

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOC

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well ☐ Oil Well ☐ Gas Well ☒ Other: UNKNOWN OTH		5. Lease Serial No. NMNM108025
2. Name of Operator MARBOB ENERGY CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: DEBBIE WILBOURN E-Mail: geology@marbob.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 227 ARTESIA, NM 88211-0227	3b. Phone No. (include area code) Ph: 505.748.3303 Fx: 505.746.2523	8. Well Name and No. DRY LAND SWD 001
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T21S R25E NESE 2852FSL 377FEL		9. API Well No. 30-015-33458-00-X1
10. Field and Pool, or Exploratory PERMO PENN		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☐ Notice of Intent	☐ Acidize
☒ Subsequent Report	☐ Deepen
☐ Final Abandonment Notice	☐ Fracture Treat
	☐ Production (Start/Resume)
	☐ Reclamation
	☐ Recomplete
	☐ Temporarily Abandon
	☐ Water Shut-Off
	☐ Well Integrity
	☒ Other Drilling Operations
	☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL @8:30 AM ON 07/16/04. DRDL 17 1/2" HOLE TO 326' @10:30 PM ON 07/16/04. RAN 7 JTS (327.09') 13 3/8" 54.5# J-55 CSG TO 324'. CMTD W/400 SX P+, PD @4:15 AM ON 07/17/04, CIRC 83 SX TO PIT, WOC 18 HRS, TSTD CSG TO 600# F/20 MIN - HELD OK.

07/19/04 @3:30 PM, DRDL 12 1/4" HOLE TO 1455', RAN 33 JTS (1457.88') 8 5/8" 24# J-55 CSG TO 1454'. CMTD W/525 SX HLPP, TAILED IN W/250 SX P+, PD @10:00 PM ON 07/19/04, CIRC 250 SX TO PIT, WOC 18 HRS, TSTD CSG TO 1500# F/30 MIN.

TD WELL @4:15 AM ON 08/12/04. DRDL 7 7/8" HOLE TO 8875'. RAN 200 JTS (8881.40') 5 1/2" 17# J-55 CSG TO 8875'. CMTD 1ST STG W/250 SX SUPER H, PD @5:00 AM ON 08/14/04, CIRC 30 SX OFF DV TOOL. CMTD 2ND STG W/750 SX INNERFIL "C", TAILED IN W/100 SX SUPER H, PD @12:45 PM ON 08/14/04, CIRC 10 SX TO PIT, WOC 18 HRS, TSTD CSG TO 1500# F/30 MIN.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #34977 verified by the BLM Well Information System For MARBOB ENERGY CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by LINDA ASKWIG on 08/23/2004 (04LA0756SE)	
Name (Printed/Typed) DEBBIE WILBOURN	Title GEOTECH
Signature (Electronic Submission)	Date 08/20/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	ALEXIS C SWOBODA Title PETROLEUM ENGINEER	Date 08/24/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****