

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

Initial Report Final Report

Name of Company	Apache Corporation	Contact	Bruce Baker
Address	2350 W. Marland Blvd, Hobbs, NM 88240	Telephone No.	(432) 631-6982
Facility Name	D State 49 Battery	Facility Type	Battery

Surface Owner	COG	Mineral Owner	State	API No.	30-015-38413
---------------	-----	---------------	-------	---------	--------------

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
E	36	17E	28E	1730'	FNL	330'	FWL	Eddy

Latitude N32.794722 Longitude W104.136778

NATURE OF RELEASE

Type of Release	produced water	Volume of Release	35 barrels of water	Volume Recovered	30 barrels of water
Source of Release	check valve	Date and Hour of Occurrence	3/24/2015	Date and Hour of Discovery	3/24/2015
Was Immediate Notice Given?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	Mike Bratcher		
By Whom?	Bruce Baker	Date and Hour	3/25/2015		
Was a Watercourse Reached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.			

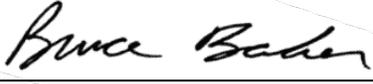
If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

A 1/8 inch plug blew out of the side of a 2 inch check valve on discharge water pump. The transfer pump was shut down and check valve was replaced. Vacuum trucks were dispatched to pick up fluid.

Describe Area Affected and Cleanup Action Taken.* The release covered 3,491 square feet of lease pad. Apache hand shoveled the released to 3 inches bgs to remove the highly wet material. On March 25th, 2015, RECS personnel were on site to sample three points at the surface of the release. Of the three points, only Pt 3 showed field concentrations below regulatory standards. This sample was taken to a commercial laboratory for analysis and returned a chloride reading of 48 mg/kg. To fully delineate the release, a vertical was installed in the center of the stain. The vertical was installed to a depth of 6 ft, and samples were field tested for chlorides and organic vapors. The bottom two samples were taken to a commercial laboratory for analyses and returned chloride values of 256 mg/kg at 5 ft bgs and 80 mg/kg at 6 ft bgs. Given the number of lines and facility apparatus going through the release area, Apache will address the release during facility abandonment.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	OIL CONSERVATION DIVISION	
Printed Name: Bruce Baker	Accepted for record 10/28/15	
Title: Environmental Technician	Approved by Environmental Specialist:	Expiration Date:
E-mail Address: larry.baker@apachecorp.com	Approval Date:	Conditions of Approval:
Date: 5/15/15 Phone: (432) 631-6982	Remediation to be completed at time of site closure.	Attached <input type="checkbox"/>

* Attach Additional Sheets If Necessary

2RP-2924