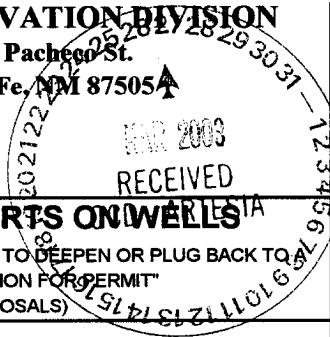


DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505



WELL API NO.
30-5-63554

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

7. Lease Name or Unit Agreement Name
Salem

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
3

2. Name of Operator
Yates Petroleum Corporation

9. Pool name or Wildcat
Strawn

3. Address of Operator
105 S. 4th Street, Artesia, NM 88210

4. Well Location
Unit Letter L : 1,980 Feet From The South Line and 660 Feet From The West Line
Section 3 Township 8S Range 26E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3,765'

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11. NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK PLUG AND ABANDON
TEMPORARILY ABANDON CHANGE PLANS
PULL OR ALTER CASING
OTHER:

SUBSEQUENT REPORT OF:
REMEDIAL WORK ALTERING CASING
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOBS
OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work) SEE RULE 1103.

Yates Petroleum Corporation respectfully requests permission to make the following changes to the APD for this well.

Change the surface hole size from 12 1/4" to a new hole size of 14 3/4".
The surface casing will remain 9 5/8" 36# J-55. Cemented to surface with 800sx of cement.

Verbal approval for this sundry was given by Bryan Arrant, OCD on 3/25/03

Thank you,

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Jeremiah Mullen TITLE Drilling Engineer Asst. DATE 03/25/03
TYPE OR PRINT NAME Jeremiah Mullen TELEPHONE NO. (505)-748-4378

(This space for State Use)
APPROVED BY Jim W. Beemer TITLE District Supervisor DATE MAR 28 2003

CONDITIONS OF APPROVAL, IF ANY: