| | UNITED STATES EPARTMENT OF THE II UREAU OF LAND MANA | OMB N | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | | | | |
|---|--|--|---|---|---|---|------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 5. Lease Serial No. NMNM38636 | | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well □ Other □ Other | | | | 8. Well Name and No. WTG FED COM 217H | | | | |
| 2. Name of Operator TAP ROCK OPERATING LLC Contact: BILL RAMSEY E-Mail: bramsey@taprk.com | | | | | 9. API Well No. 30-015-47039-00-X1 | | | |
| 3a. Address | (include area code) | | 10. Field and Pool or I | 10. Field and Pool or Exploratory Area | | | | |
| 602 PARK POINT DRIVE SU GOLDEN, CO 80401 | | | | URPLE SAGE-WOLFCAMP (GAS) | | | | |
| 4. Location of Well <i>(Footage, Sec., T</i> | | | 11. County or Parish, | | | | | |
| Sec 27 T26S R29E NENW 25 32.019875 N Lat, 103.974045 | | EDDY COUNTY, NM | | | | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | □ Acidize | 🗖 Dee | pen | 🗖 Produ | ction (Start/Resume) | UWater Shut- | Off | |
| Subsequent Report | □ Alter Casing | - | Iraulic Fracturing | 🗖 Recla | | U Well Integri | ty | |
| | Casing Repair | — | v Construction | □ Recor | - | Other Drilling Opera | tions | |
| ☐ Final Abandonment Notice | Change Plans | | g and Abandon | - | orarily Abandon | 8 °F | | |
| | Convert to Injection | 🗖 Pluş | - | | Disposal | | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involvec testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re bandonment Notices must be fil | give subsurface the Bond No. o sults in a multip | locations and measure n file with BLM/BIA le completion or reco | red and true Required s mpletion in | vertical depths of all pertin subsequent reports must be a new interval, a Form 316 | ent markers and zor filed within 30 days 0-4 must be filed or | nes. s nce | |
| 6/20/2020: Spud well at 11:30. 6/20/2020: Drill 17.5 inch surface hole to 640 ft. Run 13.375 inch surface casing to 630 ft. Pump 40 bbls gel spacer, followed by 510 sks of 13.5 ppg lead cmt, 340 sks of 14.8 ppg tail cmt. Drop plug and displace with 91 bbls brine. 140 bbls returned to surface. Test casing to 1743 psi for 30 minutes, test failed at cement head cross over. Will Re-test after BOP installed. | | | | | | | | |
| Surf Casing Details: Date 6/20/2020, Fluid Type Fresh Water, Hole 17.5 inch, Csg Size 13.375 inch, Weight 54.5 lbs, Grade J55, Est TOC 0 ft, Depth Set 630 ft, Cement 850 sacks, Yield 1.35, Class C, Pressure Held 1743 psi, Pres Drop 313. | | | | | | | | |
| | | | gc 7/17/2020 | | | | | |
| | | | | | Accepted for reco | rd – NMOCD | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #519914 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 06/25/2020 (20PP3240SE) | | | | | | | | |
| Name(Printed/Typed) BILL RAMSEY | | | Title REGULATORY ANALYST | | | | | |
| | | | | | | | | |
| Signature (Electronic Submission) | | | Date 06/23/2020 | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| Approved By ACCEPTED | | | JONATHON SHEPARD TitlePETROLEUM ENGINEER Date 07/14/2020 | | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsbad | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | |
| (Instructions on page 2) ** BLM REVISED ** | | | | | | | | |

Revisions to Operator-Submitted EC Data for Sundry Notice #519914

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|---|--|
| Sundry Type: | DRG SR | DRG SR |
| Lease: | NMNM38636 | NMNM38636 |
| Agreement: | | |
| Operator: | TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028 | TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720.772.5090 |
| Admin Contact: | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com |
| | Ph: 720-360-4028 | Ph: 720-360-4028 |
| Tech Contact: | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com | BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com |
| | Ph: 720-360-4028 | Ph: 720-360-4028 |
| Location: State: County: | NM EDDY | NM EDDY |
| Field/Pool: | PURPLE SAGE WOLFCAMP | PURPLE SAGE-WOLFCAMP (GAS) |
| Well/Facility: | WTG FED COM 217H Sec 27 T26S R29E NENW 259FNL 2025FWL 32.019874 N Lat, 103.974042 W Lon | WTG FED COM 217H Sec 27 T26S R29E NENW 259FNL 2025FWL 32.019875 N Lat, 103.974045 W Lon |