

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Rec'd 04/15/2020 - NMOCD

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM01165

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |  |   |
|---|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                        |  | 8. Well Name and No.<br>GLOCK 17/16 B3MP FED COM 1H                 |
| 2. Name of Operator<br>MEWBOURNE OIL COMPANY  |  | 9. API Well No.<br>30-015-46587-00-X1                               |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241  |  | 10. Field and Pool or Exploratory Area<br>GATUNA CANYON-BONE SPRING |
| 3b. Phone No. (include area code)<br>Ph: 575-393-5905<br>Fx: 575-393-5905   |  |   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 17 T20S R29E SWSW 1300FSL 230FWL<br>32.569813 N Lat, 104.105042 W Lon |  | 11. County or Parish, State<br><br>EDDY COUNTY, NM                  |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off             |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity             |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Well Spud |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Amended for casing size.

01/22/2020  
Spud 26" hole @ 413'. Ran 413' of 20" 94# J55 BT&C csg. Cemented w/675 sks Class C w/additives. Mixed @ 12.5#/g w/2.12 yd. Displaced w/137 bbls of BW. Plug down @ 4:30 P.M. 01/23/2020. Circ 265 sks of cmt to the pits.

Charts & Schematic attached.

01/26/2020  
TD'ed 17 1/2" hole @ 1350'. Ran 1335' of 13 3/8" 54.5# J55 ST&C csg. Cemented w/650 sks Class C w/additives. Mixed @ 13.5#/g w/1.77 yd. Displaced w/162 bbls of FW. Plug down @ 2:15 P.M.

|  |                 |
|--|-----------------|
| 14. I hereby certify that the foregoing is true and correct.   |                 |
| <b>Electronic Submission #509740 verified by the BLM Well Information System<br/>For MEWBOURNE OIL COMPANY, sent to the Carlsbad<br/>Committed to AFMSS for processing by PRISCILLA PEREZ on 04/06/2020 (20PP1944SE)</b> |                 |
| Name (Printed/Typed) RUBY CABALLERO  | Title CLERK     |
| Signature (Electronic Submission)  | Date 04/06/2020 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |  |                 |
|---|--|-----------------|
| Approved By <b>ACCEPTED</b>   | JONATHON SHEPARD<br>Title PETROLEUM ENGINEER | Date 04/10/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## **Additional data for EC transaction #509740 that would not fit on the form**

### **32. Additional remarks, continued**

01/26/2020. Circ 95 sks of cmt to the pits. Test BOPE to 5000# & Annular to 3500#. At 6:30 P.M.  
01/27/20, tested csg to 1500# for 30 mins, held OK. FIT to 9.5 PPG EMW. Drilled out with 12 1/4"  
bit.

01/30/2020

TD'ed 12 1/4" hole @ 3272'. Ran 3103' of 9 5/8" 36# J55 & 40# HCL80 LT&C Csg. Cemented 1st stage  
with 625 sks Class C w/additives. Mixed @ 13.5#/g w/1.77 yd. Tail w/200 sks Class C Neat. Mixed @  
14.8#/g w/1.33 yd. Plug down @ 12:00 P.M. 01/30/20. Set ACP w/1945#. Drop bomb & open DV tool  
w/900#. Circ 285 sks of cmt off top of DV tool. Cmt 2nd stage w/475 sks Class C w/1% CaCl<sub>2</sub>. Mixed @  
14.8#/g w/1.34 yd. Set Cameron mandrel hanger through BOP w/63k#. At 12:30 A.M. 01/31/20, tested  
csg to 1500#, held OK. FIT test to EMW of 10.0 PPG. Drilled out with 8 3/4" bit.

Bond on file: NM1693 nationwide & NMB000919

## Revisions to Operator-Submitted EC Data for Sundry Notice #509740

|                | <b>Operator Submitted</b>   | <b>BLM Revised (AFMSS)</b>  |
|----------------|---|---|
| Sundry Type:   | SPUD<br>NOI   | SPUD<br>SR  |
| Lease:         | NMNM01165   | NMNM01165   |
| Agreement:     |   |   |
| Operator:      | MEWBOURNE OIL COMPANY<br>PO BOX 5270<br>HOBBS, NM 88241<br>Ph: 575-393-5905                         | MEWBOURNE OIL COMPANY<br>P O BOX 5270<br>HOBBS, NM 88241<br>Ph: 575.393.5905  |
| Admin Contact: | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905 | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905<br>Fx: 575-393-5905 |
| Tech Contact:  | RUBY CABALLERO<br>REGULATORY<br>E-Mail: rcaballero@mewbourne.com<br><br>Ph: 575-393-5905 Ext: 5032  | RUBY CABALLERO<br>CLERK<br>E-Mail: rojeda@mewbourne.com<br><br>Ph: 575-393-5905   |
| Location:      |   |   |
| State:         | NM  | NM  |
| County:        | EDDY  | EDDY  |
| Field/Pool:    | GATUNA CANYON/BONE SPRING   | GATUNA CANYON-BONE SPRING   |
| Well/Facility: | GLOCK 17/16 B3MP FED COM 1H<br>Sec 17 T20S R29E Mer NMP SWSW 1300FSL 230FWL                         | GLOCK 17/16 B3MP FED COM 1H<br>Sec 17 T20S R29E SWSW 1300FSL 230FWL<br>32.569813 N Lat, 104.105042 W Lon                |