■ Water Disposal

Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

NMNM01165

| abandoned we | | | | | | | |
|--|---|----------------------------|--|-------------------------------|------------------|--|--|
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| Type of Well Oil Well | 8. Well Name and No. GLOCK 17/16 W0LI FED COM 1H | | | | | | |
| Name of Operator MEWBOURNE OIL COMPAN | 9. API Well No. 30-015-46746-00-X1 | | | | | | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575-393-5905 Fx: 575-393-5905 | | 10. Field and Pool or Exploratory Area GATUNA CANYON-BONE SPRING | | | | |
| 4. Location of Well (Footage, Sec., T | 11. County or Parish, State | | | | | | |
| Sec 17 T20S R29E NWSW 2060FSL 230FWL 32.571903 N Lat, 104.105042 W Lon | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICATE NATURE O | F NOTICE, | REPORT, OR OTH | HER DATA | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | |
| Notice of Intent | ☐ Acidize | □ Deepen | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | | |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | | ■ Well Integrity | | |
| ☐ Subsequent Report | ☐ Casing Repair | □ New Construction □ Recom | | olete 🔀 Other | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | □ Temnor | Temporarily Abandon Well Spud | | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

☐ Plug Back

04/20/2020

Spud 26" hole @ 414'. Ran 414' of 20" 94# J55 BT&C csg. Cmt w/600 sks Class w/additives. Mixed w/12.5#/g w/2.13 yd. Displaced w/150 bbls of BW. Plug down @11:30 P.M. 04/21/20. Circ 295 sks of cmt to the pits. Drilled out with 17 ?? bit.

☐ Convert to Injection

04/24/2020

TD?ed 17 1/2 hole @ 1398?. Ran 1383? of 13 3/8? 54.5# J55 ST&C csg. Cmt 750 sks Class C w/additives. Mixed @ 12.5#/g w/2.13 yd. Displaced w/207 bbls of FW. Plug down @ 3:45 P.M. 04/24/20. Circ 150 sks of cm to the pits. Tested BOPE to 5000# & annular 3500#. At 4:30 P.N. 04/25/20 tested csg to 1500# for 30 mins, held OK. FIT test to EMW of 9.5 PPG. Drilled out with 12 ?? bit.

Charts & Schematic attached

Entered 05/12/2020 - KMS NMOCD

| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #513525 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 04/30/2020 (20PP2567SE) | | | | | | | |
|---|-------------------------|--------|---------------------------------------|---------------|--|--|--|
| Name (Printed/Typed | RUBY CABALLERO | Title | CLERK | | | | |
| Signature | (Electronic Submission) | Date | 04/30/2020 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| Approved By ACCEPTED | | | ONATHON SHEPARD PETROLEUM ENGINEER | Date 05/07/20 | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | : Carlsbad | | | | |
| | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #513525 that would not fit on the form

32. Additional remarks, continued

04/27/2020

TD'ed 12 1/4" hole @ 3207'. Ran 3033? of 9 5/8" 40# HCL80 LT&C Csg. Cmt w/675 sks 35/65 PliteC C w/additives. Mixed @ 12.9#/g w/1.81 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Displace w/227 bbls of FW. Plug down @ 3:45 P.M. 04/27/20. Circ 308 sks of cmt to the pits. Set ACP w/2210#. Dropped cancellation bomb & closed w/2000#. Set Cameron Mandrel hanger through BOP w/135k#. At 1:15 A.M. 04/28/20, tested csg to 1500# for 30 mins, held OK. FIT test to EMW of 9.5 PPG. Drilled out with 8 3/4" bit.

Bond on file: NM1693 nationwide & NMB000919

Revisions to Operator-Submitted EC Data for Sundry Notice #513525

Operator Submitted

BLM Revised (AFMSS)

Sundry Type:

SPUD

NOI

NMNM01165

SPUD NOI

NMNM01165

Agreement:

Lease:

Operator:

MEWBOURNE OIL COMPANY

PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905

MEWBOURNE OIL COMPANY

P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905

Admin Contact:

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905 Fx: 575-393-5905

Tech Contact:

RUBY CABALLERO

REGULATORY
E-Mail: rcaballero@mewbourne.com

Ph: 575-393-5905 Ext: 5032

RUBY CABALLERO

CLERK E-Mail: rojeda@mewbourne.com

Ph: 575-393-5905

Location:

State: County:

NM EDDY

Field/Pool:

WOLFCAMP

NM **EDDY**

GATUNA CANYON-BONE SPRING

Well/Facility:

GLOCK 17/16 W0LI FED COM 1H Sec 17 T20S R29E Mer NMP SWSW 2060FSL 230FWL

GLOCK 17/16 W0LI FED COM 1H Sec 17 T20S R29E NWSW 2060FSL 230FWL 32.571903 N Lat, 104.105042 W Lon