

OCD Artesia

Form 3160-5
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0135
Expires November 30, 2000SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE: Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC 068545
2. Name of Operator BOPCO, L.P. ✓		6. If Indian, Allottee or Tribe Name
3a. Address P O Box 2760 Midland, Texas 79702-2760		7. If Unit or CA/Agreement, Name and/or No. NMNM71016X
3b. Phone No (include area code) (432) 683-2277		8. Well Name and No. PLU PIERCE CANYON 7 FEDERAL # 1H ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) NWNW 330' FNL, 350' FWL, SECTION 7, T24S, R30E ULD		9. API Well No. 30-015-37029
		10. Field and Pool, or Exploratory Area WILDCAT (Bone Springs)
		11. County or Parish, State EDDY COUNTY, N M

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration of the proposed operation. If the proposed operation is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed when testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to install a power line that will service the PLU Pierce Canyon 7 Federal 1H located in section 7, T24, R30. The proposed power line will consist of 12,470 volts and be +/- 1,818.9' in length. It follows the lease road from and existing power line that services the Poker Lake Unit # 183 also located in section 7, T24, R30 and will lie within 20' of the center line of the lease road. A map is attached showing the new route along with the surveyed plat. The proposed route has been previously arch cleared.

Accepted for record - NMOCD

DSS 9-29-11

RECEIVED

SEP 22 2011

NMOCD ARTESIA

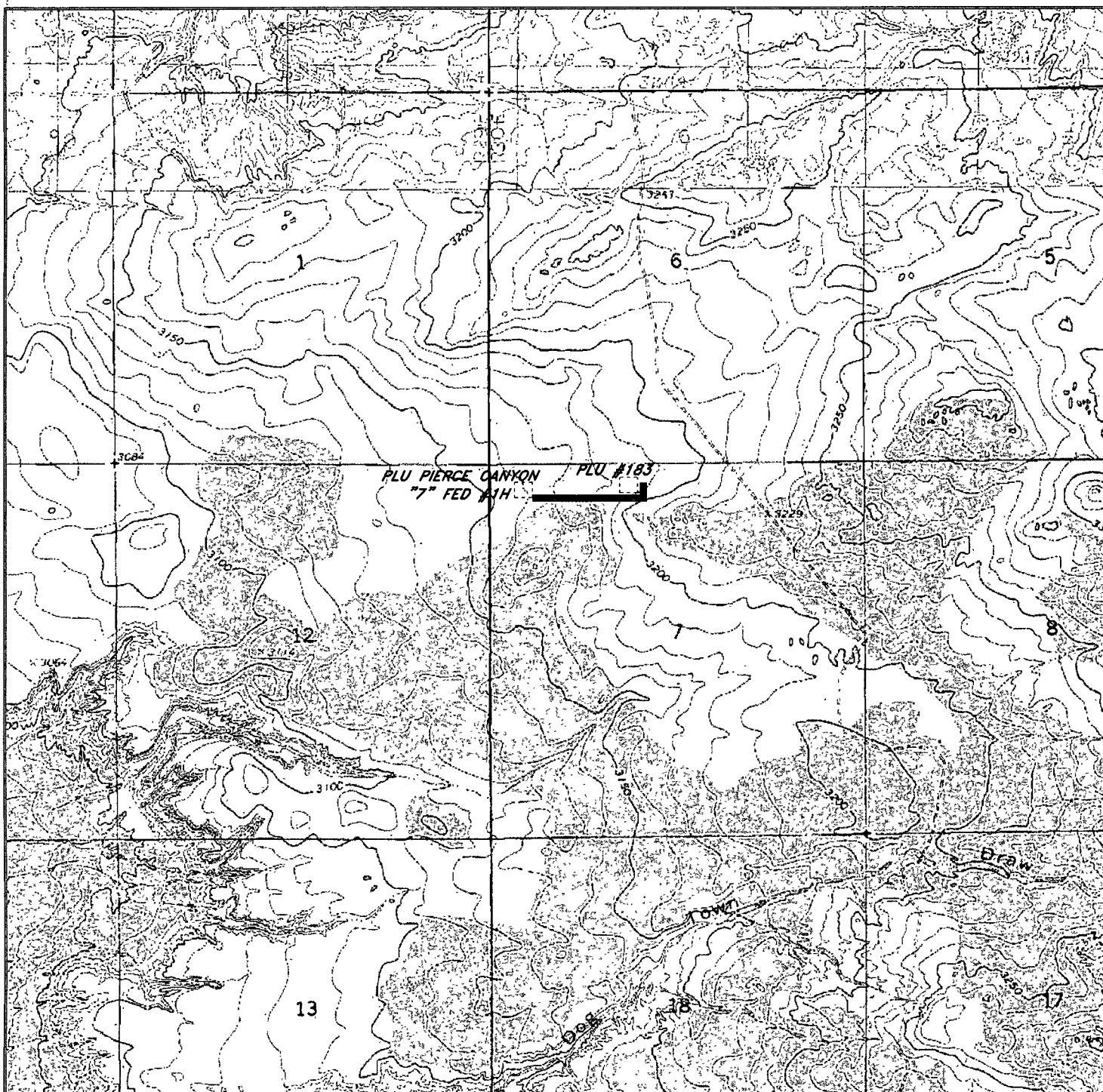
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Bill Franks	Title Production Foreman
Signature <i>Bill Franks</i>	Date 8/30/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>/s/ DONALD PETERSON</i>	Title AFM	Date 9/15/11
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)



