State of New Mexico Energy Minerals and Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Received 2/25/2016 NMOCD Artesia

> Form C-141 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 1220 S. St. Fra | ncis Dr., San | ta Fe, NM 875(|)5 | 5 | | e, NM 87. | | | | | |
|--|-------------------------------|-----------------------|-------------|------------------------|--------------|--|---|-------------------------|----------------------------|------------------|--|
| | | | - Dol | | | | | | | | |
| | | | Nei | ease noum | cano | | orrective A | ction | | | |
| Name of Company Oxy Permian Ltd. | | | | | | OPERA | | | tial Report | 🛛 🛛 Final Repo | |
| Address 6 Desta Drive, Midland, TX 79705 | | | | | | Contact Casey Summers Telephone No. (575) 513-8289 | | | | | |
| Facility Name Cypress 33 Federal #2H Battery | | | | | | Telephone No. (575) 513-8289 Facility Type Battery | | | | | |
| Surface Ou | | | | | | Tuonity Ty | be Battery | | | | |
| Surface Owner BLM Mineral Own | | | | | | API No. 30-015-37308 | | | | | |
| | | | | LOC | ATIO | N OF RE | LEASE | | | | |
| Unit Letter | Section | Township | Range | Feet from the | | /South Line | Feet from the | East/West Line | County | | |
| А | 33 | 238 | 29E | | | | | | | | |
| | | 235 | | | | | | | Eddy Cou | nty, NM | |
| | | | I | Latitude <u>N 32.2</u> | <u>6644°</u> | Longitu | ide <u>W 103.9834</u> | <u>3°</u> | | | |
| | | | | NAT | URE | OF REL | FASE | | | | |
| Type of Rele | ase Oil a | nd produced v | vater | | UIL | Volume of Release 12 bbls oil, Volume Recovered 0 bbls | | | | | |
| • | | | | | | 13 bbls produced water | | , | volume Recovered 0 bbis | | |
| Source of Release Valve was left open causing the tank to spill over | | | | | | Date and Hour of Occurrence | | e Date and | Date and Hour of Discovery | | |
| Was Immediate Notice Given? | | | | | | 04/22/2015 If YES, To Whom? | | | | | |
| | | | Yes 🛛 | No 🔲 Not Re | quired | Mike Brate | her-NMOCD, Jar | nes Amos-BLM | | | |
| By Whom? Kathy Purvis, BBC International | | | | | | Date and Hour 04/28/2015 @ 9:41am | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | |
| | | Dacted, Descri | Yes 🛛 | | | | | | | | |
| 1.0 | (D. 11 | | | | | | | | | | |
| Describe Caus | se of Proble | m and Remed | lial Action | Taken.* | | | | | | | |
| A valve was le blaced in the c | eft open cau correct posit | sing the tank ion. | to spill 12 | bbls of oil and 13 | 3 bbls of | f produced wa | ter onto the grour | 1d. No fluids wer | e recovered a | nd the valve was | |
| Describe Area | Affected an | nd Cleanup A | ction Take | en.* | | - | | | | | |
| | | | | | | | | | | | |
| ne affected a | rea is appro fike Bratch | ximately 75': | x 100' with | h the spill staying | on loca | tion. Remedi | iation was comple | eted in accordance | with the rem | ediation plan | |
| doiby contin | y mai inc m | tornation grv | en above i | s true and comple | ite to the | a best of my l | y Tucker of the B mowledge and un | 1 | | | |
| garations an | operators a | | тепогі япо | Vor tile certain re | ease no | titiontione on | nonforma acuset | C 1 | | | |
| | | mone, mole | COULTING | UI 2 U-141 repor | r nv rne | NIV/11 11 1 12001 | eror on this of Dou | nout!! do no u ot uo 1! | | | |
| | | | | | | | n that pose a threa the operator of re | | | | |
| leral, state, c | or local laws | and/or regul | ations. | | pontido | es not reneve | the operator of re | sponsibility for co | impliance wit | th any other | |
| | A / | | | | | | OIL CONS | ERVATION | DIVISIO | N | |
| gnature: | -44- | <u> </u> | | | | | | | <u>D1 • 15101</u> | <u> </u> | |
| | V | | | | | | | | | | |
| rinted Name: Casey Summers | | | | | | Approved by Environmental Specialist: | | | | | |
| itle: NM Environmental Advisor | | | | | | pproval Date: | 2/29/2015 | Expiration I | Date: N/A | | |
| mail Address | : Casey | Summers@07 | ky.com | | C | onditions of A | pproval: NT/A | N N | | | |
| 2.22.1 | | | | | | Attached | | | | | |
| ate: 2- | 23 | | Phone: | (575) 513-8289 | | FINAL | | | | | |

* Attach Additional Sheets If Necessary

2RP-2979