

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM86024
2. Name of Operator TAP ROCK OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: BILL RAMSEY E-Mail: bramsey@taprk.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401	3b. Phone No. (include area code) Ph: 720-360-4028	8. Well Name and No. CYPRESS 34 FEDERAL 242H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 34 T23S R29E NWNE 571FNL 2578FEL 32.267021 N Lat, 103.972343 W Lon		9. API Well No. 30-015-46699-00-X1
		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)
		11. County or Parish, State EDDY COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/19/2020: Test intermediate casing to 2300 psi for 30 minutes, good test.

8/20/2020: Drill 6.75 inch production hole to 16115 ft MD.

8/28/2020: Run 5.5 inch 20 lb P-110 production casing 10134 ft MD. Switch over to 5 inch 18 lb P-110 production casing to 16095 ft MD. Pump 40 bbls MPE spacer, 95 bbls Mud recovery, followed by 777 sks of 14.5 ppg. Drop plug and displace with 310 bbls of brine. 20 bbls of spacer and 100 bbls MRF back to surface. Est TOC at 5565 ft.

8/27/2020: TD Reached at 16115 ft MD. TVD measured at 11063 ft.  
Plug back measured depth at 16050 ft MD. TVD measured at 11066 ft.  
Rig Release on 8/29/2020 at 18:00.

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #528077 verified by the BLM Well Information System</b> <b>For TAP ROCK OPERATING LLC, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 08/31/2020 (20PP3906SE)</b>	
Name (Printed/Typed) BILL RAMSEY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 08/31/2020 gc 9/4/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Accepted for record – NMOCD

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROLEUM ENGINEER	Date 09/03/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## **Additional data for EC transaction #528077 that would not fit on the form**

### **32. Additional remarks, continued**

5.5 inch production casing details: Casing ran: 8/28/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5.5 inch, Weight 20 lbs, Grade P-110, Est TOC 5565 ft, Depth set 10134 ft, Cement 777 sacks, Yield 1.12, Class A

5 inch production casing details: Casing ran: 8/28/2020, Fluid Type Oil Based Mud, Hole 6.75 inch, Csg Size 5 inch, Weight 18 lbs, Grade P-110, Depth set 16095 ft.

## Revisions to Operator-Submitted EC Data for Sundry Notice #528077

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM86024	NMNM86024
Agreement:		
Operator:	TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720.772.5090
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	PURPLE SAGE WOLFCAMP	PURPLE SAGE-WOLFCAMP (GAS)
Well/Facility:	CYPRESS 34 FEDERAL 242H Sec 34 T23S R29E NWNE 571FNL 2578FEL 32.267021 N Lat, 103.972343 W Lon	CYPRESS 34 FEDERAL 242H Sec 34 T23S R29E NWNE 571FNL 2578FEL 32.267021 N Lat, 103.972343 W Lon