

## OCD-ARTESIA

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No  
NMNM-104730

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1 Type of Well

☒ Oil Well☐ Gas Well☐ Other2 Name of Operator  
Oxy USA Inc3a Address  
5 Greenway Plaza, Suite 110  
Houston, TX 77046-0521

3b Phone No (include area code)

713-350-4816 Jeremy Murphrey

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)

635 FNL 440 FWL, NWNW, Sec 4, T24S, R31E

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No  
Sundance "4" Fed #329 API Well No  
30-015-3839310 Field and Pool or Exploratory Area  
Sand Dunes West11 Country or Parish, State  
Eddy County

## 12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The proposed plan is to install 1-4" SDR 7 poly water transfer line from the Sundance "4" Fed # 32 to the existing row NMNM 92507 as laid out on the attached survey plat. The line will be 160 9 feet in length. The pressure range of the line will be 50-125 psi. The line will be located in Sections 4 and 5, T-24-S, R-31-E, Eddy County, New Mexico. Construction should begin within 30 days of BLM approval.

Accepted for record  
NMOCD  
DEC 02 2011

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Jeremy Murphrey

Title Landman, Sr

Signature

*Jeremy Murphrey*

Date

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*/s/ JD Whitlock Jr*

Title

Date

NOV - 1 2011

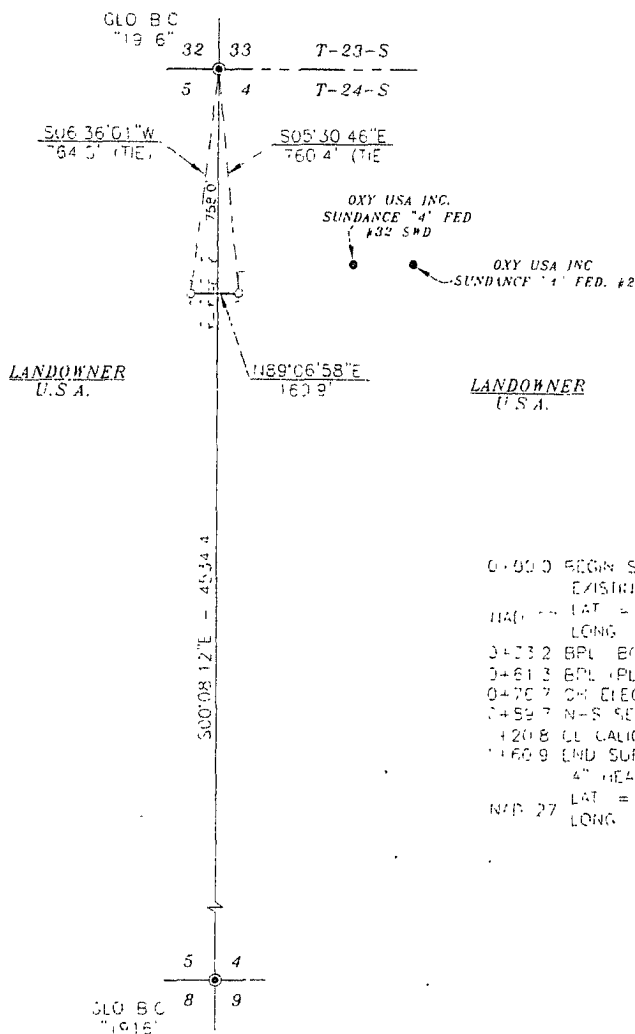
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

SECTIONS 4 & 5, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY NEW MEXICO

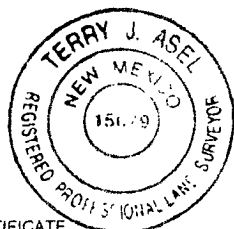


Base: 1. Bearings - GPS. Elevation Measurements  
via First "new" (R.V.) North American Datum of 1983

0+000 BEGIN SURVEY @  
EXISTING 2 1/2\" STEEL PILELINE  
HWD -- LAT = 32°15'05.22\"N  
LONG = 103°47'21\"W  
0+012 BPL (BOPCO)  
0+013 BPL (PLAINS)  
0+027 CH ELECTRIC LINE 1W  
0+059 N-S SECTION LINE  
+008 CL CALICHE LEAST ROAD 15'W  
+009 END SURVEY @  
4\" HEADER  
HWD 27 LAT = 32°15'05.24\"N  
LONG = 103°47'21\"W

**DESCRIPTION**

A STRIP OF LAND 300 FEET WIDE AND 1609 FEET OR 0.030 MILES IN LENGTH CROSSING U.S.A. LAND IN SECTIONS 4 & 5, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 150 FEET LEFT AND 150 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY

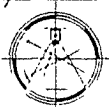


**SURVEYORS CERTIFICATE**

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS

*Terry J. Asel* 8/23/2011  
Terry J. Asel, N.M. R.P.S. No. 15079

Asel Surveying



P.O. BOX 393 - 310 W TAYLOR  
HOBBS, NEW MEXICO - 575-393-9146

**LEGEND**

• - DENOTES FOUND MONUMENT AS NOTED

500' 0 500' 1000' FEET  
SCALE 1\"=500'

**OXY USA INC.**

SURVEY FOR A SWD PIPELINE EASEMENT  
CROSSING U.S.A. LAND IN SECTIONS 4 & 5,  
TOWNSHIP 24 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date 08/18/11	Sheet 1 of 1 Sheets
W.O. Number 110818PL	Drawn By KA
Date: 08/23/11	110818PL DWG Scale 1\"=500'