Submit 3 Copies to Appropriate District Office	Energy, Minerals and Natur	w Mexico ral Resources Department	Form C-103 Revised 1-1-19
DISTRICT! P.O. Box 1940, Hobbe, NM 44240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL AM NO. 30-015-01632
DISTRICT II P.O. Drawer DO, Arlonia, NAM &&210	Santa Fe, New Mex		1. Indicate Type of Lance
DISTRICT III 1000 Rio Briton Rd., Arioc, POM 87410			STATE THE FEE DE STATE TO STATE THE STATE TO STATE THE S
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER	ICES AND REPORTS ON IDPOSALS TO DRILL OR TO DEE RVOIR. USE "APPLICATION FOR -101) FOR SUCH PROPOSALS.)	PEN OR PUÏG BACK TO A	7. Lead Name or Unit Agrocment Name
1. Type of Well: or ars war X	отнея	RECEIVED	Red Lake Sand Unit
2. Name of Operator Mack Energy Corpora	ation	FEB 0 3 2004	& Well Na 1
P.O. Box 960, Artes		OCD-ARTESIA	9. Pool arms or Wildow Red Lake Queen-Grayburg-SA
Well Location Unit Leaser G : 1650	Food From The North	Line and <u>165</u>	O Food Frood The East Line
Section 30	Township 178	Rmge 28E WAS DF, RKB, RT, GR, AC.)	NOMPM Eddy County
IL Chack A NOTICE OF INT	Appropriate Box to Indica		eport, or Other Data SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON [REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	
PULL OR ALTER CASING		CASING TEST AND CE	
OTHER:		OTHER:	
12. Describe Proposed or Completed Operational SEE RULE 1103.	ions (Clearly state all persinent detail	ls, and give portinous dates, includ	ting extincted bate of starting any proposed
1-22-04 Perf. 4 holes 1-22-04 Perf. 4 holes Leave 7" csg.	s @ 365', set pkr. @ 8 @ 200', set pkr. @ 8 @ 60' pump 20 sx cm full of cmt.	125' sqz. 35 sx o 30', sqz. 35 sx o mt. down 7" csg. o	emt. tag plug @ 248'. emt. displaced cmt. to 100'. to surface out of 8-5/8" csg. y hole marker, & clean location

STORATURE	h my	mu Agent	DATE 1-27-04
THEORIGINATION	Roger Massey		телножено 432-530-0907
(This space for State Use)	100	Till Des	P r 2006
ACTROVED BY	100	mu	JAN 5 2005
	- com		



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON Governor Joanna Prukop Cabinet Secretary

Lori Wrotenbery Director **Oil Conservation Division**

RECEIVED

JAN 0 4 2005

SISH ARTERIN

5 February 2004

Mack Energy Corp. P. O. Box 960 Artesia, New Mexico 88221-0960

API 30-015-01632 Form C-103 Report of Plugging for your Red Lake Sand Unit # 1 G-30-17-28 Cannot be approved until an NMOCD representative has made an inspection of the location and found it to be cleared to comply with OCD rules and regulations.

Please check each item in the space provided to indicate that the work has been accomplished and the

location is ready for final inspection.
1. All pits have been filled and leveled.
2. Rat hole and cellar have been filled and leveled.
3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in concrete to mark the exact location of the plugged well. (Marker must have operator name, lease name, well number and location including quarter/quarter section or unit letter, section, township, range and API well ID number permanently welded, stamped or otherwise engraved into the metal marker.)
4. The location has been leveled as nearly as possible to original top ground contour and has been cleared of all junk and equipment.
5. The dead men and tie downs have been cut and removed.
6. If a one well lease or last remaining well on lease, the battery and burn pit locations have been leveled and cleared of all junk & equipment.
7. All envirónmental concerns have been addressed as per OCD guidelines.
The above are minimum requirements and no plugging bond will be cancelled until all locations for plugged and abandoned wells have been inspected and Form C-103 approved. When all of the work outlined above has been done, please notify this office by completing, signing and returning this letter to us so that our representative will not have to make more than one trip to the location
I certify that the above work has been done and the above-mentioned lease is ready for OCD inspection an

<u>d</u> approval.

med Shenell

Field Rep. II