Form 3160-5 (August 2007)

UNITED STATES<sup>-</sup>
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD - Adesia FORM APPROVED OMB NO 1004-0135 Expires. July 31, 2010

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5.	Lease Serial No	
	NMLC049998A	

SUNDRY NOTICES AND REPORTS ON WELLS	NMLC049998A
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.	6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side					7. If Unit or CA/Agreement, Name and/or No.			
1.	Type of Well				8. Well Name and No.			
	Oil Well Gas Well Oth		FOSTER EDDY 24 —					
2.	Name of Operator COG OPERATING LLC	CKSON         9. API Well No.           es.com         30-015-391						
	3a. Address 550 WEST TEXAS AVENUE SUITE 1300 Ph: 432- MIDLAND, TX 79701			. (include area code 6-3087	10. Field and Pool, or CEDAR LAKE			
4.	Location of Well (Footage, Sec., T	., R., M., or Survey Description	)			11. County or Parish, and State		
	Sec 17 T17S R31E NENE Lot	, EDDY COUN			TY, NM			
	12. CHECK APPE	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DA	TA
	TYPE OF SUBMISSION	TYPE OF ACTION						
	Notice of Intent	Acidize D		epen Produc		ction (Start/Resume)		Water Shut-Off
	_	☐ Alter Casing	□ Frac	Fracture Treat		□ Reclamation		□ Well Integrity
	Subsequent Report	☐ Casing Repair	Casing Repair New Construction Recomplete			olete	Other Drilling Operations	
	☐ Final Abandonment Notice	☐ Change Plans	□ Plug	and Abandon	□ Tempor	arily Abandon	Dri	lling Operations
		Convert to Injection	□ Plug	Back .	□ Water D	Disposal		•
•	8/16/11 Spud 17-1/2 @ 7:30P 8/17/11 TD 17-1/2 @ 454. Ra Plus. PD @ 7:25PM. Circ 613 8/19/11 TD 11 @ 1802. Ran 4 35sx. WOC 18hrs. Test BOP: 8/24/11 TD 7-7/8 @ 6354. 8/25/11 Ran 146jts 5-1/2 J55/ Circ 186sx. WOC 24hrs. RR.	n 11jts 13-3/8 H40 48# @ sx. WOC 18hrs. Test BOF I1jts 8-5/8 J55 32# @ 180 to 2000# for 30 min, ok L80 17# @ 6344. Cmt stg	o to 2000# fo 2. Cmt w/400 w/600sx C. 30 min on co	r 30 min, ok. Osx C. lead, 200 lead, 400sx C. t	osx C. tail. Ci	rc	S. S	O III REPORTED TO SERVICE OF THE PERSON OF T
14	Thereby certify that the foregoing is	Electronic Submission #1	16352 verifie PERATING LI	d by the BLM We	ell Information	n System	rin.	3/
Committed to AFMSS for processing by KUNAME (Printed/Typed) CHASITY JACKSON				Title PREPARER				
	Signature (Electronic S			Date 08/29/2				
		THIS SPACE FO	R FEDERA	L OR STATE	OFFICE US	SE		
Approved By ACCEPTED				JAMES A TitleSUPERV			,	Date 09/04/2011
erti vhic	ditions of approval, if any, are attache fy that the applicant holds legal or eq h would entitle the applicant to condi	untable title to those rights in the uct operations thereon.	subject lease	Office Carlsba				
	e 18 U S C Section 1001 and Title 43					ake to any department o	r agenc	y of the United