## District I 1625 N• French Dr , Hobbs, NM 88240

District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

| Submit one copy to appropriate District Of | ffic |
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| 1301 W. Grand Avenue, Artesia, NM 8 <b>\$</b> 210<br><u>District III</u>                                 | Oil Conservation Division                        | Submit one copy to appropriate District Office      |
|--|--|---|
| 1000 Rio Brazos Rd , Aztec, NM 87410<br><u>District IV</u><br>1220 S. St Francis Dr , Santa Fe, NM 87505 | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505 | ☐ AMENDED REPOR                                     |
| I. REQUEST FOR   | ALLOWABLE AND AUTHO                              | ORIZATION TO TRANSPORT                              |
| 1 Operator name and Address  |  | <sup>2</sup> OGRID Number                           |
| APACHE CORPORATION   |  | 873   |
| 303 VETERANS AIRPARK LN. STE 3000  |  | <sup>3</sup> Reason for Filing Code/ Effective Date |
| MIDLAND, TX 79705  |  | RWTP 9/2/2011                                       |

| Operator name and APACHE CORPORA      |                            | <sup>2</sup> OGRID Number  |
|---------------------------------------|----------------------------|--|
| 303 VETERANS AIR<br>MIDLAND, TX 79705 | PARK LN. STE 3000          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RWTP 9/2/2011 |
| <sup>4</sup> API Number               | <sup>5</sup> Pool Name     | <sup>6</sup> Pool Code   |
| 30-015-22138                          | EMPIRE ABO                 | 22040  |
| <sup>7</sup> Property Code            | <sup>8</sup> Property Name | <sup>9</sup> Well Number   |
| 001469                                | EMPIRE ABO UNIT F          | 381  |

II. 10 Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F             | 35      | 17S      | 28E   |         | 1900          | N                | 2260          | $ \mathbf{W} $ | EDDY   |

11 Bottom Hole Location

|               | , word not |          |       |           |                          |             |      |                 |       |                    |                    |
|---------------|--|----------|-------|-----------|--------------------------|-------------|------|-----------------|-------|--------------------|--------------------|
| UL or lot no. | Section  | Township | Range | Lot Idn   | Feet from the            | North/South | line | Feet from the   | East/ | West line          | County             |
|               |  |          |       |           |                          |             |      |                 |       |                    |                    |
| 12 Lse Code   | e 13 Producing Method<br>Code                  |          |       | onnection | <sup>15</sup> C-129 Pern | nit Number  | 16 ( | C-129 Effective | Date  | <sup>17</sup> C-12 | 29 Expiration Date |
| r             | P  | MPG      |       |           |                          |             |      |                 |       |                    |                    |

III. Oil and Gas Transporters

| 18 Transporter | 19 Transporter Name  | <sup>20</sup> O/G/W  |
|----------------|--|--|
| OGRID          | and Address  |  |
| 221115         | FRONTIER FIELD SERVICES, LLC<br>4200 EAST SKELLY DRIVE, SUITE 700<br>TULSA, OK 74135 | G  |
| 237722         | CENTURION 5 GREENWAY PLAZA STE 110   | 0  |
|                | Houston, TX 77046  | Company of the Compan |
|                | RECEIVED   |  |
|                | OCT <b>05</b> 2011   |  |
|                | NMOCD ARTESIA  |  |

IV. Well Completion Data

| <sup>21</sup> Spud Date |   | eady Date<br>/2/2011 | <sup>23</sup> TD<br>6340' | <sup>24</sup> PBTD<br>6334' | <sup>25</sup> Perforations<br>6042-6128 | <sup>26</sup> DHC, MC |  |  |  |  |
|-------------------------|---|----------------------|---------------------------|-----------------------------|---|-----------------------|--|--|--|--|
| 27                      |   | 19                   |                           | 30                          | 5974-6014                               | 20                    |  |  |  |  |
| <sup>27</sup> Hole Siz  | e | 2° Casing            | & Tubing Size             | <sup>29</sup> Depth Set     |   | 30 Sacks Cement       |  |  |  |  |
| 11 8 5/8                |   | 8 5/8                | 750'                      |                             | 300 SX                                  |                       |  |  |  |  |
| 7 7/8                   |   |                      | 5 1/2                     | 6380'                       |   | 2875 SX               |  |  |  |  |
|                         |   | 2-7/8 194 J          | TS J55 8RD EUE            | 6134.86                     |   |                       |  |  |  |  |
|                         |   |                      | TAC                       | 5910.44 RKB                 |   |                       |  |  |  |  |
|                         |   | 1                    | SN                        | 6134.86 RKB                 |   |                       |  |  |  |  |

V. Well Test Data

| <sup>31</sup> Date New Oil<br>9/2/2011 | 32 Gas Delivery Date   | <sup>33</sup> Test Date<br>9/7/2011 | <sup>34</sup> Test Length<br>24 HRS | 35 Tbg. Pressure | <sup>36</sup> Csg. Pressure          |
|--|------------------------|-------------------------------------|-------------------------------------|------------------|--------------------------------------|
| <sup>37</sup> Choke Size               | <sup>38</sup> Oil<br>0 | <sup>39</sup> Water<br>456          | <sup>40</sup> Gas<br>3              |                  | <sup>41</sup> Test Method<br>PUMPING |

| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have | OIL CONSERVATION DIVISION |  |  |  |  |
|---|---------------------------|--|--|--|--|
| been complied with and that the information given above is true and                 | 1.0                       |  |  |  |  |
| complete to the best of my knowledge and belief.                                    |                           |  |  |  |  |
| Signature:  | Approved by: Approved by: |  |  |  |  |
| Mufille   |                           |  |  |  |  |
| Printed name:   | Title:                    |  |  |  |  |
| BEV HATFIELD  | arren                     |  |  |  |  |
| Title:  | Approval Date:            |  |  |  |  |

SR STAFF ENGINEERING TECH

E-mail Address:

BEVERLY.HATFIELD@APACHECORP.COM

Date:

9/15/2011

Phone: 432.818.1906 October 14,2011