

# OCD-ARTESIA

Form 3160-5  
(August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandon well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No 1004-0135  
Expires November 30, 2000

5	Lease Serial No <b>NMLC - 061705 - B</b>
6	If Indian, Allottee or Tribe Name
7	If Unit or CA/Agreement, Name and/or No <b>Poker Lake Unit</b>
8	Well Name and No <b>Poker Lake Unit # 89</b>
9	API Well No. <b>30-015-27787</b>
10	Field and Pool, or Exploratory Area <b>Poker Lake Unit (Delaware)</b>
11	County or Parish, State <b>EDDY COUNTY, N.M.</b>

#### SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator <b>BOPCO, L.P.</b>	
3a Address <b>P.O. Box 2760 Midland, Texas 79702-2760</b>	3b Phone No (include area code) <b>(432) 683-2277</b>
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>2310' FNL, 1980' FEL, SEC. 25, T24S, R30E</b>	

#### 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other Pad Extension for tank battery to upgrade
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 d following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator determined that the site is ready for final inspection.)

**BOPCO, L.P. respectfully requests permission to extend the pad at the Poker Lake Unit # 89 battery located in section 25, T24S, R30E. The pad addition will be built along the west side of the existing battery. The pad will be 200' X 100', a plat is attached showing the size and location along with a proposed site diagram and the PLU 89 existing pad. A containment will be installed for the existing (2) 500 bbls oil tanks and (2) 500 bbl FG water tanks. The proposed site has been previously arch cleared.**

Accepted for record - NMOCD  
*DA* JUL 20 2011



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Bill Franks</b>	Title <b>Production Foreman</b>
Signature <i>Bill Franks</i>	Date <b>06/07/11</b>

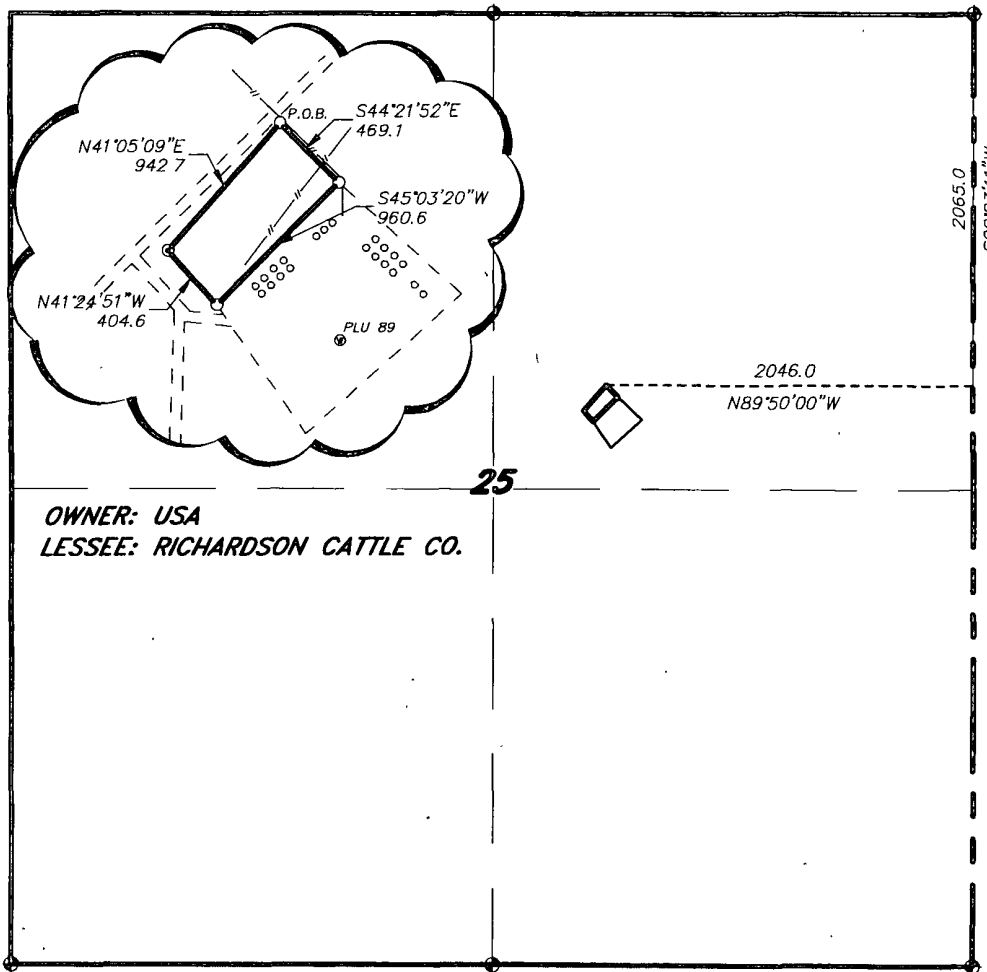
#### THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>James G. Jones</i>	Title <b>SEPS</b>	Date <b>7-5-11</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		Office <b>CARLSBAD FIELD OFFICE</b>

