

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**

**OCD Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM138836

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MAZER RACKHAM 20 WA FED COM 9H

9. API Well No.  
30-015-46149-00-X1

10. Field and Pool or Exploratory Area  
PADUCA-DELAWARE  
PURPLE SAGE-WOLFCAMP (GAS)

11. County or Parish, State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MARATHON OIL PERMIAN LLC  
Contact: MELISSA SZUDERA  
E-Mail: mszudera@marathonoil.com

3a. Address  
5555 SAN FELIPE ST  
HOUSTON, TX 77056

3b. Phone No. (include area code)  
Ph: 713-296-3179

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T26S R29E NENE 965FNL 660FEL  
32.032902 N Lat, 104.000351 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC requests to make the following changes to the approved APD:

Change well name:  
From: Mazer Rackham 20 WA Federal Com 9H  
To: Mazer Rackham 20 WB Federal Com 4H

Change hole location:

SHL:  
From: 965 FNL 660 FEL  
To: 965 FNL 600 FEL

*GC 11/7/19 NMOCD  
Accepted for record*

NOV 05 2019

DISTRICT//ARTESIA/O.C.D.

*Engineering Okay, no additional COA. IR 19%*

*Approved No new surface disturbance. Fee/Fee/Fee. DOI-BLM-NM P020-2019-0585 EA. COA 10-23-2019*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #479426 verified by the BLM Well Information System

For MARATHON OIL PERMIAN LLC, sent to the Carlsbad

Committed to AFMS for processing by JUANA MEDRANO on 08/20/2019 (19JM0089SE)

Name (Printed/Typed) MELISSA SZUDERA Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 08/20/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *[Signature]* Title *RFM-LPN* Date *10/24/2019*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office *LPO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

Accepted for Record 03/25/2020 - Kurt Simmons NMOCD

*NOT Entered Need C102 Plat. RW. 11-22-19*

**Additional data for EC transaction #479426 that would not fit on the form**

**32. Additional remarks, continued**

BHL:  
From: 330 FSL 1679 FEL  
To: 330 FSL 670 FEL

Please see attachments.

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number <b>30-015-46149</b>		<sup>2</sup> Pool Code <b>98220</b>		<sup>3</sup> Pool Name <b>PURPLE SAGE; WOLFCAMP (GAS)</b>	
<sup>4</sup> Property Code		<sup>5</sup> Property Name <b>MAZER RACKHAM 20 WB FED COM</b>			<sup>6</sup> Well Number <b>4H</b>
<sup>7</sup> OGRID No. <b>372098</b>		<sup>8</sup> Operator Name <b>MARATHON OIL PERMIAN LLC</b>			<sup>9</sup> Elevation <b>2872'</b>

<sup>10</sup> Surface Location

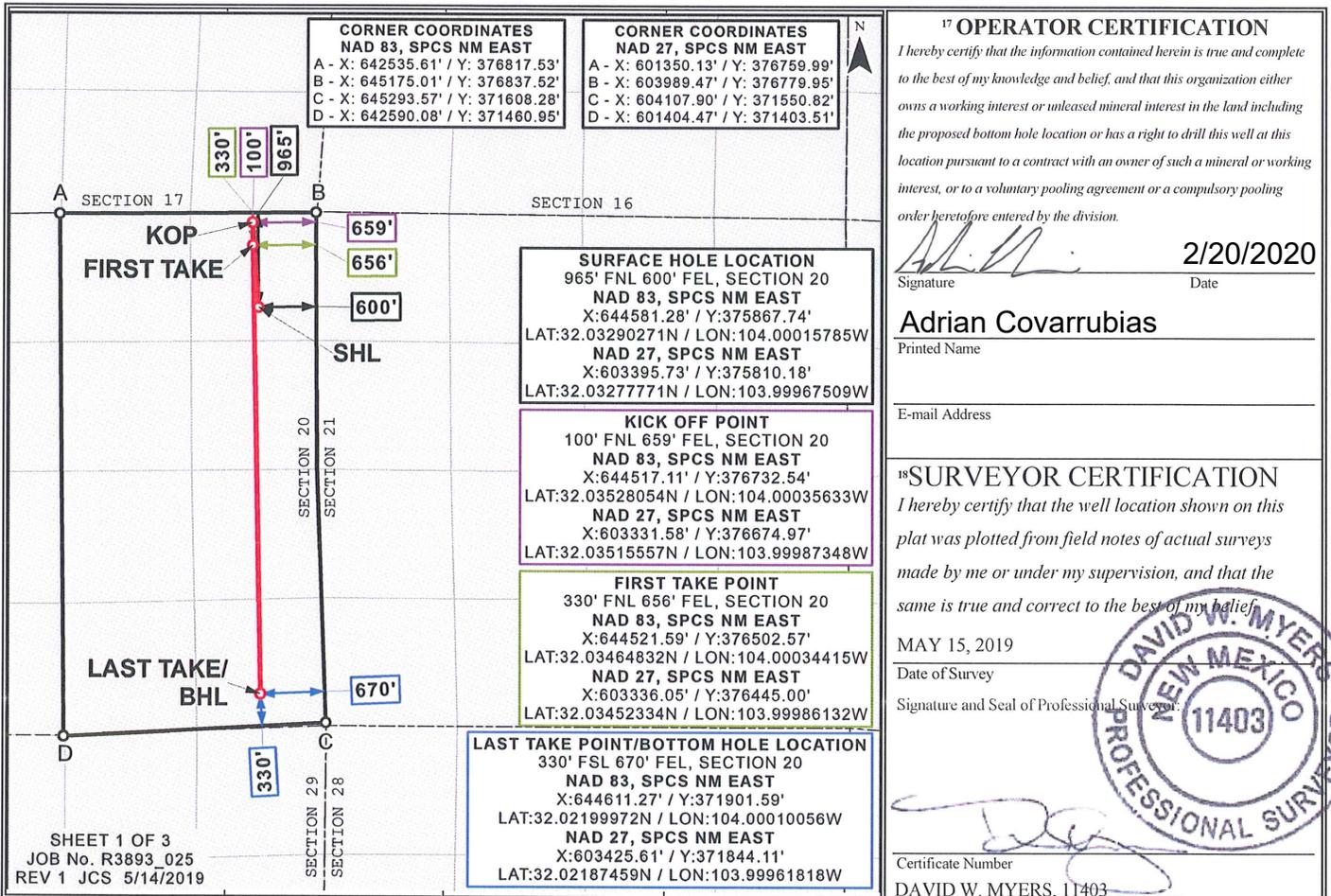
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	20	26S	29E		965	NORTH	600	EAST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	20	26S	29E		330	SOUTH	670	EAST	EDDY

<sup>12</sup> Dedicated Acres <b>320.0</b>	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



Distances/areas relative to NAD 83 Combined Scale Factor: 0.99978647 Convergence: 00°10'35.39608"