District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Revised April 3, 2017

Form C-141

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action | | | | | | | | | | | | |
|--|---------------|-----------------|--------------|-----------------------------|---------------------------------------|---|-------------------|-----------|--|--------|-------------|--------------|
| | | | | | | OPERA | ΓOR | | ☐ Initial Report ☐ Final Re | | | Final Report |
| Name of Co | ompany: C | OG Operat | 37) | Contact: Robert McNeill | | | | | | | | |
| Address: 60 | 0 West Ill | linois Avenu | | Telephone No.: 432-683-7443 | | | | | | | | |
| Facility Na | ne: SRO S | State Com# | |] | Facility Type: Tank Battery | | | | | | | |
| Surface Ove | mar: Stata | | war. (| State API No.: 30-015-37427 | | | | | | | | |
| Surface Owner: State Mineral Owner | | | | | | ATTNO 50-013-5/42/ | | | | | | |
| Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County | | | | | | | | | | | | |
| Unit Letter D | Section 15 | Township 26S | Range 28E | Feet from the 660 | | South Line North | Feet from the 330 | | Vest Line West | County | County Eddy | |
| Latitude: 32.0478973 Longitude: -104.0828857 NAD83 | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Release: Produced Water | | | | | | Volume of Release: | | | Volume Recovered: | | | |
| | | | | | | 60bbls | | | 55bbls | | | |
| Source of Release: Lightning Strike | | | | | | Date and Hour of Occurrence: July 31, 2017 12:00am | | | Date and Hour of Discovery: July 31, 2017 12:00am | | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? | | | | | | |
| ☐ Yes ☐ No ☐ Not Required ☐ Yes ☐ No ☐ Not Required ☐ Not R | | | | | | | | | | | | |
| D WI 0 D 1 H 1 H | | | | | | Mark Naranjo-NMSLO Date and Hour: August 1, 2017 3:07pm | | | | | | |
| By Whom? Rebecca Haskell Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| Was a watercourse Reaction: ☐ Yes ☑ No | | | | | | 11 120, Forume impacting the fractionaise. | | | | | | |
| | | | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | |
| A lightning strike caused damage to a produced water tank resulted in the release of approximately 60bbls of produced water. | | | | | | | | | | | | |
| Describe Are | a Affected | and Cleanup A | Action Tal | ken.* | | rerease or up | <u> </u> | 15 01 pro | | | | |
| | | | | | | | | | | | | |
| | | | | he adjacent pasture | | | | | | | | |
| pasture was evaluated and a remediation work plan was drafted and subsequently approved by NMOCD and NMSLO. The remediation was carried out in accordance with the approved work plan. | | | | | | | | | | | | |
| accordance with the approved work plan. | | | | | | | | | | | | |
| | | | | e is true and compl | | | | | | | | |
| | | | | nd/or file certain re | | | | | | | | |
| | | | | ce of a C-141 repor | | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | | | | | | |
| federal, state, or local laws and/or regulations. | | | | | | | | | | | | |
| OIL CONSERVATION DIVISION | | | | | | | | | | | | |
| | 01 11 | _ | | | | | | | | | | |
| Signature: | sheld | on quita | in | | | 11. 11. 11. 11. 11. 11. | | | | | | |
| | | | | | Approved by Environmental Specialist: | | | | | | | |

* Attach Additional Sheets If Necessary

E-mail Address: slhitchcock@concho.com

Printed Name: Sheldon L. Hitchcock

A#:pAB1721456076

Date: 8/31/2018

Title: HSE Coordinator

FINAL-2RP-4313

Phone: 575-746-2010

N/A

Approval Date: 09/10/18

Conditions of Approval:

Expiration Date: n/a

Attached

I#:nAB1721456546