234567			nhoud -					
Form 3160-5 (August 1999) DE			FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000					
BUREAU OF LAND MANAGEMENT  SINDRY NOTICES AND REPORTS ON WELLS  RECENTED to new use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.  Contact: TAMI WILBER  BASS ENTERPRISES PRODUCTION CO.  E-Mail: theilber@bassnet.com					5. Lease Serial No. NMLC068545			
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No. NMNM71016X			
Non-Well ☐ Gas Well ☐ Other					8. Well Name and No. POKER LAKE UNIT 190			
2. Name of Operator BASS ENTERPRISES PROD	2. Name of Operator Contact: TAMI WILBER BASS ENTERPRISES PRODUCTION CO E-Mail: twilber@basspet.com					9. API Well No. 30-015-32142-00-X1		
3a. Address P O BOX 2760 MIDLAND, TX 79702					10. Field and Pool, or Exploratory NASH DRAW DELAWARE			
	4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State			
Sec 7 T24S R30E NESE 1980FSL 1980FEL					EDDY COUNTY, NM			
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF N	NOTICE, RI	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Deep		_	ion (Start/Resume)	☐ Water Shu		
Subsequent Report     ■     Subsequent Report     Subsequent Report	☐ Alter Casing ☐ Casing Repair	_	☐ Fracture Treat ☐ New Construction		ation olete	☐ Well Integrity ☑ Other		
☐ Final Abandonment Notice	Change Plans				arily Abandon	Well Spud		
	☐ Convert to Injection	🗖 Plug	☐ Plug Back ☐		ater Disposal			
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi Spud well @ 12:15 a.m. 3/15//Drilled 12-1/4" hole to 837' 3/1 Ran 19 joints of 8-5/8" 28# LT Cement w/280 sx PBCZ w/add Circulate 24 sacks to surface. Drilled 7-7/8" hole to 7459' 3/2 Ran 170 joints 8-5/8" 15.5#/17 1st Stage: Cement w/200 sx F 2nd Stage: Cement w/710 sx I Rig released @ 5:00 p.m. 3/26 Prep for completion.	ally or recomplete horizontally, it will be performed or provide operations. If the operation recondomment Notices shall be filmal inspection.)  03. 6/03. &C casing set @ 837'. ditives. Tail w/265 sx PrewOC 28 hours. 6/03.  # LTC casing set @ 745: Prem Plus w/additives. T6/03.	give subsurface the Bond No. on sults in a multiple ed only after all rem Plus w/add	locations and measu if file with BLM/BIA c completion or reco- requirements, includ- litives.  Temperature Su	red and true ve Required sul impletion in a red ing reclamation	ertical depths of all pertir because the ports shall be new interval, a Form 316 n, have been completed,	ent markers and z filed within 30 da 0-4 shall be filed	zones. ays once	
c	Electronic Submission for BASS ENTERP committed to AFMSS for pr	RISES PRODÚ	ICŤION CO, sent Inda Askwig on 0	to the Carls 5/01/2003 (0	bad 3LA0473SE)			
Name (Printed/Typed) TAMI WIL	DLN		Title AUTHO	KIZEU KEI	PRESENTATIVE		****	
Signature (Electronic S	Submission)		Date 04/29/2	003				
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	. )		, , , , , , , , , , , , , , , , , , ,	
	_Approved_By_ACCEPTED			SWOBODA UM ENGIN	EER	Date 05	/01/2003	
certify that the applicant holds legal or equivalent would entitle the applicant to condu	Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.							
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any pe to any matter w	rson knowingly and thin its jurisdiction.	willfully to m	ake to any department or	agency of the Un	ited	