

UNITED STATES NMOCD-Rec'd 09/29/2020  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
***Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |  |
|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Serial No.<br>NMNM120901              |
| 2. Name of Operator<br>CHEVRON USA INCORPORATED  | 6. If Indian, Allottee or Tribe Name           |
| 3a. Address<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706  | 7. If Unit or CA/Agreement, Name and/or No.    |
| 3b. Phone No. (include area code)<br>Ph: 575.263.0431<br>Fx: 575.263.0445  | 8. Well Name and No.<br>Multiple--See Attached |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Multiple--See Attached                                 | 9. API Well No.<br>Multiple--See Attached      |
| 10. Field and Pool or Exploratory Area<br>PURPLE SAGE-WOLFCAMP (GAS)   | 11. County or Parish, State<br>EDDY COUNTY, NM |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC IS RESPECTFULLY REQUESTING TO FLARE AT THE ABOVE LOCATION. THE COMPRESSOR STATION AT THIS FACILITY IS ENCOUNTERING EQUIPMENT MALFUNCTIONS WITH THE COMPRESSOR DURING COMMISSIONING AND PERFORMANCE TESTING.

THE WELLS AFFECTED ARE AS FOLLOWS:

SND 12 01 FEDERAL 4 #4H 30-015-45178  
 SND 12 01 FEDERAL 4 #3H 30-015-45177  
 SND 12 01 FEDERAL 4 #2H 30-015-45176

NMOCD accepted for record only 10/2/2020 ab

|  |                             |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><p style="text-align: center;"><b>Electronic Submission #508267 verified by the BLM Well Information System<br/>For CHEVRON USA INCORPORATED, sent to the Carlsbad<br/>Committed to AFMSS for processing by PRISCILLA PEREZ on 03/24/2020 (20PP1770SE)</b></p> |                             |
| Name (Printed/Typed) CINDY H MURILLO   | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission)  | Date 03/24/2020             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                          |                 |
|---|--------------------------|-----------------|
| Approved By JONATHON SHEPARD  | Title PETROLEUM ENGINEER | Date 04/09/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                          |                 |
| Office Carlsbad   |                          |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Additional data for EC transaction #508267 that would not fit on the form

### Wells/Facilities, continued

| Agreement  | Lease      | Well/Fac Name, Number | API Number         | Location   |
|------------|------------|-----------------------|--------------------|--|
| NMNM120901 | NMNM120901 | SND 12 01 FED 004 2H  | 30-015-45176-00-X1 | Sec 12 T24S R31E SESE 367FSL 379FEL<br>32.225636 N Lat, 103.724213 W Lon |
| NMNM120901 | NMNM120901 | SND 12 01 FED 004 3H  | 30-015-45177-00-X1 | Sec 12 T24S R31E SESE 367FSL 404FEL<br>32.225636 N Lat, 103.724297 W Lon |
| NMNM120901 | NMNM120901 | SND 12 01 FED 004 4H  | 30-015-45178-00-X1 | Sec 12 T24S R31E SESE 367FSL 429FEL<br>32.225636 N Lat, 103.724373 W Lon |

## Revisions to Operator-Submitted EC Data for Sundry Notice #508267

|                                | Operator Submitted  | BLM Revised (AFMSS)  |
|--------------------------------|---|--|
| Sundry Type:                   | FLARE<br>NOI  | FLARE<br>NOI   |
| Lease:                         | NMNM120901  | NMNM120901   |
| Agreement:                     |   |  |
| Operator:                      | CHEVRON USA INC<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706<br>Ph: 575-263-0431   | CHEVRON USA INCORPORATED<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706<br>Ph: 432 687 7100   |
| Admin Contact:                 | CINDY H MURILLO<br>PERMITTING SPECIALIST<br>E-Mail: CHERRERAMURILLO@CHEVRON.COM<br><br>Ph: 575-263-0431<br>Fx: 575-263-0445 | CINDY H MURILLO<br>PERMITTING SPECIALIST<br>E-Mail: CHERRERAMURILLO@CHEVRON.COM<br><br>Ph: 575.263.0431<br>Fx: 575.263.0445  |
| Tech Contact:                  | CINDY H MURILLO<br>PERMITTING SPECIALIST<br>E-Mail: CHERRERAMURILLO@CHEVRON.COM<br><br>Ph: 575-263-0431<br>Fx: 575-263-0445 | CINDY H MURILLO<br>PERMITTING SPECIALIST<br>E-Mail: CHERRERAMURILLO@CHEVRON.COM<br><br>Ph: 575.263.0431<br>Fx: 575.263.0445  |
| Location:<br>State:<br>County: | NM<br>EDDY  | NM<br>EDDY   |
| Field/Pool:                    | PURPLE SAGE;WOLFCAMP GAS  | PURPLE SAGE-WOLFCAMP (GAS)   |
| Well/Facility:                 | SND 12 01 FEDERAL 4 4H<br>Sec 12 T24S R31E SESE 367FSL 429FEL   | SND 12 01 FED 004 2H<br>Sec 12 T24S R31E SESE 367FSL 379FEL<br>32.225636 N Lat, 103.724213 W Lon<br>SND 12 01 FED 004 3H<br>Sec 12 T24S R31E SESE 367FSL 404FEL<br>32.225636 N Lat, 103.724297 W Lon<br>SND 12 01 FED 004 4H<br>Sec 12 T24S R31E SESE 367FSL 429FEL<br>32.225636 N Lat, 103.724373 W Lon |