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on reverse)

**SECTION 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**



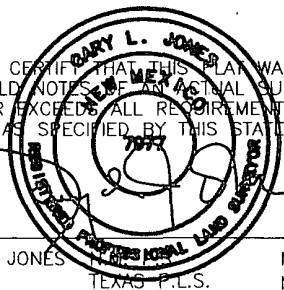
**OWNER: USA  
LESSEE: RICHARDSON CATTLE CO.**

**LEGAL DESCRIPTION**

A TRACT OF LAND LOCATED IN SECTION 27, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES S.00°03'11\"W., 2065.0 AND N 89°50'00\"W., 2046.0 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 25; THENCE S.44°21'52\"E., 469.1 FEET; THENCE S.45°03'20\"W., 960.6 FEET; THENCE N.41°24'51\"W., 404.6 FEET; THENCE N.41°05'09\"E., 942.7 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 0.38 ACRES, MORE OR LESS.

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977  
TEXAS P.L.S. No. 5074

**BASIN SURVEYS** P.O. BOX 1786—HOBBS, NEW MEXICO

W.O. Number: 24734 Drawn By: **J. M. SMALL**

Date: 06-02-2011 Disk: JMS 24734

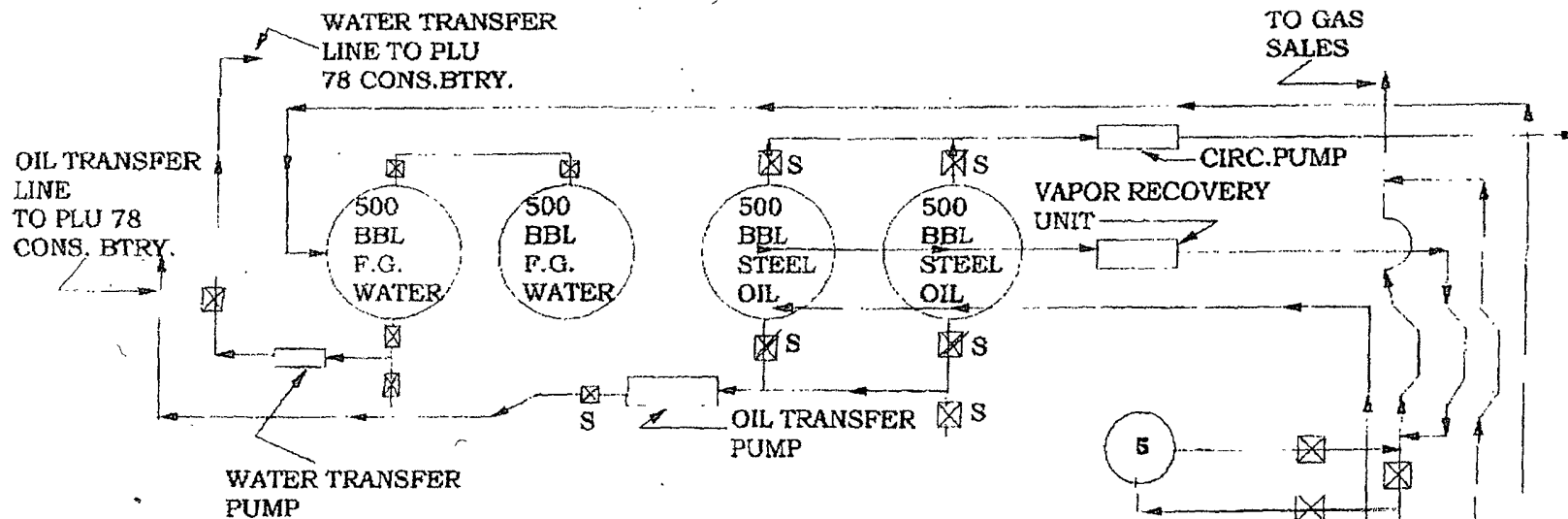
1000 0 1000 2000 FEET

**BOPCO, L.P.**

REF: PROPOSED PAD EXTENSION FOR THE PLU .89 BATTERY

A TRACT OF LAND LOCATED ON USA LAND IN  
SECTION 25, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 05-27-2011 Sheet 1 of 1 Sheets



