## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Date:

8/19/2020

Phone:

918-295-1820

OCD - REC'D 8/19/2020

Form C-104

Revised August 1, 2011

| 1625 N. French District II                                    | Dr., Hobbs,      | NM 88                            | 8240 .             | Energy, Minerals & Natural Resources                    |                          |   |       |                            |                                   |   | Revised August 1, 201               |  |
|---|------------------|----------------------------------|--------------------|---|--------------------------|---|-------|----------------------------|-----------------------------------|---|-------------------------------------|--|
| 811 S. First St.,   | Artesia, NM      | 88210                            | )                  |   |                          | <b>5</b>                                |       | Submi                      | one c                             | opy to app                              | ropriate District Offic             |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410          |                  |                                  | 37410              | Oil Conservation Division<br>1220 South St. Francis Dr. |                          |   |       | _                          |                                   |   |                                     |  |
| District IV<br>1220 S. St. Fran                               | cis Dr. Sant     | ta Fe N                          | JM 87505           | 20 South St.<br>Santa Fe, N                             |                          |   |       |                            | AMENDED REPOR                     |   |                                     |  |
| 1220 5. 5t. 11411   | <b>I.</b>        |                                  |                    | OR ALI  | LOWABLE                  |   | 'HO   | RIZATION                   | TO                                | ΓRANSI                                  | PORT                                |  |
| <sup>1</sup> Operator n                                       |                  | Addre                            | ~                  |   |                          |   |       | <sup>2</sup> OGRID Nu      | nber                              |   |                                     |  |
| Cimarex Energy Co<br>202 S Cheyenne Ave Suite 1000            |                  |                                  |                    |   |                          | <sup>3</sup> Reason for Filing Coo      |       |                            |                                   |   | tivo Dato                           |  |
| Tulsa, OK 74103-3001  |                  |                                  |                    |   |                          | 544.47 bbls Skim Oil 6/2020             |       |                            |                                   |   | live Date                           |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Nam                 |                  |                                  |                    | nme<br>D; Devonian-Silurian                             |                          |   |       | <sup>6</sup> Pool Code     |                                   |   |                                     |  |
| 50 015 11100  |                  |                                  | 8 Property Na      | ,   |                          |   |       |                            | 97869<br><sup>9</sup> Well Number |   |                                     |  |
| 319766  |                  |                                  | Froperty Na        | edom 36 State   | е                        |   |       | •                          | 001                               |   |                                     |  |
|   | rface Lo         |                                  |                    | _   | 1                        | 1                                       |       | <b>T</b>                   | I                                 |   | 1                                   |  |
| Ul or lot no.   | Section<br>36    |                                  | 1 0                |   | Feet from the            |   | Line  |                            | East/                             | West line<br>W                          | County                              |  |
| 11 <b>P</b> o   | ttom Ho          |                                  | -                  |   | 1300                     | S                                       |       | 660                        |                                   | • | Eddy                                |  |
| UL or lot no.   |                  |                                  |                    | Lot Idn   | Feet from the            | North/South line                        | line  | Feet from the              | East/West line C                  |   | County                              |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
| 12 Lse Code F Code  |                  |                                  |                    | Connection<br>Date                                      | <sup>15</sup> C-129 Perr | mit Number 16 C                         |       | -129 Effective Date        |                                   | <sup>17</sup> C-12                      | <sup>17</sup> C-129 Expiration Date |  |
| III. Oil a  | and Gas          | Tran                             | sporters           |   |                          |   |       |                            |                                   |   |                                     |  |
| III. Oil and Gas Transporters  18 Transporter  19 Transporter |                  |                                  |                    |   |                          | oorter Name                             |       |                            |                                   |   | <sup>20</sup> O/G/W                 |  |
| OGRID   |                  | and Address Sunoco Inc. R&M      |                    |   |                          |   |       |                            |                                   |   |                                     |  |
| 21778   | 3                | P.O. Box 2039                    |                    |   |                          |   |       |                            |                                   |   | 0                                   |  |
|   |                  | Tulsa, OK Non Well POD # 2837021 |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
| IV. Well  | l Comple         | etion                            | Data               |   |                          |   |       |                            |                                   |   |                                     |  |
| <sup>21</sup> Spud Date                                       |                  | <sup>22</sup> Ready Date         |                    |   | <sup>23</sup> TD         | <sup>24</sup> PBTD                      |       | <sup>25</sup> Perforations |                                   |   | <sup>26</sup> DHC, MC               |  |
| 4-28-18   |                  | 6-10-18                          |                    |   |                          |   |       |                            |                                   |   | 20                                  |  |
| <sup>27</sup> Hole Size                                       |                  |                                  | <sup>28</sup> Casi | <sup>28</sup> Casing & Tubing Size                      |                          | <sup>29</sup> Depth Se                  |       | et                         |                                   | 30 Sack                                 | xs Cement                           |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  | +                  |   |                          |   |       |                            |                                   |   |                                     |  |
|   |                  |                                  | <u>l</u>           |   |                          |   |       |                            |                                   |   |                                     |  |
| V. Well   |                  |                                  |                    |   |                          | 24                                      |       | 1 25                       |                                   |   | 26                                  |  |
| <sup>31</sup> Date New  | Oil 32           | <sup>32</sup> Gas Delivery Date  |                    |   | Test Date                | <sup>34</sup> Test Lengtl               |       | th 35 Ti                   | og. Pre                           | ssure                                   | <sup>36</sup> Csg. Pressure         |  |
| 27  |                  | 38 011                           |                    |   | 10                       | 40                                      |       |                            |                                   |   | 41                                  |  |
| <sup>37</sup> Choke S   | ize              |                                  | <sup>38</sup> Oil  | 3   | <sup>9</sup> Water       | <sup>40</sup> G                         | as    |                            |                                   |   | 41 Test Method                      |  |
| 42 -  |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
| <sup>42</sup> I hereby cer<br>been complied                   |                  |                                  |                    |   |                          |   |       | OIL CONSER'                | VATIO.                            | N DIVISIO                               | N                                   |  |
| complete to th  |                  |                                  |                    |   |                          |   |       |                            |                                   |   |                                     |  |
| Signature:  | Рерре            | ers                              |                    | Approved by:  |                          |   |       |                            |                                   |   |                                     |  |
| Printed name:   | 17.              |                                  | r                  | Title:  |                          |   |       |                            |                                   |   |                                     |  |
| Janet Peppers   |                  |                                  |                    |   |                          | accepted for record only Approval Date: |       |                            |                                   |   |                                     |  |
| Title: Production Analyst                                     |                  |                                  |                    |   |                          | approvar Date                           | ·<br> |                            |                                   |   |                                     |  |
| E-mail Addres   | ss:<br>s@cimare: | <br>Հ.ԸՐՄ                        |                    |   |                          |   |       |                            |                                   |   |                                     |  |

State of New Mexico