**PROP ELECTRIC LINE TO THE
PLU PIERCE CANYON "7" FEDERAL #1H**
Section 7, Township 24 South, Range 30 East,
N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786
1120 N. West County Rd.
Hobbs, New Mexico 88241
(575) 393-7316 - Office
(575) 392-2206 - Fax
basinsurveys.com

W.O. Number: KJG - 25163

Survey Date: 08-25-2011

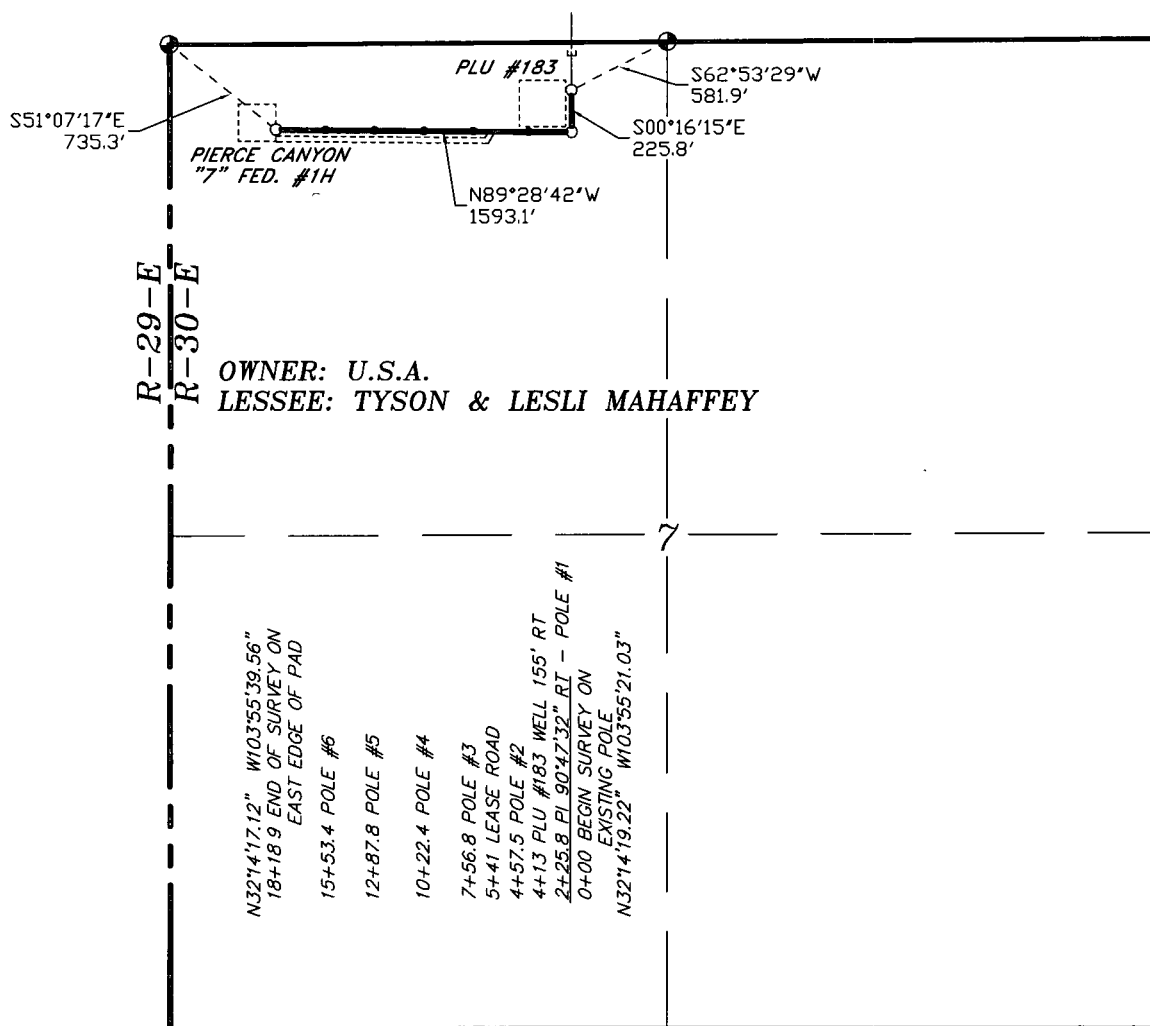
Scale: 1" = 2000'

Date: 08-29-2011



BOPCO, L.P.

SECTION 7, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 7, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

1818.9 FEET = 0.34 MILES = 110.24 RODS = 1.25 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JOHNSON, N.M. P.S. No. 7977
Professional Land Surveyor No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROP ELECTRIC LINE TO THE PLU PIERCE CANYON "7" FED. #1H

A PIPELINE CROSSING USA LAND IN
SECTION 7, TOWNSHIP 24 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 25163 Drawn By: K. GOAD

Date: 08-29-2011 Disk: KJG - 25163EL.DWG

Survey Date: 08-25-2011 Sheet 1 of 1 Sheets