POKER LAKE UNIT 89 BATTERY  
 LOCATION: SEC. 25, T-24-S, R-30-E  
 2310' FNL, 1980' FEL  
 TO INCLUDE PLU WELL #'S:

84, 85, 87, 89, 103,  
 105, 106, 108, 111,  
 114, 115, 128

→ : WATER LINES

→ : OIL LINES

→ : GAS LINES

1 : GAS SCRUBBER

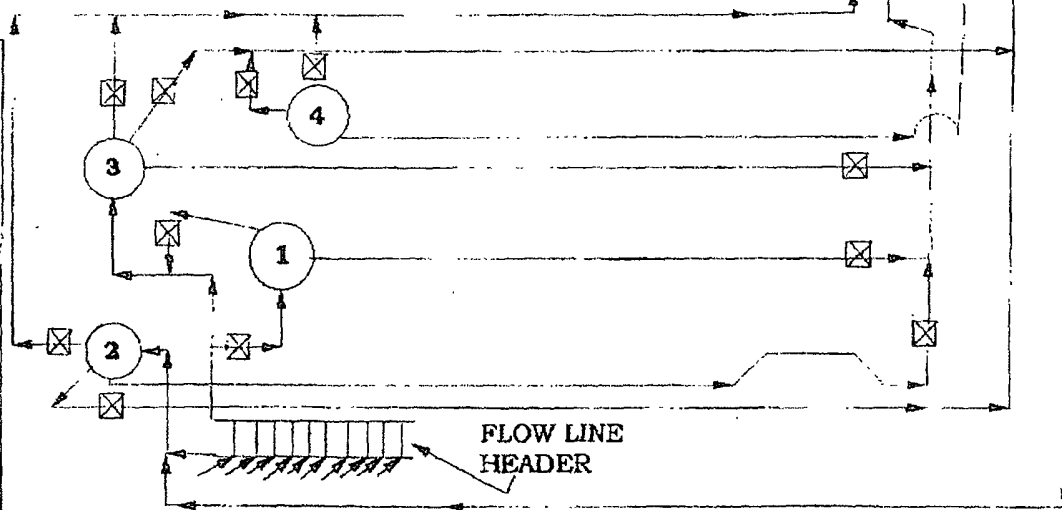
2 : TEST SEPERATOR

3 : SEPERATOR

4 : HEATER TREATER PLU#128

5 : GAS SCRUBBER

⊠ S : SEALED VALVE



REFERENCE: SEE ATTACHMENT



**PECOS DISTRICT  
CONDITIONS OF APPROVAL  
Tank Battery (Production Facility)**

OPERATOR'S NAME:	BOPCO
LEASE NO.:	NMLC061705B
	Poker Lake Unit #89
SURFACE HOLE FOOTAGE:	2310' FNL & 1980' FEL
BOTTOM HOLE FOOTAGE:	' F L & ' F L
LOCATION:	Section 25, T. 24 S., R 30 E., NMPM
COUNTY:	Eddy County, New Mexico

**PRODUCTION (POST DRILLING)**

**A. WELL STRUCTURES & FACILITIES**

**Placement of Production Facilities**

Production facilities should be placed on the well pad to allow for maximum interim recontouring and revegetation of the well location.

**Containment Structures**

The containment structure shall be constructed to hold the capacity of the entire contents of the largest tank, plus 24 hour production, unless more stringent protective requirements are deemed necessary by the Authorized Officer.

**Tank Battery COAs Only:**

Tank battery locations will be lined and bermed. A 20 mil permanent liner will be installed with a 4 oz. felt backing to prevent tears or punctures. Tank battery berms must be large enough to contain 1 1/2 times the content of the largest tank.

Automatic shut off, check valves, or similar systems will be installed for tanks to minimize the effects of catastrophic line failures used in production or drilling.

**Painting Requirement**

All above-ground structures including meter housing that are not subject to safety requirements shall be painted a flat non-reflective paint color  
Shale Green, Munsell Soil Color Chart # 5Y 4/2

**Special Requirements:**

Reduce pad expansion as needed to maintain a vegetated strip of at least 25' between the pad and the lease road.

Facility will be lined with a minimum 20 mil liner and bermed. The berms will be sufficient to contain 1.5 times the volume of the largest tank in the facility.

Timing Limitation Stipulation / Condition of Approval for lesser prairie-chicken, to minimize noise associated impacts which could disrupt breeding and nesting activities.

Porto-johns and trash containers will be on-location during any crew-intensive operations.

**EA File #11-973**