State of New Mexico
Energy, Minerals & Natural Resources Depa

Form C-104 Revised February 10, 1994 Instructions on back
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District II PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION PO Box 2088

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| 00 Rio Brazos<br>strict IV                        | •                |                                                         |                                | Santa F                               | e, NM                | 8/304     | -2088                       |                                                     |                              |                        | AME                                             | NDED REPOR           |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|---------------------------------------------------|------------------|---------------------------------------------------------|--------------------------------|---------------------------------------|----------------------|-----------|-----------------------------|-----------------------------------------------------|------------------------------|------------------------|-------------------------------------------------|----------------------|--|-----------------------------|---------|---|-----------------|----------------------|--|--|-----------|--|-------|--------|--|--|
| ) Box 2088, Se                                    | nta Fe, NM<br>RI | EQUEST                                                  |                                |                                       |                      | D AU      | THOR                        | IZATI                                               | ON TO TR                     |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| W. 174                                            |                  |                                                         |                                |                                       |                      |           | 017891<br>NW                |                                                     |                              |                        | OGRID Number  Reason for Flling Code  Pool Code |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   |                  |                                                         |                                |                                       |                      |           |                             |                                                     |                              |                        |                                                 |                      |  |                             | 5-33598 | C | <u>Cedar Ca</u> | edar Canyon Delaware |  |  |           |  | 11540 |        |  |  |
|                                                   |                  |                                                         |                                |                                       |                      |           |                             |                                                     |                              |                        |                                                 |                      |  | 20875 River Bend 23 Federal |         |   |                 |                      |  |  | CONFINENT |  |       | 1/1 16 |  |  |
|                                                   |                  | Location                                                | , <u> </u>                     |                                       |                      |           | LN 410                      |                                                     |                              | L E. AOV.              | -t Han                                          | Compte               |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| J 23 2                                            |                  | Township 24S                                            | Range<br>29E                   | Lot.ldn                               | Feet from<br>1830    | Sout      |                             | h                                                   | Feet from the 1980           | East/West line<br>East |                                                 | Eddy                 |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| L or lot so.                                      |                  | Hole Loca<br>Township                                   | Range                          | Lot Ida                               | Feet from the        |           | North/South line            |                                                     | Feet from the East/West line |                        | County                                          |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| " Lee Code " Producin F Pump                      |                  | ng Method Cod                                           | * Gas Connection D<br>11/06/04 |                                       | 15 C-129 Perm        |           | it Number "                 |                                                     | C-129 Effective Date 17 C-12 |                        | 129 Expiration Date                             |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   | nd Gas           | Transport                                               | ers                            |                                       |                      |           |                             |                                                     | <del>_</del>                 | L                      |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| "Transpo<br>OGRID                                 |                  | 19 9                                                    | [ransporter]<br>and Addres     |                                       | <sup>14</sup> POD    |           | n O/G                       | <sup>22</sup> POD ULSTR Location<br>and Description |                              |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   |                  |                                                         | est Ave.                       |                                       |                      | 2822470   |                             |                                                     | River Bend #11 Battery       |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| 36785 Duk                                         |                  | velland, TX 79336<br>ke Energy Services<br>D. Box 50020 |                                |                                       | 2                    | 2822471   |                             |                                                     | River Bend #11 Battery '     |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| Midland,                                          |                  |                                                         | TX 79710                       |                                       |                      |           |                             |                                                     | RECEIVED                     |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   |                  |                                                         |                                |                                       |                      |           | No.                         | DEC 3 _ 2004                                        |                              |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   |                  |                                                         |                                |                                       |                      |           |                             |                                                     | OCU-AHTERIA                  |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   | uced Wa          | iter                                                    |                                |                                       |                      |           |                             |                                                     |                              |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   | POD              |                                                         |                                |                                       |                      | - POD UI  | LSTR Loca                   | tion and I                                          | rescription                  |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   | Complete Date    | ion Data                                                | <sup>24</sup> Ready D          |                                       |                      | " TD      | т                           |                                                     | " PBTD                       |                        |                                                 | ' Perforations       |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| •                                                 |                  |                                                         |                                |                                       |                      | 8320      |                             | CIBP @ 7850                                         |                              | 6707-35                |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   | ™ Hole Size      |                                                         | 31 (                           | Casing & Tubin                        | g Size               |           | 11                          | Depth Se                                            | 1                            |                        | <sup>33</sup> Saci                              | s Cement             |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| 17-1/2                                            |                  |                                                         | 13-3/                          |                                       |                      | 612       |                             |                                                     | 800 sks                      |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| 11                                                |                  |                                                         | 8-5/8                          |                                       | <del></del>          | 3060      |                             |                                                     | 1430 sks                     |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| <del>3</del> 7-7/8                                |                  |                                                         | 5-1/2                          |                                       |                      | 8320      |                             |                                                     |                              | 1690                   | sks                                             |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| Well                                              | Test Da          |                                                         | 2-7/8                          | <u> </u>                              |                      | 65        | 574                         |                                                     |                              |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| Date New Oil 36 Gas                               |                  |                                                         | Delivery Date                  |                                       |                      |           |                             | Length Tbg.                                         |                              | cron Le                | Pure Pressu                                     |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| Choke Size                                        |                  | 62                                                      | 183                            |                                       | Valer                | 164       |                             | Gas 4                                               |                              | OF Test M              |                                                 | " Test Method<br>ump |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| I hereby cert<br>ith and that the<br>lowledge and | se information   | iles of the Oil C<br>a given above is                   | onservation E<br>true and com  | Division have been aplete to the best | on complied<br>of my | A         | ) O                         | IL CO                                               | NSERVAT                      | ION D                  | IVIS                                            | ION                  |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| Signature: Office Ullistre                        |                  |                                                         |                                |                                       |                      |           | 10                          |                                                     |                              | M W. GUM               |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| Printed name: Cathy Wright                        |                  |                                                         |                                |                                       |                      |           |                             |                                                     |                              | TI SUPERVISOR          |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
| Title: Sr Eng Tech                                |                  |                                                         |                                |                                       |                      |           | Approval Date: DEC 0 6 2004 |                                                     |                              |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   | 11/30/0          |                                                         |                                | 32-685-8<br>mber and name             |                      | ious one- | alor                        |                                                     |                              |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   |                  |                                                         |                                |                                       |                      |           |                             |                                                     |                              |                        |                                                 |                      |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |
|                                                   | Previous (       | Operator Signa                                          | ture                           |                                       | •                    | Print     | ed Name                     |                                                     |                              | Tie                    | Je                                              | Date                 |  |                             |         |   |                 |                      |  |  |           |  |       |        |  |  |