

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM14847
2. Name of Operator <input checked="" type="checkbox"/> CIMAREX ENERGY COMPANY OF CO Contact: NATALIE E KRUEGER E-Mail: nkrueger@cimarex.com		6. If Indian, Allottee or Tribe Name
3a. Address 600 NORTH MARIENFELD STREET SUITE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1936 Fx: 432-620-1940	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T17S R29E SWNW 2306FNL 529FWL ✓ 32.835493 N Lat, 104.119663 W Lon		8. Well Name and No. PERE MARQUETTE 18 FEDERAL 12 ✓
		9. API Well No. 30-015-39059-00-X1
		10. Field and Pool, or Exploratory EMPIRE
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Drilling:**

07-10-11 Spud 14.75 in hole. Ran 9.625 in 36# J55 LTC @ 276. Cemented with lead 200 sx C, tail 200 sx C, no circ. TS TOC 112. Tag @ 112 and one-inched with 200 sx, circ 26 sx, WOC 17 hrs.  
07-11-11 Test to 1500# for 30 min, ok.  
07-16-11 TD 7.875 in hole @ 5242. Ran 5.5 in 17# L80 BTC @ 5242.  
07-17-11 Cemented with lead 800 sx C, tail 350 sx C, circ 237 sx. Tested to 3000# for 30 min, ok.  
RR.

**Completion:**

07-27-11 Perf Blinbry 4190-4616 1 spf, 40 holes.  
08-08-11 Frac with 898,252 gal Slickwater & 335,925# 30/70 White Sand. Set CBP @ 4145. Perf Paddock 3861-4108 4 spf, 48 holes.

Accepted for record - NMOC

9-14-11



14. Thereby certify that the foregoing is true and correct.	
Electronic Submission #116285 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 08/30/2011 (11KMS2423SE)	
Name (Printed/Typed) NATALIE E KRUEGER	Title REGULATORY
Signature (Electronic Submission)	Date 08/29/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 09/03/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #116285 that would not fit on the form**

**32. Additional remarks, continued**

08-09-11 Frac with 1,227,596 gal Slickwater & 444,5300 30/70 White Sand.  
08-18-11 DO CBP and CO to PBTD @ 5194.  
08-19-11 RIH with production tubing string: 2.875 in 6.5# L80 EUE @ 3731.  
08-20-11 RIH with rod pump. Turned to production.