <b>A</b>                 |              | ,                           |  |  |
| Signature:  | 1/-1                       | Myma  |          |                                |                                     |                                       |              |                           |                    |  |                               |                               | ~~~   | ·                        |              |                             |  |  |
| Printed name:   |                            |   |          |                                |                                     | Title:                                |              |                           |                    | K/_  |                               |                               | TO A O ONE  |                          |              |                             |  |  |
| Date: 02/10/03 Phone:                                   |                            |   |          |                                |                                     | 505 000 5005                          |              |                           |                    | . ipprovide parts.   |                               |                               |   |                          | n            | AR V 3 2003                 |  |  |
|   |                            | operator fill in t                              | ne O     | L                              |                                     | 393-59<br>me of t                     |              | evious d                  | perator            |  | kipi i rang                   |                               |   |                          |              |                             |  |  |
|   |                            |   |          |                                |                                     |                                       |              |                           |                    |  |                               |                               |   |                          |              |                             |  |  |
|   | Previ                      | ious Operator Si                                | gnati    | ure                            |                                     |                                       |              |                           | Printed            | Name   |                               |                               |   |                          | Title        | Date                        |  |  |